

15- ✓ RO Anderson Engineering
1604 Esmeralda
Mindun NV 89423

DOUGLAS COUNTY, NV 2014-852848
Rec:\$18.00
Total:\$18.00 11/17/2014 10:53 AM
RO ANDERSON ENGINEERING Pgs=5

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701



KAREN ELLISON, RECORDER

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 29954^{RO1} Certificate Number 10561

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Douglas)

I, Matthew P. Bernard, P.L.S., WRS

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record
 agent for the owner of record who is John C. and Virginia S. Henningsen
of all a portion of 29954/10561 as indicated in the records of the
check one permit/certificate no. or decreed right
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
2.0 acre-feet annually
enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly
described as follows:
0.50 acres within the NW1/4SW1/4 of Section 5, T.12N., R.20E., M.D.M., Douglas County, Nevada
(Exhibit attached)

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

Within a portion of the SW1/4SE1/4 Section 5, T.12N., R.20E., M.D.M., Douglas County, Nevada shown on the attached Parcel Map for John C. and Virginia S. Henningsen Nevada Trust (pending recordation)

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 24 day of October, 20 14.

Matthew P. Bernard
Affiant's Signature

Matthew P. Bernard, P.L.S., WRS
Affiant's printed name

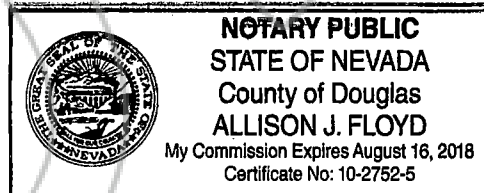
State of Nevada)

: ss

County of Douglas)

Subscribed and sworn to before me on
this 24 day of October, 20 14.
by Matthew P. Bernard, P.L.S., WRS

P.O. Box 2229
Street Address
Minden, NV 89423
City, State, ZIP
(775) 782-2322
Telephone Number



Allison J. Floyd
Notary Public Signature

Notary Stamp

APPROVED: This 7 day of November, 20 14.

Kevin Hickenbottom
State Engineer's signature

Kevin Hickenbottom
Print State Engineer's name
Deputy State Engineer

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAN WAS PRESENTED TO THE COUNTY CLERK FOR RECORD AND THE CLERK HAS REVIEWED THE PLAN AND FOUND IT TO BE IN ACCORD WITH THE REQUIREMENTS OF THE NEVADA REVISED STATUTES AND THE CLERK HAS ACCEPTED THE PLAN FOR RECORD AND THE CLERK HAS ACCEPTED THE PLAN FOR RECORD AND THE CLERK HAS ACCEPTED THE PLAN FOR RECORD.

TED THAN
COUNTY CLERK

COUNTY TAX COLLECTOR'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAN WAS PRESENTED TO THE COUNTY TAX COLLECTOR FOR RECORD AND THE COLLECTOR HAS REVIEWED THE PLAN AND FOUND IT TO BE IN ACCORD WITH THE REQUIREMENTS OF THE NEVADA REVISED STATUTES AND THE COLLECTOR HAS ACCEPTED THE PLAN FOR RECORD AND THE COLLECTOR HAS ACCEPTED THE PLAN FOR RECORD.

TED THAN
COUNTY TAX COLLECTOR

COUNTY ENGINEER'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAN WAS PRESENTED TO THE COUNTY ENGINEER FOR RECORD AND THE ENGINEER HAS REVIEWED THE PLAN AND FOUND IT TO BE IN ACCORD WITH THE REQUIREMENTS OF THE NEVADA REVISED STATUTES AND THE ENGINEER HAS ACCEPTED THE PLAN FOR RECORD AND THE ENGINEER HAS ACCEPTED THE PLAN FOR RECORD.

ERIK NILSEN, P.E.
COUNTY ENGINEER

TITLE CERTIFICATE

THIS CERTIFICATE IS THE ONLY EVIDENCE OF RECORDING AND THE ONLY EVIDENCE OF THE VALIDITY OF THE INTERESTS SHOWN ON THIS MAP. THE INTERESTS SHOWN ON THIS MAP ARE SUBJECT TO THE INTERESTS SHOWN ON ANY OTHER MAPS OF RECORD AND TO THE INTERESTS SHOWN ON ANY OTHER MAPS OF RECORD.

