**APN#:** 1220-03-111-004

**RPTT:** \$1,251.90

Recording Requested By:
Western Title Company

Escrow No.: 067493-TEA When Recorded Mail To: Jon W. Propst

2706 Ocotillo Ave Santa Maria, CA 93455

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NV
RPTT:\$1251.90 Rec:\$16.00
\$1,267.90 Pgs=3
ETRCO, LLC

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS\239B.030)

Signature Traci Adams Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeffrey P. Cady, an unmarried man who acquired title as Jeffrey P. Cady, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jon W. Propst, and Marilyn S. Propst, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4 of Block A as shown on the map entitled STODICK ESTATES SOUTH, PHASE 2, in the County of Douglas, State of Nevada, filed June 6, 2005 in the office of the County Recorder of Douglas County, Nevada, as Document No. 646056.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/20/2014

Jeffrey J. Cady

STATE OF NEVADA

COUNTY OF

This instrument was acknowledged before me on

October 31, 20

By Jeffrey P. Cady.

Notary Public



A. COTTEN

Notary Public - State of Nevada

Appointment Recorded in Carson City

No: 12-7757-3 - Expires May 16, 2016

} ss

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-03-111-004 b) c) d)	)				
2.	Type of Property:  a) □ Vacant Land  c) □ Condo/Twnhse  e) □ Apt. Bldg  g) □ Agricultural  i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUME BOOK	CORDERS OPT ENT/INSTRUMENT PAGE RECORDING:	#:	ONLY
3.	Total Value/Sales Price of F Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$321,00 (	0.00		
4.	If Exemption Claimed:  a. Transfer Tax Exer  b. Explain Reason for	nption per NRS 375.090, r Exemption:	Section			
5.	Partial Interest: Percentage The undersigned declares at 375.110, that the information supported by documentation parties agree that disallower result in a penalty of 10% of the NES 275.020, th	nd acknowledges, under p n provided is correct to the n if called upon to substan nce of any claimed exemp f the tax due plus interest	ne best of the intiate the inotion, or other at 1% per a	neir information an formation providence determination of month.	nd belief, and d herein. Fur of additional t	can be thermore, the tax due, may
Pur: owe	suant to NRS 375.030, the I	Buyer and Seller shall be	e jointly an	d severally hable	tor any add	itional amount
	nature		Capacity	Mantar	~	
_	nature		_Capacity	THE GOTTON		World de World Inches Communication Communic
Prin Nan	SELLER (GRANTOR) INF (REQUIRED)  at Jeffrey P. Cady		BUYER ( <b>REQU</b>	R (GRANTEE) INF TRED) e: Jon W. Propst	FORMATIO	N
	ress: 1376 Branden Lane		Address:	27126 (X	20/11/0 V	Ave
City	: Gardnerville		City:	Santa M	laria	
State	e: NV	<b>Zip:</b> 89410	State:	CA	Zip:	13455
Print Addı	1513 Highway 395, 9 State/Zip: Gardnerville, NV	er) alf of Western Title Comp Suite 101 89410	,	Esc. #: <u>067493-TF</u>		
	(AS A PUB	LIC RECORD THIS FORM I	WAI BEKE	SCORDED/MICKOF	ILMED)	