

A.P.N. #	A ptn of 1319-30-645-003
R.P.T.T	\$ 13.65
Escrow No.	422734282
Title No.	None
Recording Requested By:	
Stewart Vacation Ownership	
Mail Tax Statements To:	
Same as Below	
When Recorded Mail To:	
Ridge Tahoe P.O.A.	
P.O. Box 5790	
Stateline, NV 89449	



KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WILLIAM W. WASHBURN**, a married man who acquired title as an unmarried man and **PATRICIA D. CARTER**, a married woman who acquired title as **PATRICIA D. CRAWFORD**, an unmarried woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION**, a Nevada non-profit corporation and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Cascade Building, Even Year Use, Account #4227343C, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

BROOKE WASHBURN, spouse of **WILLIAM W. WASHBURN** and **BRENT W. CARTER**, spouse of **PATRICIA D. CARTER** herein join in the execution of this conveyance to release any interest, Community Property or otherwise, which they may have or be presumed to have in the above described property.

THIS DOCUMENT IS EXECUTED IN COUNTERPART, EACH OF WHICH IS DEEMED AN ORIGINAL, BUT SUCH COUNTERPARTS TOGETHER CONSTITUTE BUT ONE AND THE SAME INSTRUMENT.

Dated: 4/26/2014

William W. Washburn

Patricia D. Carter

Brooke Washburn

Brent W. Carter

ACKNOWLEDGMENT

State of California

County of Sacramento

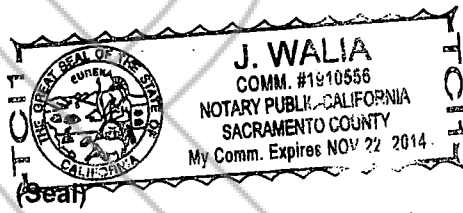
On April 26th 2014 before me, J. Walia Notary Public
(insert name and title of the officer)

Personally appeared William W Washburn and Brooke Washburn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature J. Walia



for clarification: COMM #1910556
My Comm. Expires Nov. 22, 2014

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title of Type of Document _____
Document Date: _____ Number of Pages: _____
Signer(s) other than named above: _____

Capacity(ies) Claimed by Signer

- Signer's Name: _____
- Individual
- Corporate Officer - Title: _____
- Partner Limited General
- Attorney-in-fact
- Trustee
- Guardian or Conservator
- Other: _____
- Signer is Representing: _____

Right Thumbprint of
signer
Top of thumb Here

A.P.N. #	A ptn of 1319-30-645-003
R.P.T.T	\$ 13.65
Escrow No.	422734282
Title No.	None
Recording Requested By:	
Stewart Vacation Ownership	
Mail Tax Statements To:	
Same as Below	
When Recorded Mail To:	
Ridge Tahoe P.O.A.	
P.O. Box 5790	
Stateline, NV 89449	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WILLIAM W. WASHBURN**, a married man who acquired title as an unmarried man and **PATRICIA D. CARTER**, a married woman who acquired title as **PATRICIA D. CRAWFORD**, an unmarried woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION**, a Nevada non-profit corporation and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Cascade Building, Even Year Use, Account #4227343C, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

BROOKE WASHBURN, spouse of **WILLIAM W. WASHBURN** and **BRENT W. CARTER**, spouse of **PATRICIA D. CARTER** herein join in the execution of this conveyance to release any interest, Community Property or otherwise, which they may have or be presumed to have in the above described property.

THIS DOCUMENT IS EXECUTED IN COUNTERPART, EACH OF WHICH IS DEEMED AN ORIGINAL, BUT SUCH COUNTERPARTS TOGETHER CONSTITUTE BUT ONE AND THE SAME INSTRUMENT.