UTILITY COMPANIES' CERTIFICATES

THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PROPOSED CONSTRUCTION OF THE UTILITY SERVICE TO BE SHOWN ON THIS MAP AND THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PROPOSED CONSTRUCTION OF THE UTILITY SERVICE TO BE SHOWN ON THIS MAP.

FRONTIER COMMUNICATIONS
DATE: _____

PRINTED NAME: _____
SIGNATURE: _____

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED TO SOUTHWEST GAS CORPORATION FOR THE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE TO THE PARCELS SHOWN ON THIS MAP.

SOUTHWEST GAS CORPORATION
DATE: _____

PRINTED NAME: _____
SIGNATURE: _____

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED TO NV ENERGY AND NV ENERGY SERVICES FOR THE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE TO THE PARCELS SHOWN ON THIS MAP.

NV ENERGY
DATE: _____

PRINTED NAME: _____
SIGNATURE: _____

NOTES

TOTAL AREA: 62.14 ACRES TOTAL PARCELS: (7)

THIS MAP IS A DIVISION OF PARCEL 10 OF THE MAP OF DIVISION COUNTY, NEVADA, FILED FOR RECORD ON DECEMBER 31, 1985 AS DOCUMENT NO. 1000000000.

ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO THE REQUIREMENTS OF THE NEVADA REVISED STATUTES AND TO THE INTERESTS SHOWN ON ANY OTHER MAPS OF RECORD.

PORTIONS OF THESE PARCELS WITHIN THE MOAT AND AROUND THE PERIMETER OF THE MOAT SHALL BE SUBJECT TO THE INTERESTS SHOWN ON ANY OTHER MAPS OF RECORD.

NEARBY EASEMENTS ARE SHOWN FOR SOUTHWEST GAS CORPORATION AND NV ENERGY SERVICES. AS SHOWN HAS PROVIDED BY E.P.A.

ALL REQUIREMENTS OF N.A.S. 444.284 THROUGH 444.286M SHALL BE COMPLIED WITH AT THE TIME OF CONSTRUCTION OF THE UTILITY SERVICE.

BOTH THE BASIS OF BEARING AND THE BASIS OF BEARING ALONG THE PERIMETER OF THE MOAT SHALL BE SUBJECT TO THE INTERESTS SHOWN ON ANY OTHER MAPS OF RECORD.

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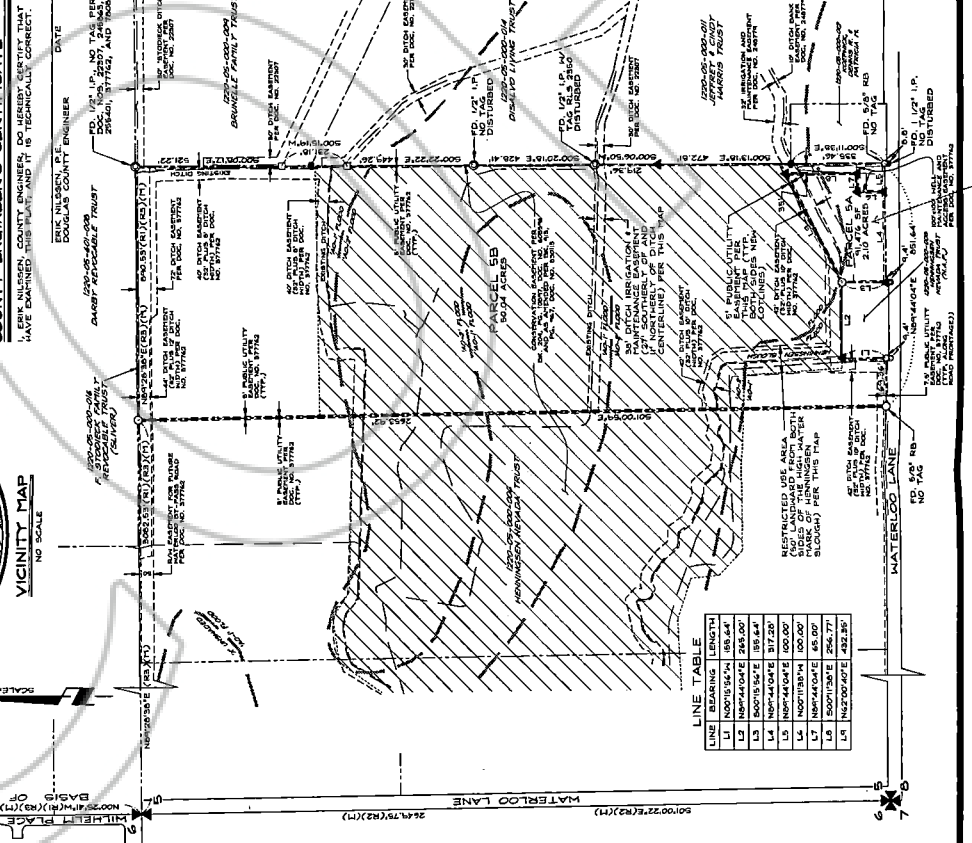
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ALL REQUIREMENTS OF N.A.S. 444.284 THROUGH 444.286M SHALL BE COMPLIED WITH AT THE TIME OF CONSTRUCTION OF THE UTILITY SERVICE.



