

ERIC
BRIDGES, M.A.
DC/Public Works

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701



KAREN ELLISON, RECORDER

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 62936²⁰¹ Certificate Number _____

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Douglas)

I, Carl Ruschmeyer, P.E., Douglas County Public Works Director

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record

agent for the owner of record who is Douglas County

of all a portion of Permit 62936 as indicated in the records of the
check one permit/certificate no. or decreed right

Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

0.06 cubic feet per second and 6.06 acre feet annually, sufficient for 3 single family units

enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well

acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

See attached description of Existing Place of Use. Note that the portion of existing Permit 62936 to be relinquished is not assigned to any specific Douglas County Assessor's parcel(s).

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

Portion N1/2 Section 26, T.12N., R.19E., M.D.M., Douglas County Assessor's Parcel Numbers 1219-26-001-011, 012, and 013. Also known as a portion of JACKSON CREEK RANCH ESTATES. (See attached map recorded as document no. 420437.)

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 62936

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 18 day of September, 20 14.

Carl Ruschmeyer
Affiant's Signature

Carl Ruschmeyer, Public Works Director
Affiant's printed name

State of Nevada)

: ss

County of Douglas)

Subscribed and sworn to before me on

this 18th day of September, 20 14.

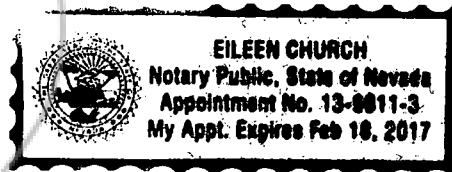
by Carl Ruschmeyer

Eileen Church
Notary Public Signature

1120 Airport Road, Building F-2
Street Address

Minden, NV 89423
City, State, ZIP

775-783-6480
Telephone Number



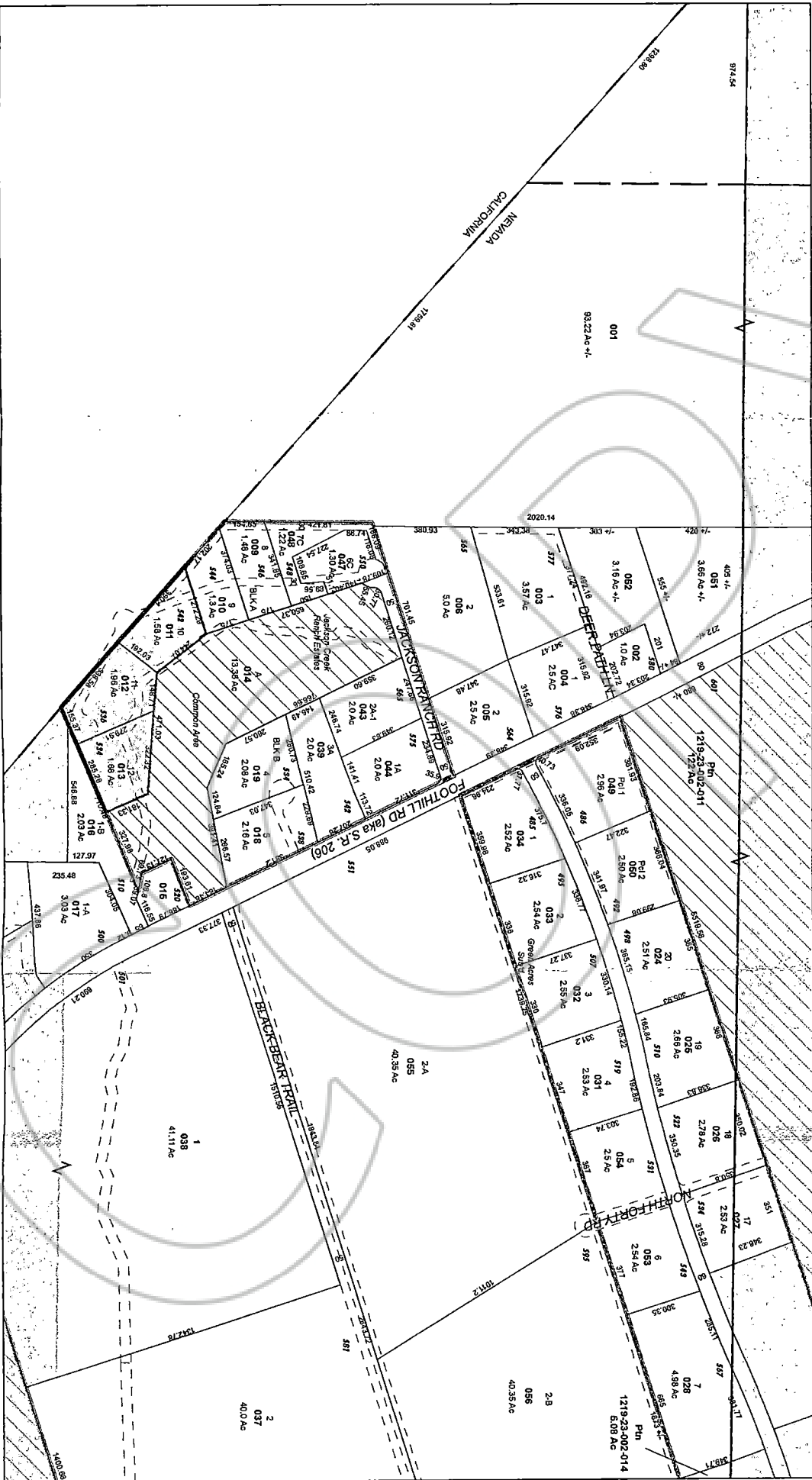
Notary Stamp

APPROVED: This 7 day of November, 20 14.

