

DOUGLAS COUNTY, NV

2014-852817

RPTT:\$0.00 Rec:\$15.00

\$15.00 Pgs=2

11/14/2014 02:35 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

E03

APN: 1319-11-001-007

RECORDING REQUESTED BY:

Michael Bogdanovich
P.O. BOX 1510
Minden, NV. 89423

AFTER RECORDATION, RETURN BY MAIL TO:

Michael Bogdanovich
P.O. BOX 1510
Minden, NV. 89423

2475304 SC

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORRECTED EASEMENT DEED

THIS EASEMENT DEED CORRECTS THE EASEMENT DESCRIPTION CONTAINED IN DOCUMENT NO. 0691940, filed for record in the office of the Douglas County Recorder, State of Nevada, on January 2, 2007.

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, SUZY BOLDING, an unmarried woman, does hereby Grant to MICHAEL BOGDANOVICH, an unmarried man, and RUSKA BOGDANOVICH, an unmarried woman, as joint tenants, a private easement for roadway, ingress, egress, and public utilities over, under and across the fifteen (15) foot easement located on real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Suzy Bolding
Suzy Bolding

STATE OF *Montana*)
)) ss.
COUNTY OF *Cascade*)

This instrument was acknowledged before me on the 25th day of November, 2013, by Suzy Bolding.

Carol Mickealson

Notary Public

CAROL MICKEALSON
NOTARY PUBLIC for the
State of Montana
Residing at Cascade, Montana
My Commission Expires
May 10, 2014

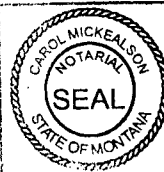
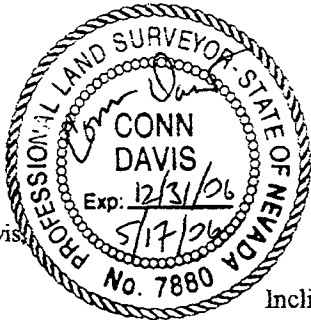


EXHIBIT "A"



Conn Davis
surveyor

CLD SURVEYING
POB 7316
Incline Village, Nevada 89452

775-831-7539

fax 775-831-7539

15' WIDE PRIVATE ACCESS & UTILITY EASEMENT

A fifteen-foot wide private access & utility easement across a portion of Parcel-B, of the Record of Survey for a Boundary Line Adjustment recorded as File Document #527727, book 1101, page 4349, on November 15, 2001, where the easement is located in Section 11, T.13N., R.19E., M.D.B.&M., Douglas Co., Nevada, where the Center-Line of said easement is described as follows,

Commencing at the Northwest corner of Section 11, T.13N., R.19E., M.D.B.&M., (monumented with a 2" iron pipe, per doc#527758), thence S 89°58'03" E along the northerly line of said Section 11 for a distance of 2659.12' to a point, (monumented with a 5/8" rebar and cap, PLS 3090, per doc#527758), also being the Northeasterly corner of Parcel-A, of said ROS File Doc. #527727 ;

Thence S 00°28'08" E along the easterly line of Parcel-A, of said ROS File Doc. #527727 for a distance of 937.30' feet to a point, (monumented with a 5/8" rebar and cap, PLS 3090, per doc. #527758);

Thence S 00°28'08" E along the easterly line of said Parcel-B, of said ROS File Doc. #527727 for a distance of 373.27' feet to a 5/8" rebar and cap, PLS 3090;

Thence S 00°24'12" E along the easterly line of said Parcel-B, of said ROS File Doc. #527727 for a distance of 10.62' to the True Point of Beginning of the Center-Line being described;

Thence N 83°47'14" W for a distance of 803.38' to a point, being the point of curvature of a curve to the left;

Thence along a curve to the left, where the delta angle is 84°59'52", the radius is 95.00' feet, for a distance of 140.93', where the chord bears S 52°36'54" W for a distance of 128.36' feet, to the end point of said curve;

Thence S 10°07'26" W along a line being 7.50' parallel to and westerly of the westerly most line of Parcel-B of the Record of Survey for a Boundary Line Adjustment recorded as File Document #239523, book 1190, page 3388, on November 26, 1990, for a distance of 1462.34' feet;

Thence N 70°26'33" W along a line being 7.50' parallel to and northerly of the southerly most line of said Parcel-B, of said ROS File Doc. #527727 for a distance of 190.01' feet;

Thence N 63°30'47" W along a line being 7.50' parallel to and northerly of the southerly most line of said Parcel-B, of said ROS File Doc. #527727 for a distance of 26.77' feet, to a point being the True End Point of the Center-Line being described, where the northeasterly corner of Parcel-D, of the Record of Survey for a Boundary Line Adjustment recorded as File Document #220782, book 290, page 3709, on February 26, 1988, being monumented with a 5/8" rebar and cap 3090, bears S 48°12'06" E a distance of 28.37' feet.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1319-11-002-017
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$-0-
- b) Deed in Lieu of Foreclosure Only (value of (\$-0-))
- c) Transfer Tax Value: \$-0-
- d) Real Property Transfer Tax Due \$-0-

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #3
- b. Explain reason for exemption: correction to the previously recorded deed to add the complete legal description of the easement, and transfer tax collected from document

5. Partial Interest: Percentage being transferred: # D691940 Jan 2, 2007

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Suzy Boldin* Capacity: owner

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: SUZY BOLDIN

Address: 40 SUNRISE LANE

City: CASCADE

State: MONTANA Zip: 59421

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Michael Bogdanovich

Address: P.O. BOX 1510

City: MINDEN

State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company File Number: 24753045C

Address 1663 US Highway 395, Suite 101

City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)