LINE TABLE

LINE	BEARING	LENGTH
L1	N00°15'55.74"E	195.64
L2	N07°44'04"E	245.00
L3	S00°15'55.74"E	195.64
L4	N07°44'04"E	317.20
L5	N00°15'55.74"E	100.00
L6	N07°44'04"E	85.00
L7	S00°15'55.74"E	254.77
L8	N07°44'04"E	432.87



OWNER'S CERTIFICATE

THE UNDERSIGNED HAS REVIEWED THIS MAP AND FOUND IT TO BE IN ACCORD WITH THE REQUIREMENTS OF THE NEVADA REVISED STATUTES AND THE UNDERSIGNED HAS ACCEPTED THE PLAN FOR RECORD AND THE UNDERSIGNED HAS ACCEPTED THE PLAN FOR RECORD.

JOHN C. AND VIRGINIA S. HENNINGSEN TRUST
DATE: _____

PRINTED NAME: _____
SIGNATURE: _____

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED TO SOUTHWEST GAS CORPORATION FOR THE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE TO THE PARCELS SHOWN ON THIS MAP.

SOUTHWEST GAS CORPORATION
DATE: _____

PRINTED NAME: _____
SIGNATURE: _____

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED TO NV ENERGY AND NV ENERGY SERVICES FOR THE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE TO THE PARCELS SHOWN ON THIS MAP.

NV ENERGY
DATE: _____

PRINTED NAME: _____
SIGNATURE: _____

SURVYOR'S CERTIFICATE

MATTHEW P. BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFIES THAT HE HAS PERSONALLY RECONSIDERED THE DATA AND CALCULATIONS UNDER HIS DIRECT SUPERVISION AT THE INSTANCES OF JOHN C. AND VIRGINIA S. HENNINGSEN NEVADA TRUST.

DATE OF RECONSIDERATION: _____
DATE OF SURVEY: _____

PRINTED NAME: _____
SIGNATURE: _____

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED TO SOUTHWEST GAS CORPORATION FOR THE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE TO THE PARCELS SHOWN ON THIS MAP.

SOUTHWEST GAS CORPORATION
DATE: _____

PRINTED NAME: _____
SIGNATURE: _____

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NV ENERGY
DATE: _____

PRINTED NAME: _____
SIGNATURE: _____



COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAN WAS REVIEWED BY THE COMMUNITY DEVELOPMENT DEPARTMENT AND FOUND TO BE IN ACCORD WITH THE REQUIREMENTS OF THE NEVADA REVISED STATUTES AND THE COMMUNITY DEVELOPMENT DEPARTMENT HAS ACCEPTED THE PLAN FOR RECORD AND THE COMMUNITY DEVELOPMENT DEPARTMENT HAS ACCEPTED THE PLAN FOR RECORD.

