DOUGLAS COUNTY, NV

Rec:\$17.00 Total:\$17.00 2014-853424

11/26/2014 12:29 PM

SUSAN SMITH-ANSOTEGUI

Assessor's Parcel Number:

1319-30-724-031 (ptn)

Prepared By:

Ashlev O'Neill 3275 Caminito Eastbluff, Unit 204 La Jolla, California 92037

KAREN ELLISON, RECORDER

E05

After Recording Return To:

Susan Smith-Ansotegui 150 N. Bailey Street Fallon, Nevada 89406

SPACE ABOVE THIS LINE FOR RECORDER'S USE

OUITCLAIM DEED

On November 3, 2014 THE GRANTOR(S),

Ashley O'Neill, a single person,

for and in consideration of: One Dollar (\$1.00) and/or other good and valuable consideration conveys, releases and quitclaims to the GRANTEE(S):

Susan Smith-A nsotegui, a single person, residing at 150 N. Bailey Street, Fallon, Churchill County, Nevada 89406;

Ashley O'Neill, a single person, residing at 3275 Caminito Eastbluff, Unit 204, La Jolla, San Diego County, California 92037;

Johana Smith, a single person, residing at 1491 E. Intruder Circle, Apt. 202, Virginia Beach, Virginia Beach County, Virginia 23454

as joint tenants with rights of survivorship, the following described real estate, located and situated in the County of Douglas, State of Nevada:

More particularly described on Exhibit "A," a copy of the proper legal description is attached and incorporated herein by this reference.

Grantor does hereby convey, release and quitclaim all of the Grantor's rights, title, and interest in and to the above described property and premises to the Grantee(s), and to the Grantee(s) heirs and assigns forever, so that neither Grantor(s) nor Grantor's heirs, legal representatives or assigns shall have, claim or demand any right or title to the property, premises, or appurtenances, or any part thereof.

Transfer Tax Exemption, per NRS 375.090, Section 5: adding a parent and a sibling to the current deed on record.

Mail Tax Statements To: Susan Smith-Ansotegui 150 N. Bailey Street Fallon, Nevada 89406

[SIGNATURE PAGE FOLLOWS]

Grantor Signatures:
DATED: 11-3-2014
Ashley O'Neill
3275 Caminito Eastbluff, Unit 204 La Jolla, California, 92037
STATE OF CALIFORNIA
On 11-03-7014 before me, will perf personally appeared Ashley O'Neill, proved to me on the basis of satisfactory evidence to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
(Notary Seal)
Signature of Notary Public (Notary Scar)
My commission expires 07-12-2016 DAVID S. DENG COMM. #1984780 SAN DIEGO COUNTY SAN DIEGO COUNTY

Signature and Notary for Quitclaim Deed regarding 1319-30-724-031 (ptn)

0717587 34-030-34

PARCEL ONE:

An undivided 1/51st interest in and to that centain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3, as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County; excepting therefrom Units 001 to 038 as shown and definded on that certain Comdominium Plan recorded June 22, 1987, as Document No. 156903 of Official Records of Douglas County.
- (B) Unit No. 030 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those pruposes provided for in the Fourth Amended and restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tance Village Unit No. 3, Fifth Amended Map, recorded october 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment, recorded November 23, 1981, as Document No. 62661 of Official Records of Douglas County for all those purposes provided for in the fourth amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,
- (B) An easment for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth Ame.ded Map of Taboe Village No. 3, recorded October 29, 1981, as Document No. 61612 and amended by Certificate of Amendment recorded November 28, 1981, as Document No. 62661, of Official Records of Douglas County.

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amendea Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904, of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758, of Official Records of Douglas County, during ONE use week within the PRIME season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

FIRST.NEVADA TITLE COMPANY

IN OFFICIAL DESCRIPS OF DEBUGGES OF THE PADA

*87 JUL 30 A11:03

SULANDE DE AUGREAU RECOR JEP SLOOPAIE SL. DEPUTY

159164

STATE OF NEVADA FOR RECORDERS OPTIONAL USE ONLY **DECLARATION OF VALUE** Document/Instrument#: Book: Page: 1. Assessor Parcel Number (s) (a) 1319-30-724-031(ptn) Date of Recording: Notes: (c) _____ (d) 2. Type of Property: b) Single Fam Res. a) Vacant Land c) Condo/Twnhse e) Apt. Bldg. f) Comm'l/Ind'l g) Agricultural h) Mobile Home 1) \ Other Timeshave 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: 9 sibling to deed b. Explain Reason for Exemption: adding parent 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375,110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity (2000) Signature Signature Capacity **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: Susan Print Name: Ashlew Address: Address: City: City: 92037 Zip: State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Escrow# Print Name: Address: State: Zip: City:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)