Dated: 4-8-2014

William W. Washburn

Brooke Washburn

Patricia D. Carter

Patricia D. Carter

Brent W. Carter

Brent W. Carter

ACKNOWLEDGMENT

State of California

County of San Francisco

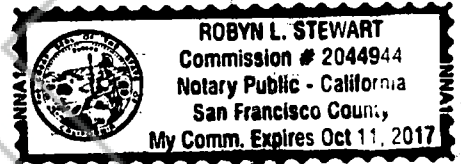
On April 8, 2014 before me, Robyn L. Stewart, Notary Public,
(insert name and title of the officer)

Brent W. Carter and Patricia Diane Carter Personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature] (Seal)



OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title of Type of Document Grant, Bargain, Sale Deed
Document Date: April 8, 2014 Number of Pages: _____
Signer(s) other than named above: William & Brooke Washburn (Listed)
Brent & Patricia Carter (appeared)

Capacity(ies) Claimed by Signer

Signer's Name: _____
 Individual
 Corporate Officer - Title: _____
 Partner Limited General
 Attorney-in-fact
 Trustee
 Guardian or Conservator
 Other: _____
 Signer is Representing: _____

Right Thumbprint of signer
Top of thumb Here



PATRICIA CARTER
BRENT CARTER

(One Inch Margin on all sides of Document for Recorder's use Only)

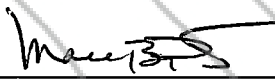
AFFIDAVIT
(Ridge Tahoe Property Owners Association)

STATE OF NEVADA)
) SS
County of Douglas)

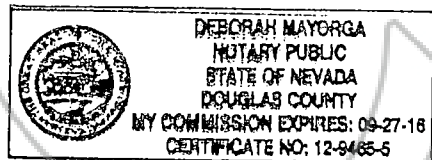
Ridge Tahoe Property Owners Association, being first duly sworn upon oath, deposes and says:

That, for purposes of accepting delivery of the foregoing Deed in Lieu of Homeowners Assessment Foreclosure and affiant executing this Affidavit, he is a duly authorized officer or agent of the Grantee named therein; that he has read the Deed in Lieu of Homeowners Assessment Foreclosure and knows the contents thereof; that to the best of his knowledge, there is no statement contained in the terms, warranties and covenants therein set forth which is false; that in executing this Affidavit, and subject to the following proviso, Grantee hereby accepts said Deed in Lieu of Homeowners Assessment Foreclosure and agrees to its terms and covenants and approves the warranties therein contained, provided that there are no encumbrances, liens, adverse claims, defects, or other charges or matters appearing in the public records attaching subsequent to the recording of the original conveyance which affects the property deeded and provided further that Grantor is the sole, titled, record owner of the property.

Ridge Tahoe Property Owners Association

By: 
Marc B. Preston, Agent

Subscribed, sworn to and acknowledged before me on March 20, 2014





Notary Public

EXHIBIT "A"

(42)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48^{ths} interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 273 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in Even - numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) A ptn of 1319-30-645-003
- b) _____
- c) _____
- d) _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

2. Type of Property

- a) Vacant Land
- b) Single Family Residence
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apartment Bldg.
- f) Commercial/Industrial
- g) Agricultural
- h) Mobile Home
- i) Other Timeshare

3. Total Value/Sales Price of Property \$3,387.00
 Deed in Lieu of Foreclosure Only (Value of Property) (_____)
 Transfer Tax Value \$3,387.00
 Real Property Transfer Tax Due: \$13.65

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature:  Capacity: Grantor
 William W. Washburn

Signature: _____ Capacity: Grantee
Ridge Tahoe Property Owner's Assoc.

SELLER (GRANTOR) INFORMATION

Print Name: William W. Washburn
 Address: 7944 Collins Isle Ln.
 City/State/Zip Sacramento, CA 95831

BUYER (GRANTEE) INFORMATION

Print Name: Ridge Tahoe Property Owner's Assoc.
 Address: P.O. Box 5790
 City/State/Zip Stateline, NV 89449

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Stewart Vacation Ownership Escrow No 422734282
 Address: 10 Graves Drive
 City: Dayton State: NV Zip 89403