

DOUGLAS COUNTY, NV

2014-853047

RPTT:\$0.00 Rec:\$20.00

\$20.00 Pgs=7

11/20/2014 08:37 AM

ALLSTATE TIMESHARE SERVICES

KAREN ELLISON, RECORDER

E03

A portion of APN No. 1319-30-644-043.

AFTER RECORDING RETURN TO:
ALLSTATE TIMESHARE SERVICES, LLC
745 N. GILBERT ROAD STE 124-199
GILBERT, AZ 85234
File No. 20141285A

MAIL TAX STATEMENTS TO:
GREGG JOSEPHSON
1992 UNIVERSITY PARK DRIVE
SACRAMENTO, CA 95825

Interval No. 3707635A

RE-RECORDING
GRANT, BARGAIN & SALE DEED

This document is being re-recorded to correct the lot number from 31 to 37 on a document that recorded on July 15, 2002 document number 0547081

EXHIBIT A
LEGAL DESCRIPTION

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA,
BOUNDED AND DESCRIBED AS FOLLOWS:

PARCEL 1:

AN UNDIVIDED 1/51ST INTEREST IN AND TO THAT CERTAIN CONDOMINIUM AS FOLLOWS:

(A) AN UNDIVIDED 1/20TH INTEREST AS TENANTS-IN-COMMON, IN AND TO LOT 37 OF TAHOE VILLAGE UNIT NO. 3 AS SHOWN ON THE TENTH AMENDED MAP, RECORDED SEPTEMBER 21, 1990 AS DOCUMENT NO. 235008 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA. EXCEPTING THEREFROM UNITS 081 TO 100 (INCLUSIVE) AS SHOWN ON TAHOE VILLAGE UNIT NO. 3, FIFTH AMENDED MAP, RECORDED OCTOBER 29, 1981 AS DOCUMENT NO. 61612, AS CORRECTED BY CERTIFICATE OF AMENDMENT RECORDED NOVEMBER 23, 1981, AS DOCUMENT NO. 62661, ALL OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

(B) UNIT NO. 076 AS SHOWN AND DEFINED ON SAID LAST MENTIONED MAP AS CORRECTED BY SAID CERTIFICATE OF AMENDMENT.

PARCEL 2:

(A) A NON-EXCLUSIVE EASEMENT FOR ROADWAY AND PUBLIC UTILITY PURPOSES AS GRANTED TO HARICH TAHOE DEVELOPMENTS IN DEED RE-RECORDED DECEMBER 8, 1981, AS DOCUMENT NO. 63026, BEING OVER A PORTION OF PARCEL 26-A (DESCRIBED IN DOCUMENT NO. 01112, RECORDED JUNE 17-1976) IN SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST M.D.B.&M.; AND

(B) AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITY PURPOSES, 32' WIDE, THE CENTERLINE OF WHICH IS SHOWN AND DESCRIBED ON THE SEVENTH AMENDED MAP OF TAHOE VILLAGE NO. 3, RECORDED APRIL 9, 1986, AS DOCUMENT NO. 133178 OF OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL 3:

A NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY KNOWN AS "COMMON AREA" AS SHOWN ON TAHOE VILLAGE UNIT NO. 3-10TH AMENDED MAP, RECORDED SEPTEMBER 21, 1990 AS DOCUMENT NO. 235008 OF THE DOUGLAS COUNTY RECORDER'S OFFICE, DOUGLAS COUNTY, NEVADA, WITHIN SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.B.&M. FOR ALL THOSE PURPOSES PROVIDED FOR IN A DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS RECORDED JANUARY 11, 1973, AS DOCUMENT NO. 63681, IN BOOK 173 PAGE 229 OF OFFICIAL RECORDS AND IN MODIFICATIONS THEREOF;

(1) RECORDED SEPTEMBER 28, 1978, AS DOCUMENT NO. 69063 IN BOOK 973 PAGE 812 OF OFFICIAL RECORDS;

(2) RECORDED JULY 2, 1976 AS DOCUMENT NO. 172 IN BOOK 776, PAGE 87 OF OFFICIAL RECORDS;
AND

(3) RECORDED JULY 26, 1989, AS DOCUMENT NO. 207446, IN BOOK 789, PAGE 3011.