Kelvin Hickbottom
State Engineer's signature

Kelvin Hickbottom
Print State Engineer's name
Deputy State Engineer

NOTE: This map is prepared for the use of the Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.



DOUGLAS COUNTY, NEVADA

Assessor's Parcels
Douglas County Assessor

Map Legend

- Parcel Boundary
- Subdivision Boundary
- Easements - See Recorded Documents
- Town Boundary
- Township/Range/Section
- Open Space/Conservation Easements
- Receiving Area

T 12 N R 19 E

FILE RANGE HERE EASE HERE EASE HERE

T12N
T11N
T10N
T9N

SEC. 26

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

N 1/2 SEC.

1	5
2	6
3	7
4	8

1219-26-001

SCALE: 1" = 400'

REVSD: 8/3/2012

110	Parcel Acreage	1.0 Ac	BLK A	Parcel Block Number
001	Parcel SubSeq Number			
001	Parcel Number			
110	Parcel Address			

NOTES:

Douglas County does not insure the development of any lot where water and sewage systems have not been placed on the lot or adjoining lots in compliance with the specifications required by Nevada State Health Code. Compliance material is to be cleared and remains cleared 30 feet from all buildings. All roads are to be non-constructible material use road unless otherwise noted. Any further addition of these parcels and be subject to subdivision requirements as provided under NRS 228.042 (3) and may require dedication of street right of way per Douglas County Code and the Minimum Required Practices Policy. Parcels "C" and "D" are subject to the provisions of the Douglas County Code and may be subject to subdivision in the future. It is intended to be used to create an additional parcel.

COUNTY TAX COLLECTOR'S CERTIFICATE

I, Gordon J. Reed, Douglas County Clerk-Treasurer and Ex-officio Tax Collector, do hereby certify that all property taxes on this land for the fiscal year have been paid A.P.N. 19-300-15

Gordon J. Reed 8-28-97
 Douglas County Clerk-Treasurer
 By: *J. Shadley*
S. Beggs Treasurer

PLANS OF RECORD:

The Book of Planning of this map is the notary public file of the 34117 case report which bears W 71250' E as shown on (R-1)

THE TOTAL AREA OF THIS SURVEY IS 34.12 acres.

A future vertical delineation may determine that a portion of parcels A, B, C, and D may be located within a designated violation area.

PUBLIC UTILITY EASEMENTS

The following Public Utility Easements are hereby made a part of this map:
 7.50' Public Utility Easements along of road frontages.
 5.00' Public Utility Easements along of side and rear lot lines.

PUBLIC UTILITY CERTIFICATE

We the undersigned public utility hereby certify and approve the public utility easements shown on this map. This approval does not guarantee responsibility for the utility service.
Richard L. Widdell 1-18-97
 Utility Service Department
 Date: 4-8-97

COUNTY DEVELOPMENT DEPARTMENT CERTIFICATE

It is hereby certified that this plat was presented before the Douglas County Planning Commission on the 12th day of December, 1997, and was duly approved. In addition the offer of dedication for of public ways was rejected with the reservation to accept said offer at a later date. Furthermore this map is a substantial conformances with all applicable provisions of state statutes and county code.
Gordon J. Reed 8/27/97
 Douglas County Clerk-Treasurer
 Planning, Building and Economic Development Director

COUNTY ENGINEER'S CERTIFICATE

I, Joseph Robert Nones, Meritt Douglas County Engineer, do hereby certify that I have examined this map, and all physical improvements or required by the parcel map regulations have been completed or secured, and I am satisfied that this map is technically correct.
J. Robert Nones 8-27-97
 Meritt Douglas County Engineer

SURVEYOR'S CERTIFICATE

I, Paul Thum, Highgateham, a Professional Land Surveyor registered in the State of Nevada, certify that:

1. That this plat represents the results of a survey conducted under my direct supervision in the presence of Arnold R. Jackson.
2. The lands surveyed lie within section 26, Township 12 North, Range 19 East, NAD 83, and the survey was completed on April 15, 1997.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave the final approval.
4. The monuments depicted on the plat are of the character shown, comply with the provisions indicated and are of sufficient number and durability.

