



00003837201408532310120120

KAREN ELLISON, RECORDER

E03

Assessor's Parcel Number: 1418-15-201-001

Recording Requested By:

Name: Thomas J. Hall, Esq.

Address: Post Office Box 3948

City/State/Zip Reno, Nevada 89505

Real Property Transfer Tax:

\$

Deed of Merger

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL ORIGINAL TO:
THOMAS J. HALL, ESQ.
Post Office Box 3948
Reno, Nevada 89505

MAIL TAX STATEMENTS TO:
CHARLTON H. BUCKLEY
Post Office Box 282
Glenbrook, Nevada 89413

APN 1418-15-201-001

DEED OF MERGER

That CHARLTON H. BUCKLEY and SUSAN L. BUCKLEY, husband and wife, are the owners of a parcel of land located at 1862 Yan Road, in Douglas County, Nevada, APN 1418-15-201-001, described in Exhibit A attached hereto and made a part hereof; that said parcel is adjoining and abutting another parcel of land owned by them as described in Exhibit B attached hereto and made a part hereof, and situate lakeward of the parcel described in Exhibit A attached hereto and made a part hereof; and they desire to adjust, combine and merge the two parcels into one.

NOW, THEREFORE, CHARLTON H. BUCKLEY and SUSAN L. BUCKLEY, do by these presents, hereby grant, release and forever quitclaim unto themselves, CHARLTON H. BUCKLEY and SUSAN L. BUCKLEY, Post Office Box 282, Glenbrook, Nevada 89413, the adjusted, combined and merged parcel, which shall have the legal description as set forth in Exhibit C attached hereto and made a part hereof. A plat of the adjusted, combined and merged parcel is attached hereto as Exhibit D attached hereto and made a part hereof.

WITNESS our hands this 18 day of November, 2014.

Charlton H. Buckley
CHARLTON H. BUCKLEY

Susan L. Buckley
SUSAN L. BUCKLEY

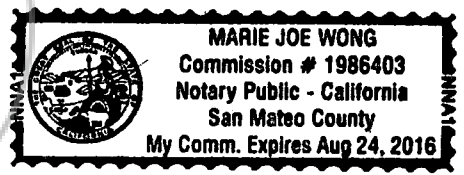
STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN FRANCISCO)

On November 18, 2014, before me, MARIE JOE WONG, a Notary Public, personally appeared Charlton H. Buckley and Susan L. Buckley, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY of the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Marie Joe Wong
NOTARY PUBLIC



99020151

RPTT \$18,450.00

NO. 1

WHEN RECORDED MAIL TO:

EXHIBIT A

Thomas J. Hall, Esq.
Post Office Box 3948
Reno, Nevada 89505

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAN KUNCZYNSKI and LILY KUNCZYNSKI, also known as LILY DELANEY CUSHING KUNCZYNSKI, Trustees of the KUNCZYNSKI FAMILY TRUST, dated September 16, 1977, as amended on March 31, 1982, March 3, 1983, April 2, 1992, January 1, 1994, and September 7, 1994, who acquired title as THE KUNCZYNSKI FAMILY TRUST, dated September 16, 1977, as amended on March 31, 1982, March 3, 1983, April 2, 1992, January 1, 1994, and September 7, 1994, JAN KUNCZYNSKI and LILY KUNCZYNSKI, also known as LILY DELANEY CUSHING KUNCZYNSKI, Trustees, and JAN KUNCZYNSKI and LILY KUNCZYNSKI, individually, as their interest may appear or be determined of record ("Grantors"), do hereby GRANT, BARGAIN AND SELL to CHARLTON H. BUCKLEY and SUSAN L. BUCKLEY, husband and wife, as joint tenants with right of survivorship, and not as tenants in common, Post Office Box 282, Glenbrook, Nevada 89413 ("Grantees"), the real property situate in the County of Douglas County, State of Nevada, APN 01-110-010, described on Exhibit A, attached hereto and incorporated herein.

