

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

Portion N1/2 Section 26, T.12N., R.19E., M.D.M., Douglas County Assessor's Parcel Numbers 1219-26-001-009, 010, 018, 019, 039, 043, 047 and 048. Also known as a portion of JACKSON CREEK RANCH ESTATES. (See attached map recorded as document no. 433187.)

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

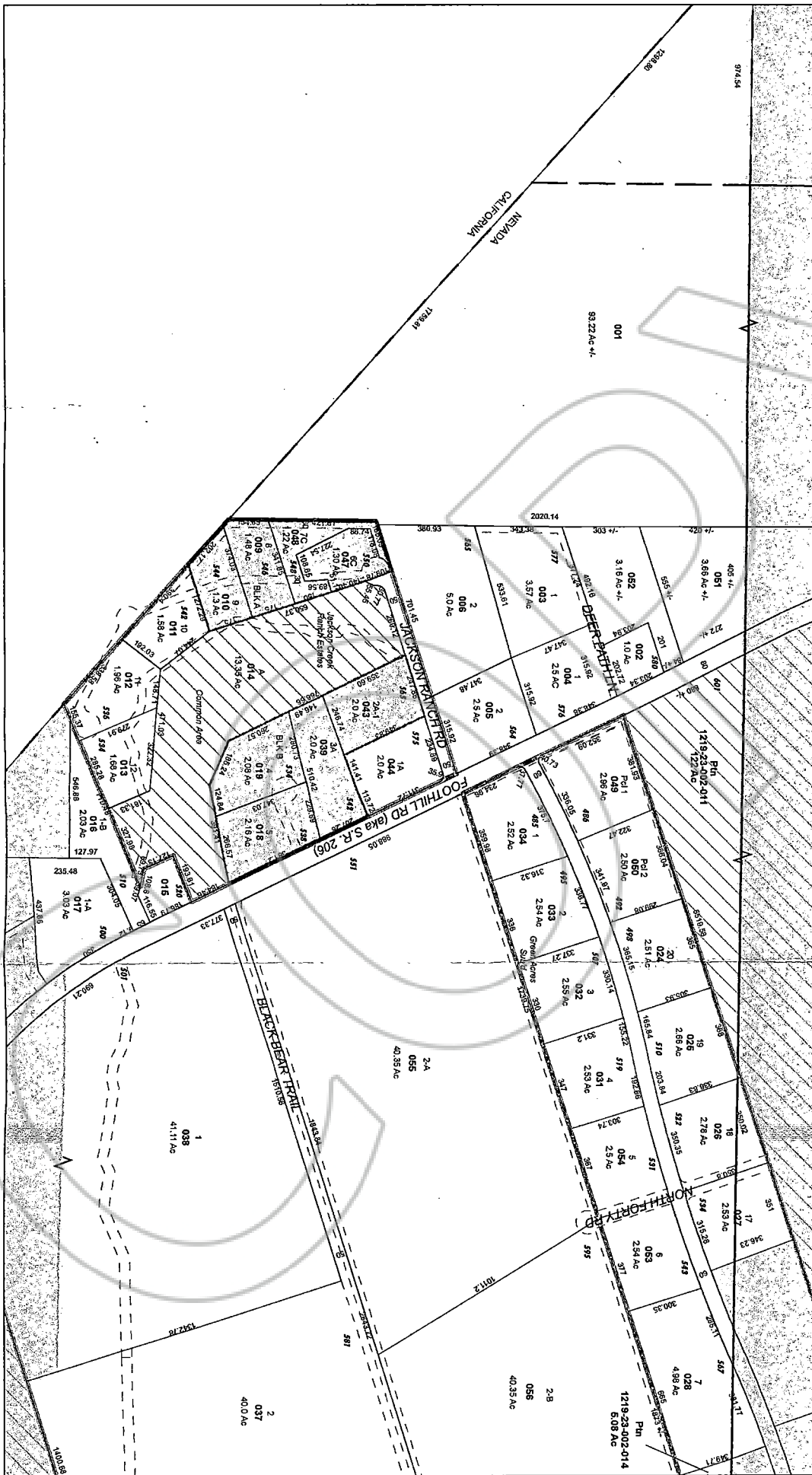
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

NOTE: This map is prepared for the use of the Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.



DOUGLAS COUNTY, NEVADA

Assessor's, Parcel
Douglas County Assessor

Map Legend

- Parcel Boundary
- Subdivision Boundary
- Easements - See Recorded Documents
- Town Boundary
- Township/Range/Section
- Open Space/Conservation Easements
- Receiving Area

T 12 N R 19 E

SEC. 26

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

N 1/2 SEC.

