

APN#: 1420-35-411-028
RPTT: \$2,008.50

DOUGLAS COUNTY, NV
RPTT:\$2008.50 Rec:\$16.00
\$2,024.50 Pgs=3
ETRCO, LLC
KAREN ELLISON, RECORDER

2014-852958

11/18/2014 02:57 PM

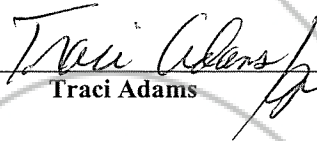
Recording Requested By:
Western Title Company

Escrow No.: 067444-TEA
When Recorded Mail To:
Jay R. Johnson
Nancy J. Johnson
4759 Pardee Ave.
Fremont, CA 94538

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Walter W. Aster, a widower

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jay Robert Johnson and Nancy Johnson, husband and wife as joint tenants with right of survivorship


and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 70 in Block B as set forth on the Final Subdivision Map FSM #94-04-02 for SKYLINE RANCH PHASE 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 603, of Official Records, Page 9143 as Document No. 580419, and as amended by Certificate of Amendment recorded January 8, 2008, as Document No. 715922.

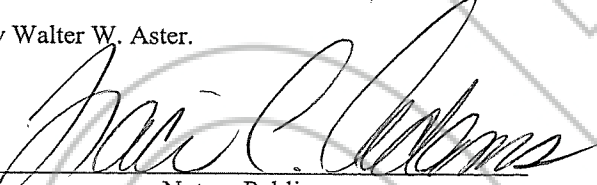
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

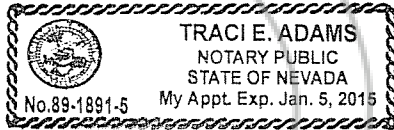
Dated: 10/24/2014


Walter W. Aster

STATE OF Nevada }
COUNTY OF Douglas } ss
This instrument was acknowledged before me on
November 10, 2014

By Walter W. Aster.


Notary Public



STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1420-35-411-028
 - b)
 - c)
 - d)

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

- 3. Total Value/Sales Price of Property: \$515,000.00
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$515,000.00
- Real Property Transfer Tax Due: \$2,008.50

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Buyer
 Signature Nancy Johnson Capacity Buyer

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Walter W. Aster
 Address: 1671 Chiquita Circle
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Jay R. Johnson and Nancy J. Johnson
 Address: 4759 PARDEE AVE
 City: Fremont
 State: CA Zip: 94538

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1513 Highway 395, Suite 101
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 067444-TEA