

APN#: 1320-33-210-050  
RPTT: \$0.00/#4

DOUGLAS COUNTY, NV	<b>2014-852882</b>
RPTT:\$0.00 Rec:\$16.00	11/17/2014 01:05 PM
\$16.00 Pgs=3	
ETRCO, LLC	
KAREN ELLISON, RECORDER	E04

Recording Requested By:  
Western Title Company

Escrow No.: 067731-ARJ  
When Recorded Mail To:  
Lena E. Reseck  
1514 Lasso Lane  
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature  \_\_\_\_\_  
Susan Lapin Escrow Assistant

**Grant, Bargain, and Sale Deed**

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This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James Reseck an unmarried man and Lena E. Reseck an unmarried woman, as Joint Tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lena E. Reseck, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 18 in Block D as shown on the Amended Final Map, Planned Unit Development PD 04-008, THE RANCH AT GARDNERVILLE PHASE 1, recorded in the office of the Douglas County Recorder, State of Nevada on March 30, 2012, in Book 0312 at Page 7779 as Document No. 799923, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/12/2014

James Reseck  
James Reseck

Lena E. Reseck  
Lena E. Reseck

STATE OF Nevada

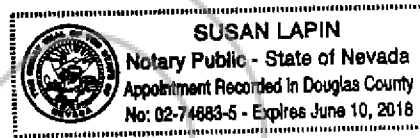
COUNTY OF Douglas

This instrument was acknowledged before me on

Nov. 13, 2014

By James Reseck

[Signature]  
Notary Public



} ss

STATE OF Nevada

COUNTY OF Douglas

This instrument was acknowledged before me on

Nov. 12, 2014

By Lena E. Reseck

[Signature]  
Notary Public



} ss

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) 1320-33-210-050
- b)
- c)
- d)

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

3. Total Value/Sales Price of Property: \$0.00

Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

Transfer Tax Value: \$0.00

Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:


a. Transfer Tax Exemption per NRS 375.090, Section #4

b. Explain Reason for Exemption: Transfer from one joint tenant to remaining joint tenant without consideration Doc. #0827154

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature  Capacity Agent

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: James Reseck

Address: 1514 Lasso Lane

City: Gardnerville

State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Lena E. Reseck

Address: 1514 Lasso Lane

City: Gardnerville

State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company

Esc. #: 067731-ARJ

Address: Douglas Office  
1513 Highway 395, Suite 101

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)