

19

Assessor's Parcel Number: 1319-30-723-003

Recording Requested By:

✓ Name: Dwight MAYE

Address: 7380 Borba Way

City/State/Zip SACRAMENTO, CA
95828

Real Property Transfer Tax:

DOUGLAS COUNTY, NV 2014-852860

Rec:\$19.00

Total:\$19.00

11/17/2014 11:27 AM

DWIGHT E. MAYE

Pgs=6



00003428201408528600060062

KAREN ELLISON, RECORDER

\$ 21.00
~~19.00~~

Affidavit of Death of Joint Tenant

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF NEVADA }

SS

COUNTY OF DOUGLAS }

BEFORE ME, the undersigned Notary Public, personally appeared, DWIGHT MAYE, "Affiant", who upon being duly sworn, deposes and states upon his or her oath or affirmation, the following:

1. My name is Dwight MAYE and I reside at 7380 Bobba Way
Stacramento, CA 95828
2. I owned real property as a joint tenant with MATHE L. Bellinger, such real property located in DOUGLA County, State of NEVADA, described as follows:

See Attached Legal Description.

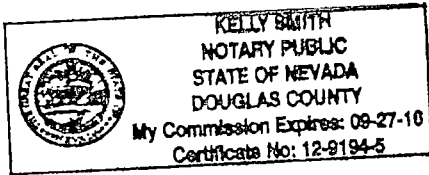
Title deed is recorded in Book 992, Page 2654 in the office of the register of deeds in the county and state aforesaid.

3. MATHE L. Bellinger, my joint tenant identified above, departed this life on the 14 day of August, 20 10. A copy of the death certificate of MATHE L. Bellinger is attached.
4. On the date of the death of MATHE Bellinger, the above described real estate was owned by MATHE Bellinger and Dwight MAYE, as joint tenants and the joint tenancy had not been severed by any act of the parties or by operation of law.
5. Affiant is the sole surviving joint tenant of the property described above.

Dated this the 27th day of OCTOBER, 20 14.

Dwight Maye
Affiant

SWORN TO AND SUBSCRIBED before me this the 27th day of OCTOBER
20 14.





