

20-

ptn 1319-30-722-003
ptn 1319-30-723-014

Assessor's Parcel Number:

DOUGLAS COUNTY, NV 2014-853497
Rec:\$20.00
Total:\$20.00 11/26/2014 03:58 PM
CANDACE STAFFORD Pgs=7

Recording Requested By:

Name: Candace Stafford

Address: 8205 Alba Ct

City/State/Zip Citrus Height, CA 95610

Real Property Transfer Tax: 0



KAREN ELLISON, RECORDER

Affidavit of Death Joint Tenant
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF NV }

SS

COUNTY OF Douglas }

BEFORE ME the undersigned Notary Public, personally appeared, Candace Stafford, "Affiant", who upon being duly sworn, deposes and states upon his or her oath or affirmation, the following:

1. My name is Candace Stafford and I reside at 8205 Albn Ct Citrus Heights, CA

2. I owned real property as a joint tenant with Patricia A. Hald, such real property located in Douglas County, State of Nevada, described as follows:

See Attached Legal Description. * Book 397, Page 4273 DC. 409268
Title deed is recorded in Book 393, Page 5641 in the office of the register of deeds in the county and state aforesaid. Doc. No. 303242

3. Patricia A. Hald, my joint tenant identified above, departed this life on the 20th day of May, 2012. A copy of the death certificate of _____ is attached.

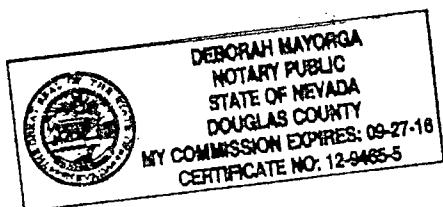
4. On the date of the death of Patricia A. Hald, the above described real estate was owned by Candace Stafford and Patricia A Hald, as joint tenants and the joint tenancy had not been severed by any act of the parties or by operation of law.

5. Affiant is the sole surviving joint tenant of the property described above.

Dated this the 29 day of Nov, 2013.

Candace Stafford
Affiant
Candace Stafford

SWORN TO AND SUBSCRIBED before me this the 29th day of November,
20 13.



Mayorga
NOTARY PUBLIC

My Commission Expires: 9/27/18

C O R P

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/20th interest as tenants-in-common, in and to Lot 32 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records, Douglas County, State of Nevada.
- (B) Unit No. 103 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three, and four above during ONE "use week" within the winter "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, state of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in Lots 31, 32, or 33 only during said use week within said use season.

Week # 32-103-41-04

A Portion of APN 42-150-11

13A-30-722-003 ptn

3210341A

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

303242

EXHIBIT "B" (32)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 32 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 103 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in The Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declaration; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declaration.

A portion of APN: 42-150-11

1319-30-722-003 *gtn*

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'93 MAR 30 AIO:40

SUZANNE BEAUDREAU
RECORDER
700 PAID *K2* DEPUTY

303242

BOOK 393 PAGE 5643

EXHIBIT "A" (33)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An Undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 to 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 133 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affection The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32, or 33 only, for one week each year in the WINTER "Season" as defined in and in accordance with said Declarations.

