DOUGLAS COUNTY, NV

Rec:\$15.00

2014-852837

Total:\$15.00

11/17/2014 09:48 AM

CORELOGIC SOLUTIONS LLC

Recording Requested By:

Bank of America

Prepared By: Diana De Avila

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

Tax ID:

1220-04-210-003

Property Address: 1351 Wilson Cir

Gardnerville, NV 89410-6022

NV0M-ADT 31228227 E 11/4/2014 BK01

KAREN ELLISON, RECORDER

This space for Recorder's use

MIN #: 1000157-0008824826-1

MERS Phone #: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA, N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Deed Of Trust described below.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE

FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

Made By:

THOMAS FACKRELL, AND GAIL S FACKRELL, HUSBAND AND WIFE AS

JOINT TENANTS

Trustee:

RECONTRUST COMPANY, N.A.

Date of Deed of Trust: 7/18/2013

Original Loan Amount: \$211,765.00

Recorded in Douglas County, NV on: 7/19/2013, book 713, page 4755 and instrument number 827430

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

Jeanine Abramoff Assistant Secretary

Date NOV 0 4 2014

State of California County of Ventura			
On NOV 0 4 2014 before me, Jeanine Abramoff (s) whose name(s) is/are subscribed to the value in his/her/their authorized capacity(ie or the entity upon behalf of which the person	_, who proved to me on the bawithin instrument and acknows), and that by his/her/their si	ignature(s) on the instrume	ce to be the persor they executed the
I certify under PENALTY OF PERJUR's paragraph is true and correct. WITNESS my hand and official seal.	Y under the laws of the State	E. GALLEGOS JR COMM,# 2069166 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires May 23, 2018	newer 1
Notary Public: My Commission Expires:	and the second s		4