NOTARY PUBLIC

My Commission Expires: 9/27/16

COPY

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

SACRAMENTO COUNTY

DEPARTMENT OF HEALTH AND HUMAN SERVICES

3052010142425

CERTIFICATE OF DEATH

3201034006692

STATE FILE NUMBER 3052010142425		LOCAL REGISTRATION NUMBER 3201034006692	
1. NAME OF DECEDENT - FIRST (Given) MATTIE		3. LAST (Family) BELLINGER	
2. MIDDLE LEE		4. DATE OF BIRTH, mm/dd/yyyy 09/13/1929	
5. AGE Year 80		6. SEX F	
8. BIRTH STATE/FOREIGN COUNTRY TX		10. SOCIAL SECURITY NUMBER 6443	
11. EVER IN U.S. ARMED FORCES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK		12. MARITAL STATUS/SRDP* (at Time of Death) WIDOWED	
13. EDUCATION - Highest Level Degree (see worksheet on back) MASTER'S		14. WAS DECEDENT HISPANIC/LATINO/SPANISH? (if yes, see worksheet on back) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
15. DECEDECENT'S RACE - Up to 3 races may be listed (see worksheet on back) AFRICAN AMERICAN		7. DATE OF DEATH, mm/dd/yyyy 08/14/2010	
17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED EDUCATOR		18. YEARS IN OCCUPATION 35	
19. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.) EDUCATION		20. DECEDENT'S RESIDENCE (street and number, or location) 7380 BORBA WAY	
21. CITY SACRAMENTO		22. COUNTY/PROVINCE SACRAMENTO	
23. ZIP CODE 95828		24. YEARS IN COUNTY 20	
25. STATE/FOREIGN COUNTRY CA		26. INFORMANT'S NAME, RELATIONSHIP DWIGHT MAYE, NEPHEW	
27. INFORMANT'S MAILING ADDRESS (street and number, or rural route number, city or town, state and zip) 7380 BORBA WAY, SACRAMENTO, CA 95828		28. NAME OF SURVIVING SPOUSE/SRDP - FIRST ORANGE	
29. MIDDLE COLEMAN		30. LAST (BIRTH NAME) UNKNOWN	
31. NAME OF FATHER/PARENT - FIRST VERA		32. MIDDLE POLK	
33. LAST (BIRTH NAME) UNKNOWN		34. BIRTH STATE UNKNOWN	
35. NAME OF MOTHER/PARENT - FIRST		36. MIDDLE	
37. LAST (BIRTH NAME)		38. BIRTH STATE	
39. DISPOSITION DATE, mm/dd/yyyy 08/26/2010		40. PLACE OF FINAL DISPOSITION RES DWIGHT MAYE 7380 BORBA WAY, SACRAMENTO, CA 95828	
41. TYPE OF DISPOSITION(S) CR/RES		42. SIGNATURE OF EMBALMER NOT EMBALMED	
43. LICENSE NUMBER		44. NAME OF FUNERAL ESTABLISHMENT TRIDENT SOCIETY	
45. LICENSE NUMBER FD1909		46. SIGNATURE OF LOCAL REGISTRAR GLENNAH I. TROCHET, MD	
47. DATE, mm/dd/yyyy 08/26/2010		101. PLACE OF DEATH FAMILY CARE HOME	
102. IF HOSPITAL, SPECIFY ONE <input type="checkbox"/> ER/OP <input type="checkbox"/> DDA		103. IF OTHER THAN HOSPITAL, SPECIFY ONE <input checked="" type="checkbox"/> Nursing Home/LTC <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other	
104. COUNTY SACRAMENTO		105. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location) 8934 VAN MOORE LANE	
106. CITY ORANGEVALE		107. CAUSE OF DEATH Enter the chain of events - diseases, injuries or complications - that directly caused death. DO NOT enter terminal condition such as cardiac arrest, respiratory arrest or ventricular fibrillation without showing the etiology. DO NOT abbreviate. A. CARDIAC RESPIRATORY ARREST B. DEMENTIA	
108. DEATH REPORTED TO CORONER? REFERRAL NUMBER MINS		109. BIOPSY PERFORMED? YRS	
110. AUTOPSY PERFORMED?		111. USED IN DETERMINING CAUSE?	
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107. NONE		113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date) NO	
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. Decedent Attended Since: Decedent Left Swan Alive		115. SIGNATURE AND TITLE OF CERTIFIER JOHN MAMMAN KAILATH M.D.	
116. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE JOHN MAMMAN KAILATH M.D. 6555 COYLE AVE, CARMICHAEL, CA 95608		117. LICENSE NUMBER A38389	
118. DATE, mm/dd/yyyy 06/03/2010		119. DATE, mm/dd/yyyy 08/07/2010	
120. INJURED AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK		121. INJURY DATE, mm/dd/yyyy	
122. HOUR (24 Hours)		123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)	
124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)		125. LOCATION OF INJURY (Street and number, or location, and city, and zip)	
126. SIGNATURE OF CORONER / DEPUTY CORONER		127. DATE, mm/dd/yyyy	
128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER		129. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER	
STATE REGISTRAR		FAX AUTH.#	
A B C D E		CENSUS TRACT	

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

SS

This is a true and exact reproduction of the document officially registered and placed on file with SACRAMENTO COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES.
August 27, 2010

DATE ISSUED:

LOCAL REGISTRAR

This copy not valid unless prepared on engraved border displaying date and signature of Registrar.

PSNCO (Rev) 08/09

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



A Timeshare Estate comprised of:

PARCEL ONE:

An undivided 1/102nd interest in and to that certain condominium described as follows:

- A. An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document 62661, all of Official Records Douglas County, State of Nevada. Excepting therefrom units 121 to 140 as shown and defined on that certain Condominium plan recorded August 20, 1982, as Document No. 70305 of Official Records.
- B. Unit No. 123 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modifications thereof recorded September 28, 1973, as Document No. 69063 in book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A. A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and-
- B. An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE alternate "use week" during Even numbered years during Summer use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said alternate use week within said use season.

A portion of APN 42-150-13

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

288414

BOOK 992 PAGE2655

EXHIBIT "B" (33)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada; excepting therefrom Units 121 to 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 123 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week every other year in Even -numbered years in the Summer "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-150-13

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STEWART TITLE OF DOUGLAS COUNTY

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

92 SEP 17 A9:46

SUZANNE BEAUDREAU
RECORDER

7⁰⁰ PAID: *KJ* 288414
DEPUTY

BOOK 992 PAGE 2656