PARCEL FOUR:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND RECREATIONAL PURPOSES AND FOR THE USE AND ENJOYMENT AND INCIDENTAL PURPOSES OVER, ON AND THROUGH LOTS 29, 30, 35, 39, 40, AND 41 AS SHOWN ON TAHOE VILLAGE UNIT NO. 3-10TH AMENDED MAP, RECORDED SEPTEMBER 21, 1990, AS DOCUMENT NO. 235008 OF THE DOUGLAS COUNTY RECORDER'S OFFICE, DOUGLAS COUNTY, NEVADA WITHIN SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST M.D.B.&M. FOR ALL THOSE PURPOSES PROVIDED FOR IN THE FOURTH AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 96758 AS AMENDED FROM TIME TO TIME OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL FIVE:

THE EXCLUSIVE RIGHT TO USE ANY UNIT OF THE SAME UNIT TYPE AS DESCRIBED IN THE AMENDED DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE FIVE RECORDED ON AUGUST 18, 1988, AS DOCUMENT NO. 184464 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, IN WHICH AN INTEREST IS HEREBY CONVEYED IN SUBPARAGRAPH (B) OF PARCEL ONE, AND THE NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY REFERRED TO IN SUBPARAGRAPH (A) OF PARCEL ONE AND PARCELS TWO, THREE AND FOUR ABOVE FOR ALL OF THE PURPOSES PROVIDED FOR IN THE FOURTH AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE RIDGE TAHOE, RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 96758 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, DURING ONE USE WEEK WITHIN THE "PRIME SEASON", AS SAID QUOTED TERM IS DEFINED IN THE AMENDED DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE FIVE.

THE ABOVE DESCRIBED EXCLUSIVE RIGHTS MAY BE APPLIED TO ANY AVAILABLE UNIT OF THE SAME UNIT TYPE ON LOT 37 DURING SAID UNIT WEEK WITHIN SAID "USE SEASON".

TOGETHER WITH ALL AND SINGULAR THE TENANTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND ANY REVISIONS, REMAINDERS, RENTS, ISSUES OF PROFITS THEREOF;

SUBJECT TO ANY AND ALL MATTERS OF RECORD, INCLUDING TAXES, ASSESSMENTS, EASEMENTS, OIL AND MINERAL RESERVATION AND LEASES, IF ANY, RIGHTS OF WAY, AGREEMENTS AND THE FOURTH AMENDED AND RESTATED DECLARATION OF TIMESHARE COVENANTS, CONDITIONS AND RESTRICTIONS DATED JANUARY 30, 1984 AND RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 96758, BOOK 284, PAGE 5202, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS AMENDED FROM TIME TO TIME, AND WHICH DECLARATION IS INCORPORATED HEREIN BY THIS REFERENCE AS IF THE SAME WERE FULLY SET FORTH HEREIN.

APN: 1319-30-644-043

PROPERTY COMMONLY KNOWN AS: 400 RIDGE CLUB DRIVE, STATELINE, NV 89449

1319-30-644-043

A portion of APN ~~42-284-10~~
THIS DOCUMENT PREPARED BY AND
WHEN RECORDED MAIL TO:
HOLIDAY TRANSFER SERVICES
3605 Airport Way S. #200
Seattle, Washington 98134

Mail Tax Statements To:
Ridge Tahoe POA
P.O. BOX 5790
Stateline, NV 89449

GRANT, BARGAIN, SALE DEED

Interval No. 3707635A

R.P.T.T. \$ 9.75

THE GRANTOR Leonard Torok and Helen Torok, husband and wife as joint tenants with right of survivorship

for and in consideration of (\$10.00) Ten Dollars and other valuable consideration the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to