* 3313344A

A portion of APN: 42-190-27

1319-30-723-014 ptn

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 MAR 27 A10:16

0409268

BK0397PG4274

LINDA SLATER
RECORDER

\$ 800 PAID K2 DEPUTY

STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

SACRAMENTO COUNTY
 DEPARTMENT OF HEALTH AND HUMAN SERVICES

3052012097560

CERTIFICATE OF DEATH

3201234004486

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT—FIRST (Given) PATRICIA		3. LAST (Family) HALD	
2. MIDDLE ANN		4. DATE OF BIRTH mm/dd/yyyy 09/09/1925	
5. AGE Yrs: 86		6. SEX F	
9. BIRTH STATE/FOREIGN COUNTRY CA		10. SOCIAL SECURITY NUMBER 6166	
11. EVER IN U.S. ARMED FORCES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK		12. MARITAL STATUS/SDP* (at Time of Death) WIDOWED	
13. EDUCATION—Highest Level/Degree (see worksheet on back) BACHELOR		14.15. WAS DECEDENT HISPANIC/LATINO/SPANISH? (if yes, see worksheet on back) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
16. DECEDENT'S RACE—Up to 3 races may be listed (see worksheet on back) WHITE		17. USUAL OCCUPATION—Type of work for most of life. DO NOT USE RETIRED TEACHER	
18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.) EDUCATION		19. YEARS IN OCCUPATION 35	
20. DECEDENT'S RESIDENCE (Street and number, or location) 4722 WILMER ST			
21. CITY CARMICHAEL		22. COUNTY/PROVINCE SACRAMENTO	
23. ZIP CODE 95608		24. YEARS IN COUNTY 52	
25. STATE/FOREIGN COUNTRY CA			
26. INFORMANT'S NAME, RELATIONSHIP CANDACE LEE STAFFORD, DAUGHTER		27. INFORMANT'S MAILING ADDRESS (Street and number, or rural route number, city or town, state and zip) 8205 ALBA CT., CITRUS HEIGHTS, CA 95610	
28. NAME OF SURVIVING SPOUSE/SDP—FIRST		29. MIDDLE	
30. LAST (BIRTH NAME)			
31. NAME OF FATHER/PARENT—FIRST HARVEY		32. MIDDLE	
33. LAST SERVANCE		34. BIRTH STATE IL	
35. NAME OF MOTHER/PARENT—FIRST ANNA		36. MIDDLE	
37. LAST (BIRTH NAME) FREEZE		38. BIRTH STATE MO	
39. DISPOSITION DATE mm/dd/yyyy 05/30/2012		40. PLACE OF FINAL DISPOSITION ST. FRANCIS EPISCOPAL CHURCH 11430 FAIR OAKS BLVD., FAIR OAKS, CA 95628	
41. TYPE OF DISPOSITION(S) CR/BU		42. SIGNATURE OF EMBALMER NOT EMBALMED	
43. LICENSE NUMBER			
44. NAME OF FUNERAL ESTABLISHMENT SIMPLE TRADITIONS		45. LICENSE NUMBER FD 1555	
46. SIGNATURE OF LOCAL REGISTRAR OLIVIA KASIRYE, MD		47. DATE mm/dd/yyyy 05/29/2012	
101. PLACE OF DEATH OWN RESIDENCE			
102. IF HOSPITAL; SPECIFY ONE <input type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DDA		103. IF OTHER THAN HOSPITAL; SPECIFY ONE <input type="checkbox"/> Hospice <input type="checkbox"/> Nursing Home/LTC <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other	
104. COUNTY SACRAMENTO		105. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location) 4722 WILMER STREET	
106. CITY CARMICHAEL			
107. CAUSE OF DEATH Enter the chain of events—disease, injuries, or complications—that directly caused death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. (A) CEREBROVASCULAR ACCIDENT		108. DEATH REPORTED TO CORONER? Time Interval Between Onset and Death: MINS 12-02523	
109. BIOPSY PERFORMED? (X) YES		110. AUTOPSY PERFORMED? (X) YES	
111. USED IN DETERMINING CAUSE? (X) YES			
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 METASTATIC MELANOMA-PRIMARY SITE LEFT LEG, HYPERLIPIDEMIA, DEMENTIA-UNKNOWN TYPE, ULCERATIVE COLITIS, GASTROESOPHAGEAL REFLUX DISEASE			
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date) METASTATIC MASS RESECTION --1995 AND INGUINAL NODE-DISSECTION 06/10/2011			
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. Decedent Attended Since: 01/26/1999 (A) mm/dd/yyyy Decedent Last Seen Alive: 03/19/2012 (B) mm/dd/yyyy		115. SIGNATURE AND TITLE OF CERTIFIER RUBY CHAN D.O.	
116. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. MANNER OF DEATH: <input type="checkbox"/> Natural <input type="checkbox"/> Accidents <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Could not be determined		117. LICENSE NUMBER: 20A7012 118. DATE: 05/24/2012	
119. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE RUBY CHAN D.O. 2025 MORSE AVENUE, SACRAMENTO, CA 95825		120. INJURED AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK	
121. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)		122. INJURY DATE: mm/dd/yyyy 122. HOUR (24 Hours)	
123. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)			
124. LOCATION OF INJURY (Street and number, or location, and city, and zip)			
125. SIGNATURE OF CORONER / DEPUTY CORONER		126. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER	
127. DATE mm/dd/yyyy			
STATE REGISTRAR		FAX AUTH.#	
A B C D E		CENSUS TRACT	

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA }
 COUNTY OF SACRAMENTO } SS

This is a true and exact reproduction of the document officially registered and placed on file with SACRAMENTO COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES.

May 30, 2012

DATE ISSUED:



* 0 0 1 2 9 8 6 0 4 *

Olivia Kasirye MD
 LOCAL REGISTRAR

This copy not valid unless prepared on engraved border displaying date and signature of Registrar.

PHNCO (Rev) 03/12

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

