DOUGLAS COUNTY, NV

Rec:\$14.00 Total:\$14.00

2014-852866 11/17/2014 11:48 AM

ORION MORTGAGE SERVICES

Pgs=1

RECORDING REQUESTED BY RETURN TO:

M. E. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092 Parcel # 1420-34-811-012



KAREN ELLISON, RECORDER

REQUEST FOR NOTIFICATIONS OF DEFAULT

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded February 17, 2011 in Book 211 Page 3296 Document # 778689, of the Official Records of Douglas County, Nevada and describing land therein as: Property Address: 1570 CHIQUITA DRIVE, MINDEN, NV, 89423 executed by TERAH L. MALSAM AND JOSEPH MALSAM, WIFE AND HUSBAND as Trustor, to GUILD ADMINISTRATION CORP., A CALIFORNIA CORPORATION as Trustee, in which MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GUILD MORTGAGE COMPANY, A CALIFORNIA CORPORATION ITS SUCCESSORS AND ASSIGNS is named as Beneficiary, be mailed to Carrington Mortgage Services, LLC, 1610 E. St. Andrews Place, Suite B150, Santa Ana, CA 92705.

Dated:	_ \ /
CARRINGTON MORTGAGE SERVICES, LI	LC \
100	
m W	
1/ /	MALSAM RS *14065357*
Tom Croft Conjor Vice President	

State of

117-14

County of orange

before me Elenty Miramonto, Notary Public, personally appeared Tom Croft, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

My commission expires:

Claude Hernty Muramontes

CLAUDIA ETERNITY MIRAMONTES Commission # 2051505 Notary Public - California Orange County My Comm. Expires Dec 12, 2017

> 4000059333 CMS/NOTICE/NV/30-31