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p+n 1319-30-724-004  
p+n 1319-30-645-003

Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By:

Name: Candace Stafford

Address: 8205 Alba Ct Citrus

City/State/Zip Citrus Heights, CA 95610

Real Property Transfer Tax: \_\_\_\_\_

DOUGLAS COUNTY, NV 2014-853498  
Rec:\$21.00  
Total:\$21.00 11/26/2014 03:58 PM  
CANDACE STAFFORD Pgs=8



KAREN ELLISON, RECORDER

Affidavit of Death of Joint Tenant  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

**AFFIDAVIT OF DEATH OF JOINT TENANT**

STATE OF NV }

SS

COUNTY OF Douglas }

BEFORE ME, the undersigned Notary Public, personally appeared, Candace Stafford, "Affiant", who upon being duly sworn, deposes and states upon his or her oath or affirmation, the following:

1. My name is <sup># AMA Candace Stafford</sup> Candace Stafford and I reside at 8205 Albat Ct Citrus Heights, CA

2. I owned real property as a joint tenant with John R Van Noy, such real property located in Douglas County, State of Nevada, described as follows:

See Attached Legal Description. <sup>#105</sup> <sup>\*9765 doc 635427</sup>  
Title deed is recorded in Book 1203, Page 8833 in the office of the register of deeds in the county and state aforesaid. doc. 561321

3. John R Van Noy, my joint tenant identified above, departed this life on the 5 day of Jan, 2012. A copy of the death certificate of \_\_\_\_\_ is attached.

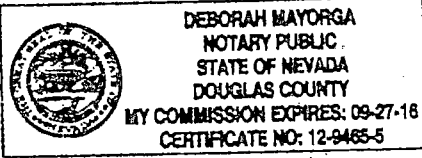
4. On the date of the death of John R Van Noy, the above described real estate was owned by Candace Stafford and John R. Van Noy, as joint tenants and the joint tenancy had not been severed by any act of the parties or by operation of law.

5. Affiant is the sole surviving joint tenant of the property described above.

Dated this the 29 day of Nov, 2013.

Candace Stafford  
Affiant Candace Stafford

SWORN TO AND SUBSCRIBED before me this the 29<sup>th</sup> day of November  
20 13.



Deborah Mayorga  
NOTARY PUBLIC

My Commission Expires: 9/27/16

COPY



EXHIBIT "A"

(42)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48<sup>ths</sup> interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14<sup>th</sup> Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 262 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in ODD - numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003



THIS INDENTURE, made November 26, 2002

between Ridge Tahoe Property Owner's Association, a Nevada Limited Liability Company, Grantor, and John R. Van Noy, an Unmarried Man and Candi Stafford, an Unmarried Woman as Joint Tenants with Right of Survivorship Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;


SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984 as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

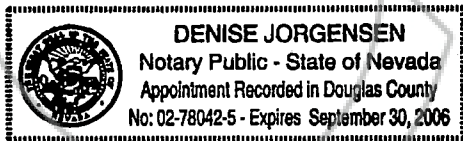
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF NEVADA )  
 ) SS  
COUNTY OF DOUGLAS )

Grantor:  
Ridge Tahoe Property Owner's Association,  
a Nevada Non-Profit Corporation  
BY: Resort Realty, LLC, a Nevada Limited  
Liability Company, its Attorney-In-Fact

  
\_\_\_\_\_  
Dan Garrison, Authorized Agent

This instrument was acknowledged before me on 12/16/02  
by Dan Garrison as the authorized signer of Resort Realty LLC, a  
Nevada Limited Liability Company as Attorney-In-Fact for the Ridge  
Tahoe Property Owner's Association, a Nevada non-profit corporation.



  
Notary Public

WHEN RECORDED MAIL TO  
John R. Van Noy and Candi Stafford  
8205 Alba Ct  
Citrus Heights, CA 95610

0561321

BK 1202 PG 08833

EXHIBIT "A" (34)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 to 038 as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 004 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week every other year in even-numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 1319-30-724- 004

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 DEC 19 AM 10: 14

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *Kg* DEPUTY

0561321

BK1202PG08834

