

WHEN RECORDED MAIL TO:
SCOTT SIMPSON
P.O. BOX 4367
AUBURN, CA 95604

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$14.00
\$14.00 Pgs=1
NORTHERN NEVADA TITLE CC
KAREN ELLISON, RECORDER
2014-853213
11/21/2014 12:50 PM
E05

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Escrow No. N1405130-WD
APN 1318-23-410-041
R.P.T.T. \$0.00

Space Above for Recorder's Use Only

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Varvara Simpson, spouse of grantee herein

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Scott Simpson, a married man as his sole and separate property (who erroneously acquired title as not married)

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 7, as shown on map of PONDEROSA PARK SUBDIVISION, filed in the Office of the County Recorder of Douglas County, Nevada, on February 25, 1970, as Document No. 47249.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

It is the express intent of the grantor, being the spouse of the grantee as set forth in document no. 2014-850613, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property.

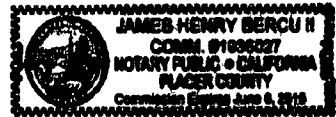
The purpose of this deed is to perfect the chain of title

Varvara Simpson
Varvara Simpson

STATE OF California
COUNTY OF PLACER } ss:

This instrument was acknowledged before me on November 16, 2014,
by VARVARA SIMPSON

Jan Henry Bercu II
NOTARY PUBLIC



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1318-23-410-041
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg | f) <input type="checkbox"/> Comm'/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input checked="" type="checkbox"/> Mobile Home unconverted on vacant land |
| i) <input type="checkbox"/> Other _____ | |

FOR RECORDERS OPTIONAL USE ONLY
 Notes: _____

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value \$ _____
 Real Property Transfer Tax Due: \$0.00 _____

4. If Exemption Claimed
 a. Transfer Tax Exemption, per NRS 375.090, Section 5
 b. Explain Reason for Exemption: Transfer of title between spouses without consideration wife deeding to husband

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Varvara Simpson Capacity GRANTOR
 Signature Scott Simpson Capacity GRANTEE

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: <u>Varvara Simpson</u>	Print Name: <u>Scott Simpson</u>
Address: <u>P.O. BOX 4367</u>	Address: <u>P.O. BOX 4367</u>
City: <u>AUBURN</u>	City: <u>AUBURN</u>
State: <u>CA</u> Zip: <u>95604</u>	State: <u>CA</u> Zip: <u>95604</u>

COMPANY/PERSON REQUESTING RECORDING
 (REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: Northern Nevada Title Company Escrow #: N1405130-WD
 Address: 1483 Highway 395, Suite B
 City, State, Zip Code: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)