

DOUGLAS COUNTY, NV

2014-853412

RPTT:\$0.00 Rec:\$15.00

\$15.00 Pgs=2

11/26/2014 11:00 AM

NORTHERN NEVADA TITLE CC

KAREN ELLISON, RECORDER

E05

WHEN RECORDED MAIL TO:

Nicholas M. Maier
1833 Crockett Lane
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

Nicholas M. Maier
Same as above

Escrow No. N1405048-WD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1220-12-210-009
R.P.T.T. \$ 0.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Heather Martin Maier, spouse of grantee

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Nicholas M. Maier, A married man, as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF


Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

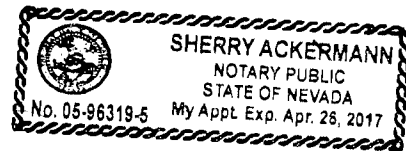

Heather Martin Maier

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on , November 21, 2014
by Heather Martin Maier


NOTARY PUBLIC



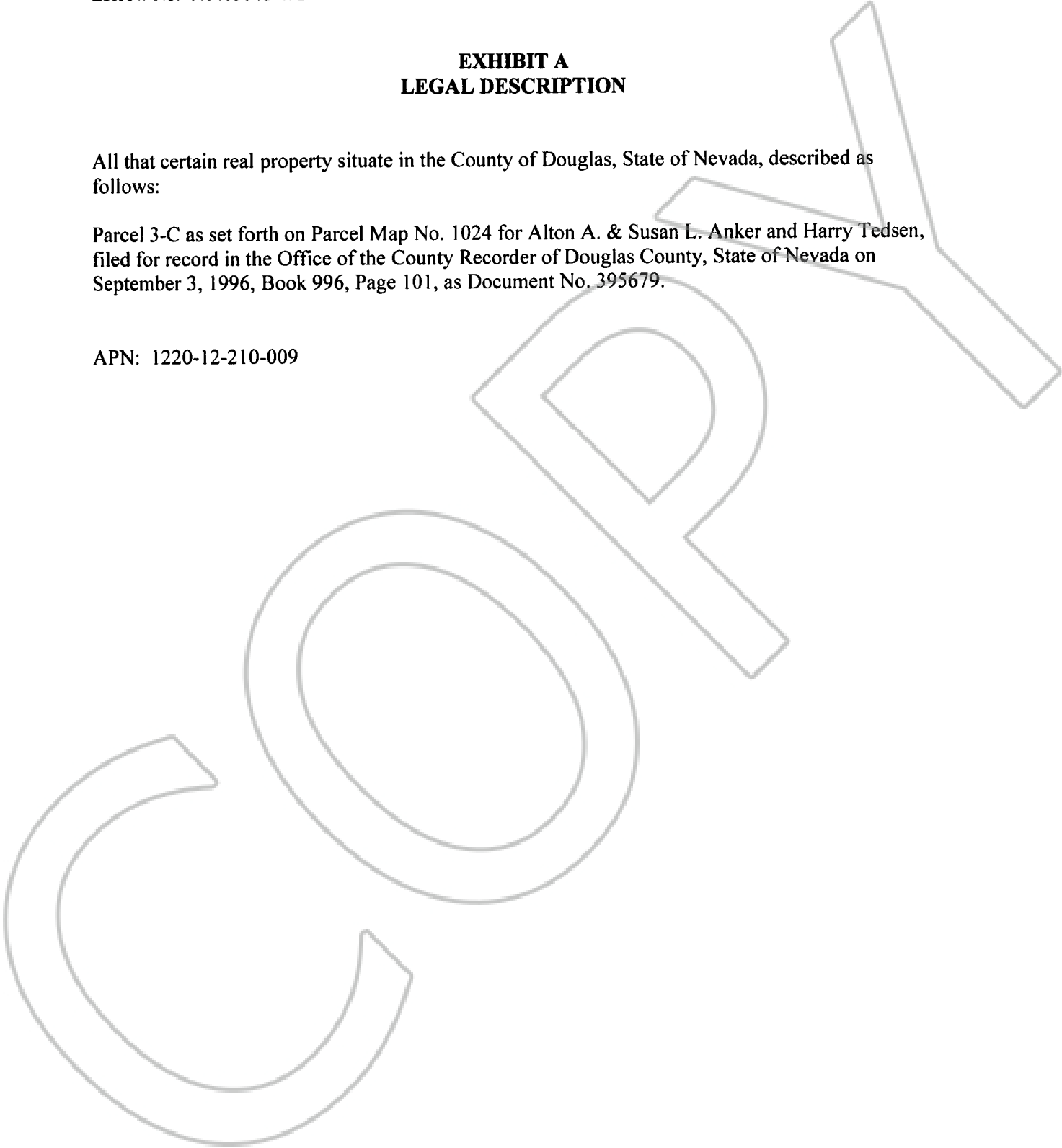
Escrow No. N1405048-WD

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 3-C as set forth on Parcel Map No. 1024 for Alton A. & Susan L. Anker and Harry Tedsen, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on September 3, 1996, Book 996, Page 101, as Document No. 395679.

APN: 1220-12-210-009



STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1220-12-210-009
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 0.00

Transfer Tax Value \$ 0.00

Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section #5
- b. Explain Reason for Exemption: Spouse granting to husband with no consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Heather Maier Capacity Grantor

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Heather Martin Maier

Address: 1833 Crockett
Gardnerville, NV 89410

City, State, Zip

Print Name: Nicholas M. Maier

Address: 1833 Crockett
Gardnerville, NV 89410

City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Northern Nevada Title Company Escrow #: N1405048-WD

Address: 1483 Highway 395, Suite B

City, State, Zip: Gardnerville, NV 89410