TOGETHER with all tenements, hereditaments and appurtenances, water and water rights, easements, rights-of-way, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED this 8th day of January, 1999.

THE KUNCZYNSKI FAMILY TRUST

By: *Jan Kunczynski* TTE
JAN KUNCZYNSKI, Trustee

By: *Lily Kunczynski* TTE
LILY KUNCZYNSKI, Trustee

By: *Jan Kunczynski*
JAN KUNCZYNSKI, Individually

By: *Lily Kunczynski*
LILY KUNCZYNSKI, Individually

0458434

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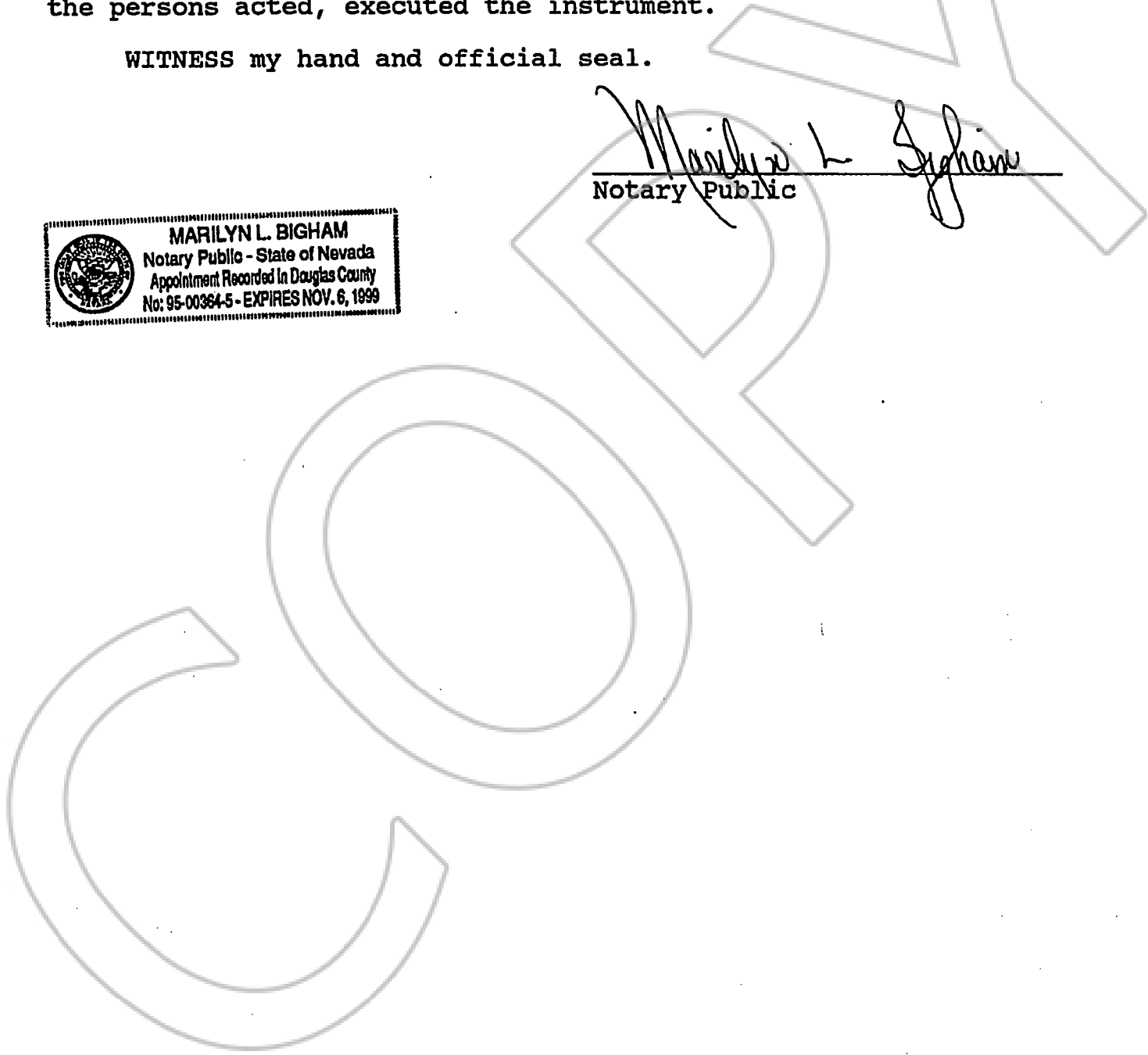
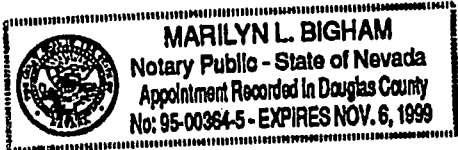
STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On the 14 day of January, 1999, before me, a Notary Public in and for said state, personally appeared JAN KUNCZYNSKI and LILY KUNCZYNSKI, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Marilyn L. Bigham

