

16

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

✓ Leslie M. Hickinbotham and Kathleen A. Hickinbotham, Co-Trustees
12590 Pasquale Road
Nevada City, California 95959

APN PTN 1319-30-~~643-019~~

DOUGLAS COUNTY, NV 2014-852782
Rec:\$16.00
Total:\$16.00 11/14/2014 10:31 AM
LESLIE & KATHLEEN Pgs=4



KAREN ELLISON, RECORDER E07

Abou

MAIL TAX STATEMENTS TO:

Leslie M. Hickinbotham and Kathleen A. Hickinbotham, Co-Trustees
12590 Pasquale Road
Nevada City, California 95959

The undersigned Grantors declare:
DOCUMENTARY TRANSFER TAX IS \$ 0.00*
 on the consideration or value of property conveyed; or
 computed on the consideration or value less liens or encumbrances remaining at the time of sale.

GRANT DEED

FOR NO CONSIDERATION, Leslie M. Hickinbotham and Kathleen A. Hickinbotham, Husband and Wife as Joint Tenants with right of survivorship, (hereinafter referred to as the "Grantors"), hereby grant to Leslie M. Hickinbotham and Kathleen A. Hickinbotham, Co-Trustees or Successor Trustee of The Leslie M. Hickinbotham And Kathleen A. Hickinbotham Revocable Living Trust under Trust Agreement dated August 10, 2009, as community property, all of their right, title and interest in that certain real property located in the unincorporated area of the County of Douglas, State of Nevada, as more particularly described on Exhibit "A" Legal Description attached hereto, and made a part of this Grant Deed.

* This conveyance is to a Revocable Trust established by the Grantors, which is not pursuant to a sale, is exempt from any documentary transfer tax, and is not subject to reassessment.

IN WITNESS WHEREOF, the Grantors have executed this Grant Deed on this 10th day of August, 2009.

GRANTORS:
LESLIE M. HICKINBOTHAM

KATHLEEN A. HICKINBOTHAM

CERTIFICATE OF ACKNOWLEDGMENT

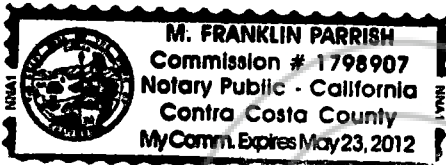
OF NOTARY PUBLIC


STATE OF CALIFORNIA)
) ss.
COUNTY OF CONTRA COSTA)

On August 10, 2009, before me, M. Franklin Parrish, Notary Public, State of California, personally appeared Leslie M. Hickinbotham and Kathleen A. Hickinbotham, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.





M. FRANKLIN PARRISH
NOTARY PUBLIC, STATE OF CALIFORNIA

My Commission Expires May 23, 2012

EXHIBIT "A" LEGAL DESCRIPTION

All that certain real property situate, lying and being in the County of Douglas, State of Nevada, bounded and described as follows, to wit:

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An Undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, Recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 24 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of ASSESSOR'S PARCEL NUMBER: 42-254-24

* * *

END OF DOCUMENT

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

Just OK

1. Assessor Parcel Number (s)
 APN (a) PTN -1319-30-643-029
 (b) _____
 (c) _____
 (d) _____

- 2. Type of Property:**
- | | |
|---|---|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam Res. |
| c) <input checked="" type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input checked="" type="checkbox"/> Other / <u>TIMESHARE</u> | |

3. Total Value/Sales Price of Property:
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: _____
 Real Property Transfer Tax Due: _____

\$ _____
 \$ _____
 \$ _____
 \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: TRANSFER TO TRUST WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR / TRUSTEE

Signature [Signature] Capacity GRANTOR / TRUSTEE

SELLER (GRANTOR) INFORMATION
 (REQUIRED)
 Print Name: LESLIE M. HICKINBOOTHAM
 Address: 12590 PASQUALE ROAD
 City: NEVADA CITY
 State: CA Zip: 95959

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 Print Name: SAME
 Address: _____
 City: _____
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING
 (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____