APN#: 1023-17-002-004

RPTT: \$ 682.50

Recording Requested By: Western Title Company **Escrow No.: 065475-TEA**

When Recorded Mail To: Valerie Lovett 4470 Pinehaven Road Reno, NV 89519

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NV RPTT:\$682.50 Rec:\$17.00 \$699.50

11/26/2014 02:03 PM

2014-853482

ETRCO, LLC

KAREN ELLISON, RECORDER

Pgs=4

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary G. Gregory, Gay Gregory James and Gordon G Gregory, as Tenants in common

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Valerie Lovett, Trustee of the Lovett Family Trust

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of , County of Douglas State of Unknown bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/10/2014

Grant, Bargain and Sale Deed - Page 2 Coay G. Greyony by Souther S. Srigny his Cattoner in Fact Gary G. Gregory Say Srigny James by Souther S. Srigny his attorney in fact Gay Gregory James	
Sordon B. Sugar, Gordon G Gregory	
STATE OF NOVADA COUNTY OF DOUBLAS	}ss
This instrument was acknowledged before 15, 20	re me on
Gary G. Gregory Ly Cordon E	TRACIE. ADAMS NOTARY PUBLIC STATE OF NEVADA No.83-1891-5 My Appt Exp. Jan. 5, 2015
Notary Publi	901101
STATE OF NUMBER COUNTY OF DUGIES	}ss
This instrument was acknowledged before	<u>1014</u>
Gay Gregory James Ly Goldon Company of the Company of the Company of the Company of the Company Public Notary Public Company P	TRACIE. ADAMS NOTARY PUBLIC STATE OF NEVADA NO.89-1891-5 My Appt. Exp., Jan. 5, 2015
STATE OF NOVADO	}ss
COUNTY OF MODIFIED This instrument was acknowledged before	W14
By Gordon G. Gregory.	TRACI E. ADAMS NOTARY PUBLIC STATE OF NEVADA No.89-1891-5 My Appt Exp. Jan. 5, 2015
Notary Publi	ic

GREGORY PARCEL 2A LEGAL DESCRIPTION

A parcel of land located within a portion of the South 1/2 of Section 17, Township 10

North, Range 23 East, MDM, Douglas County, Nevada, more particularly described as follows:

Commencing at the west one-quarter corner of Section 17, as shown on LDM 06-026 for Gary G. Gregory et. al., filed for record November 14, 2006 as Document no. 688583, Official Records of Douglas County, Nevada;

thence N. 89°59'59" E. (N. 89°59'36" E. per LDM 06-026), along the north line of the southwest one-quarter of said Section 17, 425.00 feet to the TRUE POINT OF BEGINNING:

thence continuing N. 89°59'59" E. (N. 89°59'36" E. per LDM 06-026), along said north line of the southwest one-quarter, 870.88 feet to the northeast corner of the northwest one-quarter of said southwest one-quarter of Section 17;

thence S. 01°27'06" W., along the east line of said northwest one-quarter of the southwest one-quarter, 1,332.59 feet (1,332.66 feet per LDM 06-026) to the southeast corner thereof;

thence N. 89°24'21" E. (S. 89°13'37" E. per LDM 06-026), along the north line of the southeast one-quarter of said southwest one-quarter of Section 17, 34.10 feet;

thence S. 15°25'00" E., 1372.93 feet to a point on the south line of said Section 17;

thence S. 88°48'36" W., along said south line of Section 17, 773.69 feet;

thence N. 01°50'20" W., 1,330.98 feet;

thence S. 88°45'41" W., 451.25 feet;

thence N. 01°19'21" E., 1,351.22 feet to the POINT OF BEGINNING;

Containing 45.49 Acres, more or less.

Basis of Bearing: The West line of the southwest one-quarter of Section 17, T. 10 N., R. 23 E., M.D.M. per LDM 06-026 for Gary G. Gregory et. AI., filed for record November 14, 2006 as Document No. 688583, Official Records of Douglas County, Nevada. (S.01°19'21" W.)

40 No. 1829

PREPARED BY:

Richard B. Byrem, Nevada PLS No. 18297 Resource Concepts, Inc. 212 Elks Point Road, Suite 443 P.O. Box 11796, Zephyr Cove, NV 89448 (775) 588-7500

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1023-17-002-004 b) c) d)				. (
	Type of Property: a) ⊠ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	DOCUMENT	PRDERS OPTION INSTRUMENT #: PAGE CORDING:		USE ONLY	
	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$175,000.00 (\$175,000.00 \$682.50				`
4.	If Exemption Claimed: a. Transfer Tax Exem b. Explain Reason for	nption per NRS 375.090, r Exemption:	Section		,		
Purs	Partial Interest: Percentage by The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of suant to NRS 375.030, the B	nd acknowledges, under p in provided is correct to the if called upon to substantice of any claimed exemp the tax due plus interest	tiate the information, or other at 1% per mon	information and mation provided determination of nth.	belief, herein. addition	and can be Furthermore, the nal tax due, may	
owe Sign	d. ature <i>Bordon</i> Sie	ins	Capacity (arontar			
_	ature	2	_Capacity	J. C. T. C.			
/	SELLER (GRANTOR) INF (REQUIRED)		(REQUIR	•			
Prin Nar		Gay Gregory James and	Print Name:	Valerie Lovett, Family Trust	Trustee	of the Lovett	
Ado	dress: 3147 Megs Place		Address:	4470 Pinehaver	ı Road		
Cit			City:	Reno		00.510	
Sta	te: <u>CA</u>	Zip: 95969	State:	NV	Zip:	89519	
Prin Ado	MPANY/PERSON REQUES (required if not the seller or buy at Name: eTRCo, LLC. On bel dress: Douglas Office 1513 Highway 395, y/State/Zip: Gardnerville, NV	ver) nalf of Western Title Comp Suite 101 V 89410		Esc. #: <u>065475-TI</u>			
	(AS A PUE	BLIC RECORD THIS FORM	I MAY BE REC	ORDED/MICROF	ILMED)		