

A.P. No. 1420-07-610-003  
Escrow No. 143-2473527-Rt/VT  
R.P.T.T. \$713.70

WHEN RECORDED RETURN TO:  
Jenna Lauren Chaney  
Post Office Box 228  
Carson City, NV 89702

MAIL TAX STATEMENTS TO:  
Post Office Box 228  
Carson City, NV 89702

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Luis A. Cardona and Brandy N. Cardona, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Jenna Lauren Chaney , a single woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 1, IN BLOCK A, OF THE FINAL MAP OF SUNRIDGE HEIGHTS PHASE 1, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 11, 1993, AS DOCUMENT NO. 309550.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/13/2014

LC  
Luis Cardona  
Brandy Cardona  
Brandy Cardona

STATE OF NEVADA )  
                          ) : ss.  
COUNTY OF        )  
DOUGLAS Carson

This instrument was acknowledged before me on  
November 13 2014 by  
**Luis Cardona and Brandy Cardona.**

Heide Lorraine Cruz  
Notary Public  
(My commission expires: 9-12-2016)

 HEIDE LORRAINE CRUZ  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
No: 04-91778-12 - Expires September 12, 2016

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
11/13/2014 under Escrow No. 143-2473527

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-07-610-003 \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

- 3. a) Total Value/Sales Price of Property: \$183,000.00
- b) Deed in Lieu of Foreclosure Only (value of ( \$ \_\_\_\_\_ ))
- c) Transfer Tax Value: \$183,000.00
- d) Real Property Transfer Tax Due \$713.70

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity: Grantor

Signature: [Signature]

Capacity: Grantor

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Luis Cardona and Brandy

Print Name: Cardona

Print Name: Jenna Lauren Chaney

Address: 2059 Peppercorn Dr.

Address: Post Office Box 228

City: Carson City

City: Carson City

State: NV Zip: 89702

State: NV Zip: 89702

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 143-2473527 R/CPC

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)