DATE: _____
SIGNATURE: _____

COMMUNITY DEVELOPMENT DIRECTOR

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS _____ DAY OF _____ AT _____ MINUTES P.M. IN BOOK _____ OF _____ OFFICIAL RECORDS AT _____ DOCUMENT NO. _____

RECORDED BY _____

REGISTERED BY _____

BY _____

DOUGLAS COUNTY RECORDER

SCALE: 1" = 200'

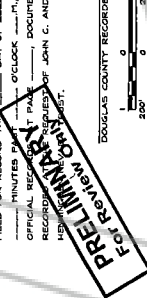
PARCEL MAP LDA 13-017

FOR JOHN C. AND VIRGINIA S. HENNINGSEN NEVADA TRUST

LOCATED WITHIN A PORTION OF THE SEVTH SECTION 13, T13N, R13E, DOUGLAS COUNTY, NEVADA

000074

TENTATIVE PARCEL MAP



RI/O Anderson

REGISTERED PROFESSIONAL SURVEYOR

STATE OF NEVADA

NO. 1178

1/17/85

1/17/85

1/17/85

1/17/85

1/17/85

1220-05-000

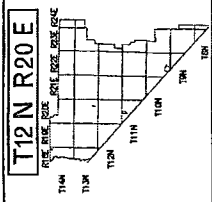
SCALE: 1" = 800'
REVISED: 04/07/2011

ALL SEC

1	2	3	4	5
6	7	8	9	10

SEC. 5

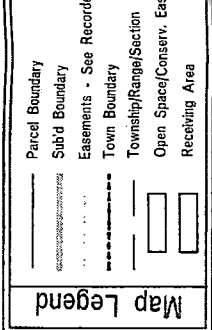
1	2	3	4	5	6
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36



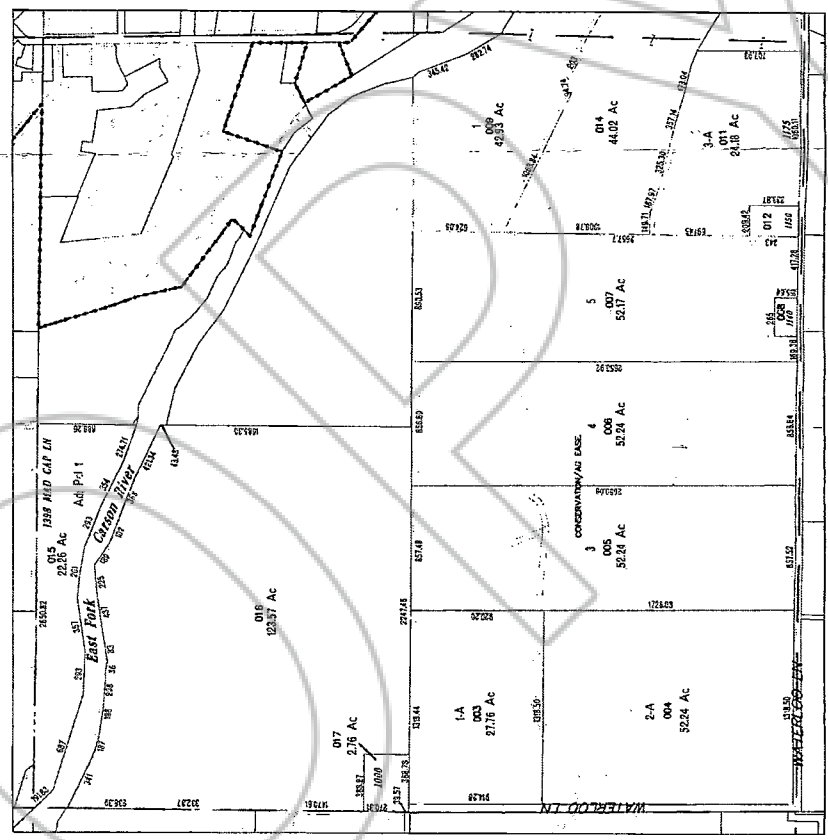
Parcel Boundary
Subd Boundary
Easements - See Recorded Documents
Town Boundary
Township/Range/Section
Open Space/Conserv. Easement
Receiving Area

Parcel Number
Parcel Sub/Seq Number
Parcel Acreage
Parcel Block Number
Parcel Lot Number
Parcel Address

on 110
100
B L K A
1
100



Douglas County, Nevada
Assessor's Office
Douglas County Assessor



NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

New 2.10 acre parcel for
John C. and Virginia S. Henningsen Trust
(pending-recordation)