APN#: 1318-23-217-005 **RPTT**: \$1,419,60 1,431.30

Recording Requested By:
Western Title Company

Escrow No.: 066813-TEA When Recorded Mail To:

Stanislav Inker Elina K. Inker 705 La Playa Stree

705 La Playa Street, Apt 2 San Francisco, CA 94121

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NV
RPTT:\$1431.30 Rec:\$16.00
\$1,447.30 Pgs=3
ETRCO, LLC

2014-853243
11/21/2014 03:15 PM

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____ Traci Adapts

Adors Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Raoul Finlay and Terese Finlay, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Elina K. Inker and Stanislav Inker, wife and husband, as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Zephyr Cove, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5B, of LAKE VILLAGE, UNIT NO. 2-B, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on Decembr 28, 1971, in Book 2 of Maps, as Document No. 56076.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/21/2014

STATE OF NEVADA DECLARATION OF VALUE

| 1. A | Assessors Parcel Number(s) 1318-23-217-005 | l | | | • | | |
|---------|---|---|-----------------------|----------------|--------------------------|---------------------|-----|
| b | , | | | | , | \wedge | |
| c) | · · | | | | (| \ | |
| ď |) | | | | \ | \ | |
| | | | | | | TION ON THE | |
| | ype of Property: | | | | OPTIONAL | 1 1 | |
| a) |) □ Vacant Land | b) Single Fam. Res. | | I/INSTRUM | MENT #: | \ \ \ | |
| , |) ⊠ Condo/Twnhse | d) 🗆 2-4 Plex | BOOK | | PAGE | | |
| e) |) □ Apt. Bldg | f) □ Comm'l/Ind'l | DATE OF RE | ECORDING | 3: | -\\ | |
| • |) □ Agricultural | h) 🛘 Mobile Home | NOTES: | | | 7 | |
| i) | Other | <u>.</u> | | | | | |
| 2 | | | #2/7 000 C | 10 | | | |
| | otal Value/Sales Price of P | | \$367,000.0 | <u>)U</u> | \ | | h. |
| | Deed in Lieu of Foreclosure Transfer Tax Value: | Omy (value of property) | \$367,000.0 | <u> </u> | _ | | - " |
| • | teal Property Transfer Tax | Dua: | \$ <i>1,419.60</i> | - 1 | 20 | | |
| И | lear Froperty Transfer Fax | Duc. | <u> </u> | 1,431 | . 30 | 1 | 4 |
| 4. If | f Exemption Claimed: | | | / | / | | |
| | a. Transfer Tax Exemption per NRS 375.090, Section | | | | | | |
| | b. Explain Reason fo | <u> </u> | | | / | • | |
| | 1 | | | × / | · | | |
| 5. P | artial Interest: Percentage l | peing transferred: 100 % | . \ | | | | |
| | | | | | | | |
| | he undersigned declares ar | | | | | | |
| 3 | 75.110, that the informatio | n provided is correct to the | ne best of their | r informat | ion and belief | , and can be | |
| SI | upported by documentation | if called upon to substar | itiate the infor | mation pr | ovided herein | . Furthermore, the | |
| | arties agree that disallowar | | | | ation of addition | onal tax due, may | |
| 16 | esult in a penalty of 10% of | the tax due plus interest | at 1% per mo | nth | | | |
| ъ | 4.4. NIDS-275 020 4b. I | Onlan and Callan shall b | a isintly and | anziowally: | liable for any | , additional amoun | .+ |
| owed. | ant to NRS 375.030, the I | Suyer and Sener shan be | e Joinuy and | Severally | habie for any | AUUILIVIIAI AIIIVUI | Ιt |
| Signat | | 11- | Capacity | (NC) | 7 1/1 / | | |
| Signat | | | _Capacity Capacity | | $\mathcal{N}\mathcal{N}$ | | |
| Signa. | | | | | | | |
| / s | ELLER (GRANTOR) INF | ORMATION | BUYER (| GRANTE | E) INFORMA | TION | |
| - 10 | (REQUIRED) | | | (REQUIRED) | | | |
| Print | Raoul Finlay and T | erese Finlay | Print Name: | Elina k | C. Inker and Sta | anislav Inker | |
| Name: | | | ř | | | | _ |
| Addre | | | Address: | | Playa Street, A | pt 2 | - |
| City: | Zephyr Cove | , | City: | San Fran | | 04101 | - |
| State: | NV | Zip: <u>89448</u> | State: | CA | Zip: | 94121 | - |
| COM | ANIX/DEDOON DEOLIEO | TING DECORDING | • | | | | |
| | PANY/PERSON REQUES equired if not the seller or buye | | | | | | |
| | Vame: <u>eTRCo, LLC. On beh</u> | | anv I | Esc. #: 066 | 5813-TEA | | |
| Addres | | or in the comp | | | | | |
| - 1441 | 1513 Highway 395, S | Suite 101 | | | | | |
| City/St | tate/Zip: Gardnerville, NV | | | | | | |
| , | | LIC RECORD THIS FORM | MAY BE REC | ORDED/M | ICROFILMED) | 1 | |