Paul Thum Highgateham
 Professional Land Surveyor No. 6200
 Date: 4-11-97



TITLE CERTIFICATE

This is to certify that the parties as listed in the Owner's Certificate are the duly parties of record having interest in the lands of land embraced within the graphic border shown on this plat.

There are no mortgages and/or lien-holders of record.
Arnold R. Jackson
 Steven T. Rice, Corporate Officer
 James L. Rice, Corporate Officer

OWNER'S CERTIFICATE

The Arnold R. Jackson 1975 Trust does hereby certify that it is the legal owner of this parcel and consents to the preparation and recording of this map, and does hereby grant permanent easements for roads, utility, and drainage as depicted on this map.

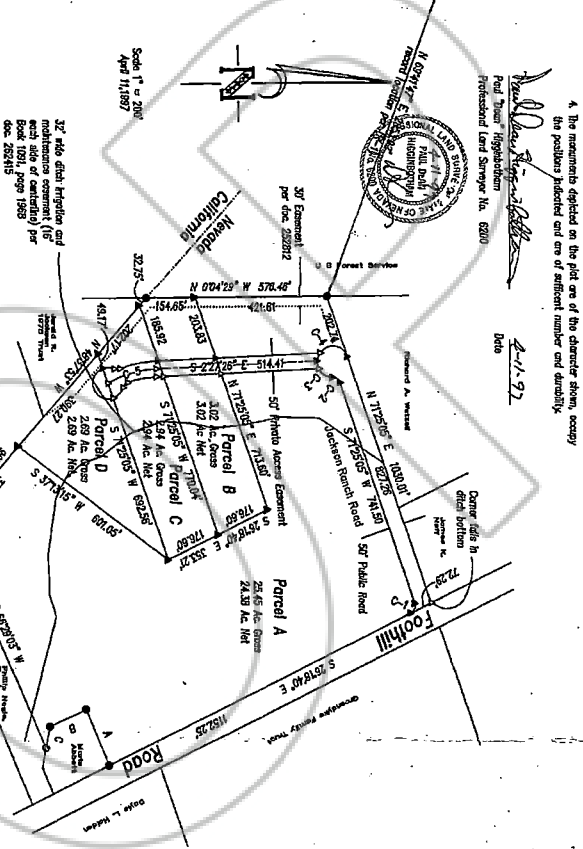
Arnold R. Jackson
 Trustee of the Arnold R. Jackson 1975 Trust

State of Nevada)
)
 County of Douglas)
)
 I, *Mary E. Ballard*, 1987, personally appeared before me, a Notary Public, Arnold R. Jackson, Trustee of the Arnold R. Jackson 1975 Trust, presently known for record to me to be the person whose name is subscribed to the above instrument and acknowledged to me that he executed the same.

Mary E. Ballard
 Trustee of the Arnold R. Jackson 1975 Trust
 State of Nevada)
)
 County of Douglas)
)
 I, *Mary E. Ballard*, 1987, personally appeared before me, a Notary Public, Arnold R. Jackson, Trustee of the Arnold R. Jackson 1975 Trust, presently known for record to me to be the person whose name is subscribed to the above instrument and acknowledged to me that he executed the same.
Mary E. Ballard
 Trustee of the Arnold R. Jackson 1975 Trust



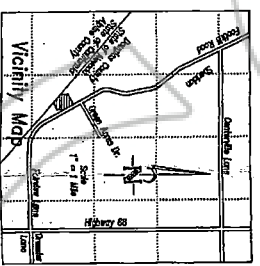
The Irene M. Windholt Trust does hereby certify that it is the legal owner of this parcel and consents to the preparation and recording of this map, and does hereby grant permanent easements for roads, utility installation and drainage as depicted on this map.
Irene M. Windholt
 Trustee of the Irene M. Windholt Trust
 State of Nevada)
)
 County of Douglas)
)
 I, *Mary E. Ballard*, 1987, personally appeared before me, a Notary Public, Arnold R. Jackson, Trustee of the Irene M. Windholt Trust, presently known for record to me to be the person whose name is subscribed to the above instrument and acknowledged to me that he executed the same.
Mary E. Ballard
 Notary Public



CURVE	DELTA ANGLE	RADIUS	ARC TANGENT	CHORD	CHORD BEARING
C-1	82°15'45"	25.90	35.90	21.84	N 67°25'48" W
C-2	70°31'44"	25.90	10.77	17.69	S 30°29'13" W
C-3	92°32'25"	50.00	81.01	52.53	N 57°18'02" E
C-4	27°09'00"	300.00	161.22	82.16	S 10°23'21" E

COUNTY RECORDER'S CERTIFICATE

Filed for record this 28th day of August, 1997, at 4:16 minutes past 1 o'clock P.M. in Book 892 of Official Records at page 5362
Shirley K. Kavanagh
 Douglas County Recorder



Parcel Map # 2040
 for Gerald R. Jackson
 a portion of the N 1/2 of Section 26
 Township 12 North, Range 19 East
 Mount Diablo Meridian
 Douglas County, Nevada