

DOUGLAS COUNTY, NV

2014-853509

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\$14.00

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12/01/2014 08:32 AM

NATIONWIDE TITLE CLEARING

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0288380306  
Parcel #: 132033311023

### SUBSTITUTION OF TRUSTEE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS**, as the current beneficiary of that certain Deed of Trust executed by **BERTHA SHIRLEY BRANDT** (Trutor), and recorded 08/23/2011 in the Office of the Recorder of **DOUGLAS** County, State of Nevada, Doc # 788423, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as Trustee in place and stead of the Trustee therein, and does hereby vest **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

**Dated this 26th day of November in the year 2014**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS**



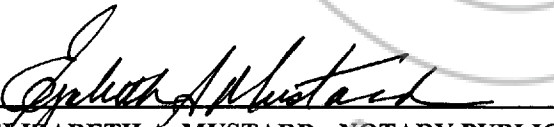
**HARRIET KINCHLOW**

**ASST. SECRETARY**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 26th day of November in the year 2014, by Harriet Kinchlow as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.



**ELIZABETH A. MUSTARD - NOTARY PUBLIC**

**COMM EXPIRES: 08/27/2015**



**Elizabeth A. Mustard**  
**Notary Public State of Florida**  
**My Commission # EE 088429**  
**Expires August 27, 2015**

**Bonded Thru Notary Public Underwriters**

**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
WFHRC 25002062 -@ 100039033026688964 MERS PHONE 1-888-679-6377 DOCR T2614114908 [C-1]  
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