

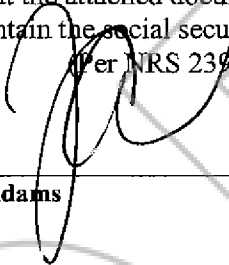
APN# : 1220-24-410-001  
RPTT: #3

DOUGLAS COUNTY, NV	<b>2014-853405</b>
RPTT:\$0.00 Rec:\$16.00	11/26/2014 10:11 AM
\$16.00 Pgs=3	
ETRCO, LLC	
KAREN ELLISON, RECORDER	E03

Recording Requested By:  
Western Title Company  
Escrow No.: 067498-TEA  
When Recorded Mail To:  
Richard F. Kudrna Jr.  
Rhonda M. Kudrna  
P.O. Box 2846  
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature  \_\_\_\_\_  
Traci Adams Escrow Officer

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**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard F. Kudrna Jr. and Rhonda M. Kudrna, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Richard F. Kudrna Jr, an unmarried man. and Rhonda M. Kudrna, an unmarried woman, as joint tenants with right of survivorship.

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1 of RIVERVIEW ESTATES as shown on the official map thereof filed in the Office of the County Recorder of Douglas County, State of Nevada on December 15, 1965, in Book 36, Page 522, as Document No. 30403, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/25/2014

  
\_\_\_\_\_  
Richard F. Kudrna Jr.

  
\_\_\_\_\_  
Rhonda M. Kudrna

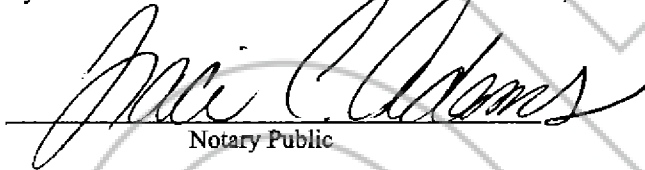
STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

11/21/14 2014

By Richard F. Kudrna Jr. and Rhonda M. Kudrna,

  
\_\_\_\_\_  
Notary Public

} ss

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1220-24-410-001  
 b)  
 c)  
 d)

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg                              f)  Comm'l/Ind'l  
 g)  Agricultural                        h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

3. Total Value/Sales Price of Property: \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$0.00  
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section #3  
 b. Explain Reason for Exemption: change vesting on joint tenants without consideration

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity escrow officer  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**Print Name:** Richard F. Kudrna Jr. and Rhonda M. Kudrna  
**Address:** P.O. Box 2846  
**City:** Gardnerville  
**State:** NV                      **Zip:** 89410

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

**Print Name:** Richard F. Kudrna Jr. and Rhonda M. Kudrna  
**Address:** P.O. Box 2846  
**City:** Gardnerville  
**State:** NV                      **Zip:** 89410

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

**Print Name:** eTRCo, LLC. On behalf of Western Title Company  
**Address:** Douglas Office  
 1513 Highway 395, Suite 101  
**City/State/Zip:** Gardnerville, NV 89410

**Esc. #:** 067498-TEA