Notary Public



0458434
BK0199PG1561

"EXHIBIT A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

COMMENCING at a point which bears South 8°39' East, 1391.43 feet from the quarter corner between Section 10 and 15, Township 14 North, Range 18 East, M.D.B.&M., which point is the place of beginning for the description of this tract.

Thence South 11°06' West, 451.91 feet to a point, thence North 88°50' West, 922.45 feet to a point, thence North 19°00' East, 217.45 feet to a point, thence North 20°00' West, 247.23 feet to a point, thence South 89°15'30" East, 1023.13 feet, to the place of beginning.

PARCEL 2:

The right to use (as a roadway) for purposes of ingress to and egress from Parcel No. 1 above described, a certain roadway 25 feet in width, the center line of which is described as follows:

BEGINNING at a point bears South 26°40' east, 1392.26 feet from the 1/4 corner between Section 10 and 15, Township 14 North, Range 18 East, M.D.B.&M., which said point of beginning is on the East boundary of Parcel 1 of the property conveyed to MAX C. FLEISCHMANN and SARAH FLEISCHMANN, his wife, on August 5, 1935, by deed recorded in Book "U" of Deeds, Page 77, records of Douglas County, Nevada, at a point North 2°32' West, 137.0 feet from the Southeast corner of said Parcel 1, and running thence along the arc of a curve to the left having a radius of 132.0 feet, a distance of 239.02 feet; thence South 73°43' West 45.0 feet; thence along the arc of a curve to the left having a radius of 249.08 feet, a distance of 93.47 feet; thence South 52°13' West, 82.55 feet; thence along the arc of a curve to the left having a radius of 107.78 feet, a distance of 92.80 feet; thence South 2°53' West, 78.5 feet more or less to an intersection with the South boundary of said Parcel 1 of the property conveyed to MAX C. FLEISCHMANN and SARAH HAMILTON FLEISCHMANN, his wife, as hereinabove referred to; thence South 11°06' West, 451.91 feet more or less along the Easterly line of Parcel No. 1 above described, as described in Document executed by The Glenbrook Company recorded October 9, 1935 in Book U of Deeds, page 105, as Document No. 2660.

Continued on next page

EXCEPTING THEREFROM that portion described in document recorded August 5, 1937 in Book U of Deeds, page 482, Document No. 4058.

PARCEL 3:

An easement and right of way for a roadway in and through that certain parcel of land hereinafter described with full right of access for use, maintenance and repair, the said parcel of land lying in the County of Douglas, State of Nevada, and being a strip of land thirty (30) feet in width, the lateral boundary lines of which intersect the right of way lines of U.S. Route 50, between Cave Rock and Glenbrook, Nevada, as said right of way lines existed on July 17, 1937; the center line of said 30 foot strip being particularly described as follows:

COMMENCING at a point which bears South $8^{\circ}20'15''$ East, 1413.10 feet from the $1/4$ corner between Sections 10 and 15, Township 14 North, Range 18 East, M.D.B.&M., and running thence on a tangent South $85^{\circ}30'$ East, 202.00 feet; thence 52.77 feet along the arc of a curve to the right having a radius of 102.50 feet through an angle of $29^{\circ}30'$; thence on a tangent South $56^{\circ}0'$ East, 83.20 feet; thence 62.99 feet along the arc of a curve to the right having a radius of 228.00 feet through an angle of $16^{\circ}50'$; thence 119.25 feet along the arc of a curve to the right having a radius of 251.50 feet through an angle of $27^{\circ}10'$; thence on a tangent South $12^{\circ}0'$ east, to intersect the West line of said highway, U.S. Route 50, between Cave Rock and Glenbrook, as described in Document executed by The Glenbrook Company recorded July 30, 1937 in Book U of Deeds, Page 481, Document No. 4040.

PARCEL 4:

COMMENCING at a point which bears South $30^{\circ}51'$ West, 1586.87 feet from the quarter corner between Sections 10 and 15, Township 14 North, Range 18 East, M.D.B.&M., thence North $89^{\circ}15'30''$ West, to the waters of Lake Tahoe for the North boundary of this tract.

COMMENCING at the point first above-named (South $30^{\circ}51'$ West, 1586.87 feet from the quarter corner between Sections 10 and 15, Township 14 North, Range 18 East, M.D.B.&M.) thence South $20^{\circ}00'$ East, 247.23 feet to a point, thence South $19^{\circ}00'$ West, 217.45 feet to a point, which last named two courses from the East boundary of this tract, thence from last named point North

Continued on next page

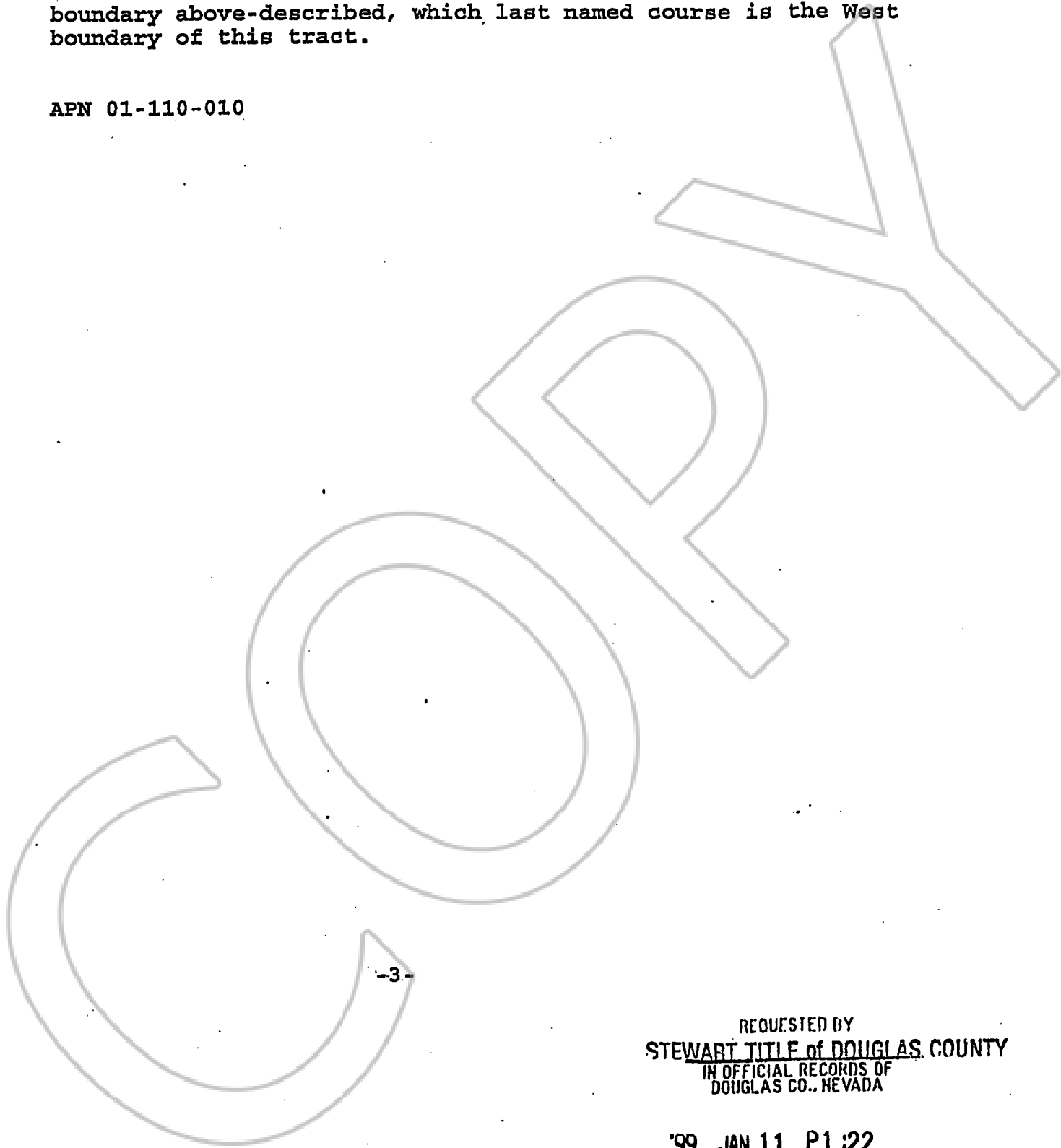
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Order No. 99020151