THE GRANTEE Donald N. Kreymer, Trustee of The Donald Neal Kreymer and Mary E., Kreymer Living Trust dated June 19, 1998, whose address is 423 E. Calle Bonita, Santa Maria, CA 93455

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

A TIMESHARE ESTATE COMPRISED OF:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/20th interest as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3 as shown on the Tenth Amended Map, recorded September 21, 1990 as Document No. 235008 of Official Records of Douglas County, State of Nevada. Except therefrom Units 081 to 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981 as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 076 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL 2:

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17-1976) in Section 30, Township 13 North, Range 19 East M.D.B. &M.; and
- (B) An Easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL 3:

A non-exclusive right to use the real property known as 'Common Area' as shown on Tahoe Village Unit No. 3-10th Amended Map, Recoded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. &M. for All those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recoded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1978, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July

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2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29,30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 -10TH Amended Map, Recorded September 21, 1990, as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada within Section 30, Township 13 North, Range 19 East M. D. B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use any UNIT of the same Unit Type as described in the Amended Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184464 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "PRIME season", as said quoted term is defined in the Amended Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

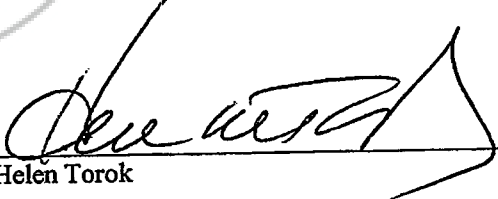
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof;

Subject to any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

To have and to hold all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

Date: May 18, 2002


Leonard Torok


Helen Torok

0547081

BK 0702 PG 04 108

Individual Acknowledgment

State of Ohio)

County of Medina)^{Ss}

I hereby certify that I have satisfactory evidence that Leonard Torok and Helen Torok is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the use and purposes mentioned in this instrument.

Date: June 14, 2002

[Signature]
Notary Sign Above

Notary Print Name Here LISA SABO

Notary Public in the State of Ohio

My appointment expires _____
LISA SABO
Notary Public, State of Ohio
My Comm. Expires Aug. 24, 2003

SEAL!

THIS SPACE FOR RECORDER'S USE

REQUESTED BY
W.S. Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2002 JUL 15 AM 10:49
LINDA SLATER
RECORDER
\$16.00 PAID BC DEPUTY

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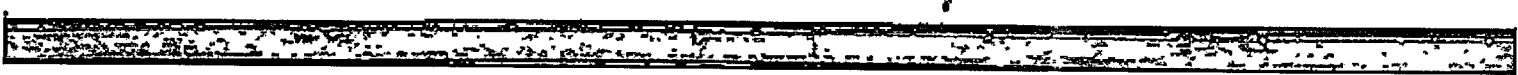
COPY

Certified Copy
The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

Witnessed my hand this 10th

day of November 2014

By: Sharonne Stase
Deputy Recorder



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1319-30-644-043
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land
 b. Single Fam. Res.
 c. Condo/Twnhse
 d. 2-4 Plex
 e. Apt. Bldg
 f. Comm' /Ind'l
 g. Agricultural
 h. Mobile Home
 Other TIMESHARE

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. a. Total Value/Sales Price of Property \$ 0.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 0.00
 d. Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 03
 b. Explain Reason for Exemption: This document is being re-recorded to correct the lot number from 31 to 37 on a document that recorded 7-15-2002 doc number 0547081

5. Partial Interest: Percentage being transferred: 100 00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity auth agent

Signature _____ Capacity auth agent

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: LEONARD AND HELEN TOROK
 Address: 3605 AIRPORT WAY S
 City: SEATTLE
 State: WASHINGTON Zip: 98134

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: DONALD NEAL KREYMER
 Address: 423 E CALLE BONITA
 City: SANTA MARIA
 State: CA Zip: 93445

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: ALLSTATE TIMESHARE SERVICES
 Address: 745 N GILBERT ROAD STE 124-199
 City: GILBERT

Escrow #: 20141285
 State: AZ Zip: 85234

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED