



00003976201408533530030033

KAREN ELLISON, RECORDER

Prepared by, Recording Requested By
and Return to:
Bree Willingham
Financial Freedom
P.O. BOX 85400
Austin, TX 78708

Parcel: 1320-02-001-023

ASSIGNMENT OF DEED OF TRUST

Loan: 7047032

Min: 100854900070470329

MERS Phone: 1-888-679-6377

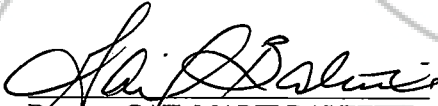
FHA Case Number: 3311229464

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to SECRETARY OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C., ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 451 Seventh Street. S.W., Washington, DC 20410, all its right, title and interest in and to a certain deed of trust from **PATRICK GENE MARTIN AND VERA ROSELLA MARTIN, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP** to PACIFIC REVERSE MORTGAGE, INC. / DBA FINANCIAL HERITAGE for \$469,342.50, dated 7/14/2005 of record on 8/1/2005 in Book 0805 Page 00227 as Document 0651036, in the DOUGLAS County Clerk's Office, State of NEVADA.

Property Address: 2539 HENNING LANE, MINDEN, NEVADA 89423
Legal description: EXHIBIT "A"

Executed this AUG 26 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS


By: GAIL MARIE BALETTIE
Title: ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF TRAVIS

This instrument was acknowledged before me on AUG 26 2014 by GAIL MARIE BALETTIE the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Lutricia Carter

Notary Public in and for the State of Texas
Notary's Printed Name: LUTRICIA CARTER
My Commission Expires: 9/19/2017



DOT for \$469,342.50 dated 7/14/2005

I hereby affirm that this document submitted for recording does not contain a social security number.

Bree Willingham
Prepared by
Bree Willingham

EXHIBIT "A"

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: THAT PORTION OF PARCEL B, AS SHOWN ON THE PARCEL MAP FOR THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., AS RECORDED IN THE RECORDER'S OFFICE OF DOUGLAS COUNTY, NEVADA, FILE NO. 81132, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL B-3, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR JERRY AND VIRGINIA WEBB, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 13, 1979, AS DOCUMENT NO. 31518. TOGETHER WITH THE TENEMENTS, HEREDITAMENTS, AND APPURTENANCES THEREUNTO BELONGING OR APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES AND PROFITS THEREOF.

FOR INFORMATIONAL PURPOSES ONLY: SOURCE OF TITLE: DOCUMENT NO. 372212 (RECORDED 10/09/95) APN: 1320-02-001-023

MARTIN, PATRICK AND VERA