DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00

KAREN L WINTERS ESQ

11/24/2014 04:40 PM

124/2014 04.40 FI

2014-853333

Pas=3

APN: 1220-24-601-308

After Recording, Mail to: Reita Gorseth 721 Mustang Lane Gardnerville, NV 89410



KAREN ELLISON, RECORDER

E10

Mail Tax Statements to:

Same as above

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

## TRANSFER ON DEATH DEED

By this instrument, REITA M. GORSETH, a widow, Grantor, transfers upon her death to RICK R. GRIFFIN and ROILYN GRIFFIN, husband and wife, as joint tenants with right of survivorship, as Grantee Beneficiaries, the following described real property in the County of Douglas, State of Nevada:

Parcel 7-A, as shown on Parcel Map for E.W. and Lorraine A. Higgins recorded October 25, 1989, in Book 1089, Page 2903, as Document No. 213539 Official Records of Douglas County, State of Nevada.

Formerly a portion of Lot 7, as shown on the map of Ruhenstroth Ranchos Subdivision, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 14, 1965, as Document No. 27706.

Per NRS 111.312, this legal description was previously recorded at Document No. 609224, on April 2, 2004 in Book 0404 at Page 914.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee.

This transfer on death deed is revocable. It does not transfer any ownership until the Death of Grantor herein. It revokes all prior beneficiary designations by said Grantor for this interest.

IN WITNESS WHEREOF, the Grantor execute this conveyance on the 21<sup>st</sup> day of November, 2014.

RÉITA GORSETH

## · ACKNOWLEDGMENT

STATE OF NEVADA

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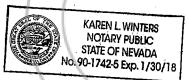
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COUNTY OF DOUGLAS

On November 21, 2014, before me, Karen L. Winters, Notary Public, personally appeared REITA GORSETH, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Seal



NOTARY PUBLIC

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	
a) 1220-24-601-308 b)	FOR RECORDERS OPTIONAL USE ONLY
c) d)	Document/Instrument #:  Book:Page:
d)  2. Type of Property:	Date of Recording:
a) □ Vacant Land b) ☒ Single Fam. Res. c) □ Condo/Twnhse d) □ 2-4 Plex e) □ Apt. Bldg. f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home	Notory
i) Other	S
3. Total Value/Sales Price of Property:	
Deed in Lieu of Foreclosure Only (value of pro	operty): \$
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
4. <u>If Exemption Claimed</u> :	
a. Transfer Tax Exemption, per NRS 375.090	), Section: <u>10</u>
b. Explain Reason for Exemption: This is a t	ransfer from Grantor that is only effective upon Grantor's deat
without consideration.	
5. Partial Interest: Percentage being transferred:	9/0
The undersigned declares and acknowledges, under penalty provided is correct to the best of their information and believes	of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information of and can be supported by documentation if called upon to substantiate vance of any claimed exemption, or other determination of additional tax
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	intly and severally liable for any additional amount owed.
Signature: Keston Starseth	Capacity: Grantor
Signature: Kita Sarseth	Capacity: Grantee
SELLER (GRANTOR) INFORMATION (Required)	BUYER (GRANTEE) INFORMATION (Required)
Print Name: Reita Gorseth	Print Name: Reita Gorseth
Address: 721 Mustang Lane	Address: 721 Mustang Lane
City/State/Zip: Gardnerville, NV 89410	City/State/Zip: Gardnerville, NV 89410
COMPANY/PERSON REQUESTING RECORDING	(REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: Law Office of Karen L. Winters	Esc.#
Address: P.O. Box 1987	
City: Minden	State: <u>NV</u> Zip: <u>89423</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)