DOUGLAS COUNTY, NV

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NORTHERN NEVADA TITLE CC KAREN ELLISON, RECORDER

APN 1318-22-002-103

RECORDING REQUESTED BY:

Tahoe Regional Planning Agency Post Office Box 5310 Stateline, Nevada 89449

## WHEN RECORDED MAIL TO:

Tahoe Regional Planning Agency
Post Office Box 5310
Stateline, Nevada 89449
Attention: Theresa Avance, Senior Planner
TRPA File No. TRAN2014-0879

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

## DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR COVERAGE ASSIGNMENT ("DEED RESTRICTION") TO BE RECORDED AGAINST APNs 1318-22-002-103

This Deed Restriction is made this Aday of November, 2014, by McIntyre Holdings, Inc. pursuant to an irrevocable Power-of-Attorney recorded August 12, 2014 in the Douglas County Recorder's Office as Document Number 084777 entitled by Falcon Capital, LLC, dated August 11, 2014 (hereinafter "Declarant").

## RECITALS

1. Declarant is authorized to transfer land coverage from certain real property located in Douglas County, State of Nevada, described as follows:

Parcel 1 as set forth on Parcel Map LDA 03-088 for Meadow Brook Associates, L.P. filed for record in the Office of the County Recorder of Douglas County, State of Nevada on November 12, 2004, Book 1104, Page 5494, Document No. 629016, and having Assessor Parcel Number 1318-22-002-103 (hereinafter "Sending Parcel").

2. The Declarant has received approval from the Tahoe Regional Planning Agency (TRPA) on November 17, 2014, to transfer 173 square feet of banked Class 1b land coverage from the Sending Parcel to a receiving parcel, described as follows:

Lot 2 as shown on that certain map entitled "Lakeview Heights Subdivision", filed in the Office of the County Recorder, County of El Dorado, State of California on September 3, 1947 in Map Book "A" at Page 70.

Said parcel was recorded in Document Number 2006-0085979 on December 15, 2006, in the Official Records of El Dorado County, California, and having Assessor's Parcel Number 025-032-02 (hereinafter "Receiving Parcel").

3. Both the Sending Project Area and the Receiving Parcel are located in the Tahoe Region as described in the Tahoe Regional Planning Compact (P.L. 96-551, 94 Stat. 3233, 1980), which region is subject to the regional plan and ordinances adopted by the TRPA pursuant to the Tahoe Regional Planning Compact.

4. As a condition of the above approval, Chapter 30 of the TRPA Code of Ordinances requires that the appropriate deed restriction be recorded documenting both the transfer of coverage and the requirement that the area of the transferred land coverage on the Sending Parcel be restored and maintained in a natural or near-natural state. The deed restriction must likewise document that the area of the transferred land coverage on the Sending Parcel must be protected from soil disturbance, and that provisions must be made for the future maintenance of the Sending Parcel.

## **DECLARATIONS**

- Declarant hereby declares that, for the purpose of calculating land coverage and applying TRPA ordinances relating to land coverage, the Sending Parcel described above is and shall be, deemed by TRPA to have transferred 173 square feet of banked Class 1b land coverage and to now contain 58,573 square feet of banked Class 1b land coverage.
- Declarant also hereby declares that the transferred coverage can never be transferred back to the Sending Parcel, and that such area shall be restored in a natural state or near natural state if not redeveloped pursuant to a TRPA permit. Declarant also declares that Declarant is permanently restricted from transferring the coverage back to the Sending Parcel. Declarant likewise declares that Declarant shall make provisions for the future maintenance of the Sending Parcel.
- 3. This Deed Restriction shall be deemed a covenant running with the land, or an equitable servitude, as the case may be, and shall constitute benefits and burdens to the Sending Parcel and the Receiving Parcel and shall be binding on the Declarant and Declarant's assigns and all persons acquiring or owning any interest in the Sending Parcel and the Receiving Parcel.
- 4. This Deed Restriction may not be modified or revoked without the prior express written and recorded consent of the TRPA or its successor agency, if any. TRPA is deemed and agreed to be a third party beneficiary of this Deed Restriction and as such can enforce the provisions of this Deed Restriction.

III |||

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| IN WITNESS WHEREOF, Declarant has executed this Deed Restriction this the day and  |
|--|
| year written above.  |
| Declarant's Signature:   |
|  |
| Robert McIntyre  |
| McIntyre Holdings, Inc., Power-of-Attorney   |
| Entitled by Falcon Capital, LLC  |
|  |
| STATE OF MUDICIAL )  |
| COUNTY OF COUNTY |
| On 11-19-14 before me J. lane Notary Public,   |
| personally appeared Kobest Walnty Ge, who proved to  |
| me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the  |
| within instrument and acknowledged to me that he/she/they executed the same in his/her/their   |
| authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the   |
| entity upon behalf of which the person(s) acted, executed the instrument.  |
| 1 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |
| I certify under PENALTY OF PERJURY under the laws of the State of  |
| foregoing paragraph is true and correct.   |
|  |
| WITNESS my hand and official seal.  J. LANE  Notary Public-State of Neveda   |
| APP! NO 98-1380-6  |
| My App. Expires March 16, 2017   |
| Signature: Kane  |
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| APPROYED AS TO FORM:   | , ,                        |  |
| Theusa diaver  | 11/17/14                   | $\wedge$   |
| Tahoe Regional Planning Agency   |                            |  |
| STATE OF NEVADA )  |                            | \ \  |
| ) SS.  |                            | \ \  |
| COUNTY OF DOUGLAS )  |                            | ,  |
| On   | , before me,               | Notary Public,   |
| me on the basis of satisfactory eviden                                       | A HANCE                    | , who proved to  |
| within instrument and acknowledged   |                            | The state of the s |
| authorized capacity(ies), and that by hentity upon behalf of which the perso |                            | on the instrument the person(s), or the  |
|  |                            |  |
| I certify under PENALTY OF PERJURY uparagraph is true and correct.           | nder the laws of the State | e of Nevada that the foregoing   |
| paragraph is true and correct.   |                            | ) ]  |
| WITNESS my hand and official seal.   |                            |  |
|  |                            | / /  |
| Signature:   | 7                          | 1199   |
| Signature.   |                            | C. K. SEIBEL Notary Public-State of Nevada   |
|  |                            | APPT NO 03-84178-5<br>My App. Expires August 02, 2015  |
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