88°50' West, to the waters of Lake Tahoe, forming the South boundary of said Tract, thence Northerly along the edge of the waters of Lake Tahoe to its intersection with the North boundary above-described, which last named course is the West boundary of this tract.

APN 01-110-010



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JAN 11 P1:22

LINDA SLATER
RECORDER

\$ 11.00 PAID *[Signature]* DEPUTY

0458434
BKO199PG1564

EXHIBIT B

June 23, 2014

14101

DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the bed of Lake Tahoe, lying adjacent to Section 15, Township 14 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at the Northwest corner of Parcel 1 per that Grant, Bargain and Sale Deed recorded on January 11, 1999 as Document Number 0458434, Douglas County records;

thence along said Parcel 1 the following 2 courses:

1. South 20°00'00" East 247.23 feet;
2. South 19°00'00" West 217.45 feet;

thence North 88°50'00" West 71.1 feet to more or less to a point on the approximate Low-Water Line of Lake Tahoe, elevation 6223.0 feet, Lake Tahoe Datum;

thence along said approximate Low-Water Line the following 6 courses:

1. North 30°50'54" East 101.34 feet;
2. North 12°40'40" East 67.34 feet;
3. North 28°09'09" East 91.32 feet;
4. North 11°59'01" West 76.26 feet;
5. North 29°26'13" West 115.74 feet;
6. North 17°47'26" West 29.67 feet;

thence leaving said approximate Low-Water Line South 89°15'30" East 29.3 feet more or less to the Point of Beginning.

Containing 16,596 square feet, more or less.

The Basis of Bearing for the description is the above referenced Grant, Bargain and Sale Deed.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449

EXHIBIT C

August 7, 2014
14101-1

DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 15, Township 14 North, Range 18 East, M.D.M., & all that portion of the bed of Lake Tahoe, lying adjacent to said Section 15, more particularly described as follows:

Beginning at a point which bears South 08°39' 00" East 1391.43 feet from the quarter corner between Section 10 and 15, Township 14 North, Range 18 East M.D.M.,

thence South 11°06'00" West 451.91 feet;

thence North 88°50'00" West 993.5 feet to more or less to a point on the approximate Low-Water Line of Lake Tahoe, elevation 6223.0 feet, Lake Tahoe Datum;

thence along said approximate Low-Water Line the following 6 courses:

1. North 30°50'54" East 101.34 feet;
2. North 12°40'40" East 67.34 feet;
3. North 28°09'09" East 91.32 feet;
4. North 11°59'01" West 76.26 feet;
5. North 29°26'13" West 115.74 feet;
6. North 17°47'26" West 29.67 feet;

thence leaving said approximate Low-Water Line South 89°15'30" East 1052.4 feet more or less to the Point of Beginning.

