APN#: 1319-10-111-023

RPTT: \$2,320.50

Recording Requested By:
Western Title Company
Escrow No.: 067450-ARJ

When Recorded Mail To: Susan Slattery Leone Frank Wyatt Brown P.O. Box 1301 Genoa, NV 89411

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NV
RPTT:\$2320.50 Rec:\$16.00
\$2,336.50 Pgs=3

TDD00.110

ETRCO, LLC

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Susan Lapin

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard L. Cook, an unmarried man and Sharon A. Cook, an unmarried woman who acquired title as Richard L. Cook and Sharon A. Cook, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Susan Slattery Leone, an unmarried woman and Frank Wyatt Brown, an unmarried man as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Genoa, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 117, as set forth on the Final Map of GENOA LAKES PHASE 3 UNIT 2, A Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 1, 1995, in Book 595, Page 78, Document No. 361251, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/22/2014

STATE OF Thenses ss COUNTY OF Declaration of the Country of Declaration of the Country COUNTY OF \ By Richard L. Cook. Notary Public STATE OF Tansas ss COUNTY OF Sedgwith

This instrument was acknowledged before me on
November 27, 2014

Auero Look By Sharon A. Cook. KIMBIERLY S. BAYES NOTARY PUBLIC

STATE OF NEVADA DECLARATION OF VALUE

[.	Assessors Parcel Number(s) a) 1319-10-111-023 b) c) d)	,		***		
2.	Type of Property: a) ☐ Vacant Land c) ☐ Condo/Twnhse e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home		ORDERS OPTIONA (/INSTRUMENT #: PAGE ECORDING:	The state of the s	
3 _	. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due:			\$595,000.00 (
ŀ.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:					
i.	Partial Interest: Percentage being transferred: 100 %					
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. *ursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount						
)we	d. pature Sulf	a la	Capacity G	rantor		
Signature Saw Cook Capacity Grantor						
'rin Jan	SELLER (GRANTOR) INF (REQUIRED) t Richard L. Cook an			GRANTEE) INFORM		
rqq	ress: 14309 W. Binter Ci		Address:	P.O. Box 130]		
City			City: State:	Genoa Zin:	89411	
tat	e: KS Z	Lip: 67235	jiaic.	zap.	<u></u>	
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) rint Name: eTRCo, LLC. On behalf of Western Title Company Address: Douglas Office 1513 Highway 395, Suite 101 Sity/State/Zip: Gardnerville, NV 89410 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)						