6

DOUGLAS COUNTY, NV RPTT:\$429.00 Rec:\$15.00

2014-852811

Total:\$444.00

11/14/2014 01:38 PM

LAUREN MCCALL

Pgs=3

A.P.N.:

1318-26-101-091

File No:

()

R.P.T.T.:

\$0.00

KAREN ELLISON, RECORDER

/When Recorded Mail To: Mail Tax Statements To:

Lauren McCall

PO BOX 10569

Zephyl Cove, N 89448

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

TMC Investments, LLC., a Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

Lauren Ellie McCall, a single woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel Two as shown on that certain Parcel Map filed for record on September 25, 2014, at Document No. 2014-849874 in the office of the Douglas County Recorder, Douglas County, Nevada.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof., Subject to the following reservation:

"The amount of "Tahoe Regional Planning Agency (TRPA) land coverage that is available for use at the above described property pursuant to TRPA File # ERSP 2014-0050 shall not exceed 2,200 sq. ft. Any additional available land coverage over and above said 2,200 sq. ft. pursuant to TRPA File #ERSP 2014-0050 is reserved to Douglas County APN 1318-26-101-090 which parcel is more particularly described as Parcel One as shown on that certain Parcel Map field for record on September 25, 2014 at Document No. 2014-849874 in the Office of the Douglas County Recorder, Douglas County, Nevada.

Date: Octoberr22, 2014

| TMC Investme  | ents, LLC.                     |                   |   |                 |  |
|---|--------------------------------|-------------------|---|-----------------|--|
| Dun   | hell                           | 11/,              | 13/14   |                 |  |
| Thane/McCall,   | Managing Member                | Į.                | Daté  | $\wedge$        |  |
| STATE OF  | NEVADA                         | )<br>: <b>ss.</b> |   |                 |  |
| COUNTY OF   | DOUGLAS                        | )                 |   | \ \             |  |
| This instrument was acknowledged before me on 100mby 13 2014 by |                                |                   |   |                 |  |
| (My commission  | Notary Public on expires: 3/10 |                   | NICOLE PETERSO<br>Notary Public - State of N.<br>Appointment Recorded in Douglas<br>No: 97-4131-5 - Expires March 1 | evada<br>County |  |

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 22, 2014** under Escrow No. .

## STATE OF NEVADA DECLARATION OF VALUE

| 1.  | Assessor Parcel Number(s)  | ( \                                       |  |  |
|---|--|---|--|--|
| a)_   | 1318-26-101-091  | \ \                                       |  |  |
| p)_   |  | \ \                                       |  |  |
| c)_<br>d)   |  | \ \                                       |  |  |
| -   | \$ *** Beautiful   | \ \                                       |  |  |
| 2.  | Type of Property   |   |  |  |
| a)  | x Vacant Land b) Single Fam. Res   |   |  |  |
| c)  | Condo/Twnhse d) 2-4 Plex   | BookPage:                                 |  |  |
| e)  | Apt. Bldg. f) Comm'l/Ind'l   | Date of Recording:                        |  |  |
| g)  | Agricultural h) Mobile Home  | Notes:                                    |  |  |
| i)  | Other  |   |  |  |
| 3.  | a) Total Value/Sales Price of Property:  | \$ 110,000                                |  |  |
|   | b) Deed in Lieu of Foreclosure Only (value of  | (\$)                                      |  |  |
|   | c) Transfer Tax Value:   | \$  |  |  |
|   |  | \$ 429-                                   |  |  |
| 4   | d) Real Property Transfer Tax Due  | <del>\$ 10  </del>                        |  |  |
| 4.  | If Exemption Claimed:  | \   |  |  |
|   | a. Transfer Tax Exemption, per 375.090, Section  | on:                                       |  |  |
|   | b. Explain reason for exemption:   |   |  |  |
| 5.  | Partial Interest: Percentage being transferred:  | %   |  |  |
|   | The undersigned declares and acknowledges,   | under penalty of perjury, pursuant to NRS |  |  |
|   | .060 and NRS 375.110, that the information   | provided is correct to the best of their  |  |  |
|   | rmation and belief, and can be supported by do   |   |  |  |
|   | information provided herein. Furthermore, the  |   |  |  |
|   | med exemption, or other determination of addi<br>6 of the tax due plus interest at 1% per month. |   |  |  |
|   | er shall be joingly and severally liable for any add   |   |  |  |
|   | nature: Mantclef   | Capacity: MANAGING MEMBER                 |  |  |
| Sigr  | nature:  | Capacity:                                 |  |  |
|   | SELLER (GRANTOR) INFORMATION   | BUYER (GRANTEE) INFORMATION               |  |  |
|   | (REQUIRED)   | (REQUIRED)                                |  |  |
| Prin  | t Name: TMC Investments  | Print Name: Lauren Ellie McCall           |  |  |
| Add   | ress: P.O. Box 10569   | Address: Po Box 10569                     |  |  |
| City  |  | city: Zephyr Cove                         |  |  |
| Stat  |  | State: Zip: 89448                         |  |  |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) |  |   |  |  |
| 776   | t Name: TMC Investments  | File Number: /                            |  |  |
|   | ress P.O. Box 10569  | Otata NIV                                 |  |  |
| City  | Zephyr Cove  | State: NV Zip: 89448                      |  |  |