Containing 9.846 acres, more or less.

The Basis of Bearing for the description is that Grant, Bargain and Sale Deed recorded on January 11, 1999 as Document Number 0458434, Douglas County records.

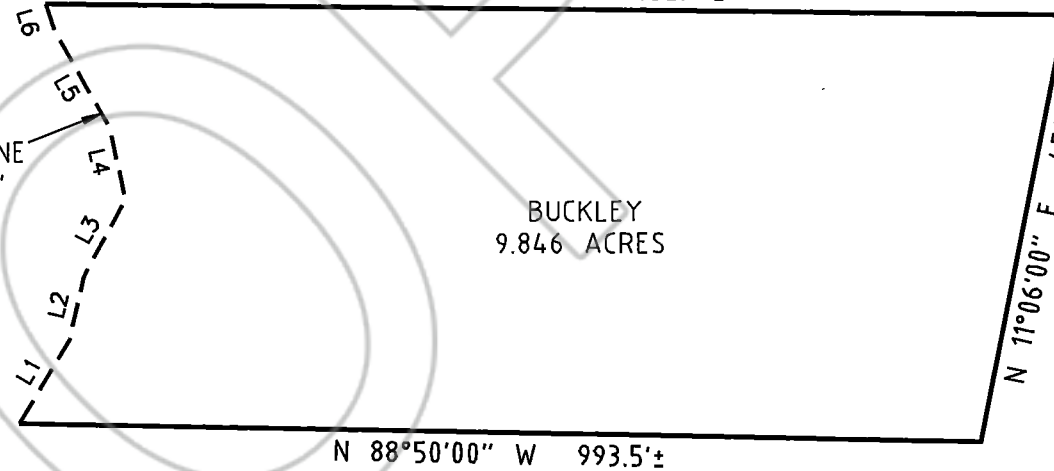
Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449

DATE 8/2014 JOB No. 14101
 PROJECT EXHIBIT
 BY SW PAGE 1 OF 1
 11862 YAN RD., DOUGLAS CO., NV
 A.P.N. 1418-15-201-001

LAKE
TAHOE

APPROXIMATE
LOW-WATER LINE
ELEV. = 6223.0'



LINE	BEARING	DISTANCE
L1	N 30°50'54" E	101.34'
L2	N 12°40'40" E	67.34'
L3	N 28°09'09" E	91.32'
L4	N 11°59'01" W	76.26'
L5	N 29°26'13" W	115.74'
L6	N 17°47'26" W	29.67'

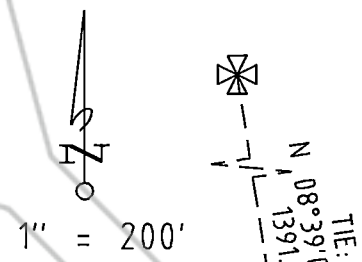


EXHIBIT D

TA **TURNER & ASSOCIATES, INC.**

LAND SURVEYING
 (775) 588-5658
 308 DORLA COURT, SUITE 203
 ROUND HILL, NEVADA
 P.O. BOX 5467 - STATELINE, NEVADA 89449
 PROJECT FILE 14101

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number (s)
 (a) 115-15-201-001
 (b) _____
 (c) _____
 (d) _____

2. Type of Property:

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Fam Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other	

3. Total Value/Sales Price of Property: \$ _____

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 3 - merger of owned property

b. Explain Reason for Exemption: Two owned properties being merged to eliminate dividing line

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED)

Print Name: C. S. Buckley

Address: P.O. 282

City: Glennbrook

State: NV Zip: 89413

BUYER (GRANTEE) INFORMATION
 (REQUIRED)

Print Name: C. S. Buckley

Address: P.O. Box 282

City: Glennbrook

State: NV Zip: 89413

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____