



KAREN ELLISON, RECORDER

Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By:

Name: Theo W. SATTERFIELD

Address: 3655 Quail Run Way

City/State/Zip Wellington NV, 89444

Real Property Transfer Tax:

\$ \_\_\_\_\_

DD Form 214

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

RE-1

LEGEND: Insert N/A to the items below which are not applicable

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>SATTERFIELD, THEO WILLIAM JR</b>		2. SERVICE NUMBER <b>RA 19 770 296</b>		3a. GRADE, RATE OR RANK <b>Sp4 E-4 (T)</b>		b. DATE OF RANK (Day, Month, Year) <b>20 Oct 65</b>		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>ARMY RA GMC</b>				5. PLACE OF BIRTH (City and State or Country) <b>Bessemer, Alabama</b>		6. DATE OF BIRTH DAY: <b>2</b> MONTH: <b>Aug</b> YEAR: <b>45</b>		
	7a. <b>NA</b>		b. SEX <b>Male</b>		c. COLOR HAIR <b>Brown</b>		d. COLOR EYES <b>Green</b>		
TRANSFER OR DISCHARGE DATA	10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED <b>2 years high school</b>		b. MAJOR COURSE OR FIELD <b>General</b>						
	11a. TYPE OF TRANSFER OR DISCHARGE <b>Transferred to USAR (See 18)</b>				b. STATION OR INSTALLATION AT WHICH EFFECTED <b>Fort Eustis, Virginia</b>				
	c. REASON AND AUTHORITY <b>AR 635-200 SPN Expiration of term of service</b>						d. EFFECTIVE DATE DAY: <b>29</b> MONTH: <b>Mar</b> YEAR: <b>66</b>		
SELECTIVE SERVICE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>Co. Fort Story, Virginia FIRST US ARMY</b>				13a. CHARACTER OF SERVICE <b>HONORABLE</b>		b. TYPE OF CERTIFICATE ISSUED <b>None</b>		
	14. SELECTIVE SERVICE NUMBER <b>NA</b>		15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE <b>NA</b>				16. DATE INDUCTED DAY: MONTH: YEAR: <b>NA</b>		
	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED <b>Transferred to USAR Control Group (Reinforced) US Army Administration Center St Louis Missouri 63132</b>								
SERVICE DATA	18. TERMINAL DATE OF RESERVE OBLIGATION DAY: <b>29</b> MONTH: <b>Mar</b> YEAR: <b>69</b>		19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER:			b. TERM OF SERVICE (Years) <b>3</b>		c. DATE OF ENTRY DAY: <b>30</b> MONTH: <b>Mar</b> YEAR: <b>63</b>	
	20. PRIOR REGULAR ENLISTMENTS <b>None</b>		21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE <b>Pvt E-1</b>		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Los Angeles, California</b>				
	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) <b>13421 Palomar Street Westminister (Orange) California</b>				24. STATEMENT OF SERVICE				
	25a. SPECIALTY NUMBER AND TITLE <b>56D20 Subsistence Storage Specialist</b>				b. RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER <b>5-99.070 Receiving &amp; Shipping Foreman</b>				
					c. FOREIGN AND/OR SEA SERVICE <b>Korea 1 0 10</b>				
	26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED: <b>Expert Badge (M-14 Rifle)</b>								
	27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) <b>None</b>								
28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED						29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED			
SCHOOL OR COURSE a.		DATES (From-To) b.		MAJOR COURSES c.					
<b>Fort Ord, California</b>		<b>6 Weeks 1963</b>		<b>General Supply</b>		<b>None</b>			
VA DATA	30a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				b. AMOUNT OF ALLOTMENT <b>NA</b>		c. MONTH ALLOTMENT DISCONTINUED <b>NA</b>		
	31a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) <b>None</b>						b. VA CLAIM NUMBER <b>NA</b>		
AUTHENTICATION	32. REMARKS <b>Blood Group: "O" SSAN: 5526 0 Days Accrued leave Item 3a: Pfc (P) E-3 aptd 21 Dec 63 SGLI \$10,000</b>								
	33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) <b>13421 Palomar Westminister, (Orange) California 92683</b>				34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Theo. Satterfield Jr.</i>				
	35a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>WILLIAM L BERGAN 1ST LT TRANSFER OFFICER</b>				b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>William L Bergan</i>				

DD FORM 214 NOV 55

REPLACES EDITION OF 1 JUL 52, WHICH IS OBSOLETE.

ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE