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Assessor's Parcel Number: 1330-33-401-029

Recording Requested By:

Name: GAIL Triglia

Address: 895 Mitch Dr.

City/State/Zip Gardnerville, NV 89410

Real Property Transfer Tax:

DOUGLAS COUNTY, NV

2014-852827

Rec:\$16.00

Total:\$16.00

11/14/2014 04:23 PM

GAIL TRIGLIA

Pgs=3



00003384201408528270030033

KAREN ELLISON, RECORDER

\$ \_\_\_\_\_

Notice of Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

Assessor's Parcel Numbers: 1330-33-401-029

### NOTICE OF LIEN

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

1. The amount of the original contract is: \$7,067.55
2. The total amount of all additional or changed work, materials and equipment, if any, is: \$0.00
3. The total amount of all payments received to date is: \$0.00
4. The amount of the lien, after deducting all just credits and offsets, is: \$7,067.55
5. The name of the owner, if known, of the property is: THE HOLDER GROUP SHARKEY'S LLC, 1440 US Highway 395 S, GARDNERVILLE, Nevada, 89410
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: THE HOLDER GROUP SHARKEY'S LLC, 1440 US Highway 395 S, GARDNERVILLE, Nevada 89410.
7. A brief statement of the terms of payment of the lien claimant's contract is: GENERAL MANAGER AGREED TO MAKE PAYMENTS OF 589.00 A MONTH WE HAVE NOT RECEIVED ANY PAYMENTS FOR THE CONTRACT
8. A description of the property to be charged with the lien is:

1440 OLD US HIGHWAY 395, GARDNERVILLE, Nevada 89410 and whose legal description is as follows:

THE HOLDER GROUP SHARKEY'S LLC

**Claimant:**

Date: \_\_\_\_\_

KELLY'S STEAM CARPET CARE, RONALD & GAIL TRIGLIA  
895 Mitch Dr  
Gardnerville, Nevada 89460  
775-782-1998

State of Nevada )  
 ) ss.  
County of DOUGLAS )

KELLY'S STEAM CARPET CARE, RONALD & GAIL TRIGLIA, Claimant, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

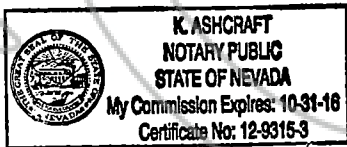
Claimant:

*Saul Triglia*

Date: 11-14-2014

KELLY'S STEAM CARPET CARE, RONALD & GAIL TRIGLIA  
895 Mitch Dr  
Gardnerville, Nevada 89460  
775-782-1998

Subscribed and sworn to before me K. ASHCRAFT this 14  
day of the month of NOVEMBER of the year 20 14.



*K. Ashcraft*  
Notary Public  
State of Nevada  
My Commission Expires: 10/31/2016