

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Leslie M. Hickinbotham and
Kathleen A. Hickinbotham, Co-Trustees
12590 Pasquale Road
Nevada City, California 95959

PTN 1319-30-723-013

DOUGLAS COUNTY, NV 2014-852783

Rec:\$16.00

Total:\$16.00

11/14/2014 10:31 AM

LESLIE & KATHLEEN

Pgs=4



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KAREN ELLISON, RECORDER

E07

Abo

MAIL TAX STATEMENTS TO:

Leslie M. Hickinbotham and
Kathleen A. Hickinbotham, Co-Trustees
12590 Pasquale Road
Nevada City, California 95959

The undersigned Grantors declare:

DOCUMENTARY TRANSFER TAX IS \$ 0.00*

on the consideration or value of property
conveyed; or

computed on the consideration or value less
liens or encumbrances remaining at the time
of sale.

GRANT DEED

FOR NO CONSIDERATION, Leslie M. Hickinbotham and Kathleen A. Hickinbotham, Husband and Wife as Joint Tenants with right of survivorship, (hereinafter referred to as the "Grantors"), hereby grant to Leslie M. Hickinbotham and Kathleen A. Hickinbotham, Co-Trustees or Successor Trustee of The Leslie M. Hickinbotham And Kathleen A. Hickinbotham Revocable Living Trust under Trust Agreement dated August 10, 2009, as community property, all of their right, title and interest in that certain real property located in the unincorporated area of the County of Douglas, State of Nevada, as more particularly described on Exhibit "A" Legal Description attached hereto, and made a part of this Grant Deed.

* This conveyance is to a Revocable Trust established by the Grantors, which is not pursuant to a sale, is exempt from any documentary transfer tax, and is not subject to reassessment.

IN WITNESS WHEREOF, the Grantors have executed this Grant Deed on this 10TH day of AUGUST, 2009.

GRANTORS:

LESLIE M. HICKINBOTHAM

KATHLEEN A. HICKINBOTHAM

EXHIBIT "A" LEGAL DESCRIPTION

All that certain real property situate, lying and being in the County of Douglas, State of Nevada, bounded and described as follows, to wit:

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An Undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3-13th Amended Map. Recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 to 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 132 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32, or 33 only, for one week each year in the swing "Season" as defined in and in accordance with said Declarations.

A portion of ASSESSOR'S PARCEL NUMBER: 42-190-26

* * *

END OF DOCUMENT

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

Trust OK

1. Assessor Parcel Number (s)

- (a) PTN APN 1319-30-723-013
- (b) _____
- (c) _____
- (d) _____

2. Type of Property:

- | | |
|---|---|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam Res. |
| c) <input checked="" type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input checked="" type="checkbox"/> Other / <u>TIMESHARE</u> | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: _____
 Real Property Transfer Tax Due: _____

\$ _____
 \$ _____
 \$ _____
 \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR / TRUSTEE

Signature [Signature] Capacity Grantor / Trustee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: KATHLEEN HICKINBOTHAM
 Address: 12590 PASQUALE RD
 City: Nevada City
 State: Ca Zip: 95959

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: KATHLEEN HICKINBOTHAM
 Address: 12590 PASQUALE RD
 City: Nevada City
 State: Ca Zip: 95959

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____