

A.P.N.: 1320-33-310-020
File No: 143-2473865 (SC)
R.P.T.T.: \$877.50

When Recorded Mail To: Mail Tax Statements To:
Kenneth O. Swanson and Lynn E. Swanson
1637 Heron Cove Court
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Peter R. Schutz, an unmarried man, who acquired title as a married man as his sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Kenneth O. Swanson and Lynn E. Swanson, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 25, BLOCK O, AS SET FORTH ON FINAL SUBDIVISION MAP FSM-1006 OF CHICHESTER ESTATES PHASE 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 12, 1995, IN BOOK 995 AT PAGE 1407, AS DOCUMENT NO. 370215 AND AMENDED BY CERTIFICATE OF AMENDMENT RECORDED MARCH 5, 1997 IN BOOK 397, PAGE 654 AS DOCUMENT NO. 407852, AND FURTHER AMENDED BY CERTIFICATE OF AMENDMENT RECORDED JULY 17, 2001 AS DOCUMENT NO. 518480, OF OFFICIAL RECORDS.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/10/2014

Peter R. Schutz

Peter R. Schutz

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **Washoe**)

This instrument was acknowledged before me on October 28, 2014 by **Peter R. Schutz.**

[Signature]

Notary Public
(My commission expires: 6/2/16)

 **CINDY COOK**
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 96-3554-2 - Expires June 2, 2016

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 10, 2014** under Escrow No. **143-2473865**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-33-310-020
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property: \$225,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$225,000.00
- d) Real Property Transfer Tax Due \$877.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *P. Schutz*
Signature: _____

Capacity: *Officer*
Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Peter R. Schutz
Address: 4741 Ellicott Way
City: Reno
State: NV Zip: 89519

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Kenneth O. Swanson and Lynn E. Swanson
Address: 1637 Heron Cove Court
City: Gardnerville
State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 1663 US Highway 395, Suite 101
City: Minden

File Number: 143-2473865 SC/SC
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)