1	5
2	6
3	7
4	8

1219-26-001

SCALE: 1" = 400'

REV/S/D: 8/3/2012

Final Map PDA 97-001
Jackson Creek Ranch Estates
A Planned Development
 a redivision of Parcel Map #2040 for Jerald R. Jackson
 a portion of the N 1/2 of Section 26,
 Township 12 North, Range 19 East,
 Mount Diablo Meridian
 Douglas County, Nevada

SURVEYOR'S CERTIFICATE
 I, Paul Dean Higginbotham, a Professional Land Surveyor in the State of Nevada, Certify that:

1. That this is a true and accurate representation of the land surveyed under my supervision of the sections of said T. 12, R. 19, S. 26.
2. The lands surveyed lie within Section 26, Township 12 North, Range 19 East, T. 12N., R. 19E., and the survey was completed on December 31, 1997.
3. This plat complies with applicable state statutes and any local ordinances in effect on the date that the governing body gave it's final approval.
4. The monuments depicted on this plat are of the character shown and occupy the positions indicated and are of sufficient number and durability.

Paul Dean Higginbotham
 Paul Dean Higginbotham
 Professional Land Surveyor No. 6200

Date: 12-30-97



COUNTY ENGINEER'S CERTIFICATE
 Douglas County Engineer, do hereby certify that I have examined the map, and, all physical improvements as required by the project and/or easements have been completed and/or properly maintained and are in accordance with the specifications of the work, and, I am satisfied that the map is a true and accurate representation of the land surveyed.

Eric T. Hildreth
 Eric T. Hildreth, P.E.
 Douglas County Engineer

Date: 2/12/98

PLANNING COMMISSION CERTIFICATE
 This map was submitted before the Douglas County Planning Commission on the 19th day of February, 1997 and was duly approved. Furthermore, the order of resolution for this map was adopted with the understanding that the map is subject to the provisions of the map as amended and the resolution to accept said order of a later date.

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

I, John Doughty, Planning/Economic Development Manager, do hereby certify that I have examined this final map entitled Jackson Creek Ranch Estates and that it is in substantial compliance with the tentative map as approved by the Douglas County Board of Commissioners on November 6, 1997. Furthermore, the map is in compliance with the provisions of the map as amended and the resolution to accept said map was registered with the registration to accept said map.

John Doughty
 John Doughty
 Planning/Economic Development Manager

COUNTY TAX COLLECTOR'S CERTIFICATE
 I, Barbara A. Reed, Douglas County Clerk-Treasurer and Ex-officio Tax Collector, do hereby certify that all property taxes on this land for the year 1997 have been paid. AEN 19-300-15, WAD AEN 14-300-86, and AEN 14-300-86.

Barbara A. Reed
 Barbara A. Reed
 Douglas County Clerk-Treasurer

Date: 2/13/98

HEALTH DEPARTMENT APPROVAL

This final map is approved by the Health Division of the Department of Human Resources and is protected on the use of mechanical sewage disposal systems, septic systems, and water supply systems, water pollution and water quality in accordance with Nevada Revised Statutes.

John L. B. 1998
 John L. B.
 Health Department

Date: 2/13/98

DIVISION OF WATER RESOURCES APPROVAL

This final map is approved by the Division of Water Resources of the Department of Conservation and Natural Resources concerning water quantity subject to the review and approval on file in this office.

James V. P.C.
 James V. P.C.
 Division of Water Resources

Date: 2/13/98

TITLE CERTIFICATE

This is to certify that the foregoing entries, as manifested in the Owner's Certificate are the only parties having record interest in the tract of land represented on this map and are the only parties required to sign this map and record.

Steve D. Rose
 Steve D. Rose, Corporate Officer

Date: 2/13/98

NOTES
 1. A wetland delineation conducted by the Army Corps of Engineers may determine that portions of the new parcels may be located within a designated wetland area.
 2. Further division of the parcels within the planned development is not permitted.
 3. The owners and future owners will not protect the formation of and agree to participate in any specially created assessment district formed within one (1) mile of the area to provide water service to the tract of land and reasonable rates.
 4. Parcel A is designated as an open space with no associated development rights. Construction of permanent structures is limited to agricultural type structures such as barns or corrals.
 5. Parcels B, 6, 7, 8, 9, 10, 11 and 12 are single parcels, respectively and that the 30,000 sq. ft. private access easement cannot be used or intended to be used to create another parcel.
 6. It is the express purpose of this map to create and supersede Parcel Map #2040.

PUBLIC UTILITY ESSENTIALS

The following Public Utility Essentials are hereby made a part of this map:
 7507 Public Utility Essentials along all road frontages.
 5207 Public Utility Essentials along all side and rear lot lines.

David E. Thomas
 David E. Thomas
 Sierra Pacific Power Company

Date: 12-30-97

PUBLIC UTILITY CERTIFICATE

We, the undersigned public utilities, hereby accept and approve the public utility easements shown on this map. This approval does not guarantee availability for service.

David E. Thomas
 David E. Thomas
 Sierra Pacific Power Company

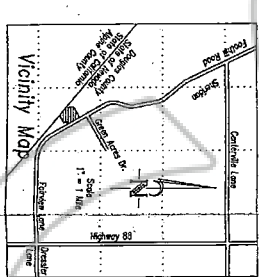
Date: 12-30-97

STATE OF NEVADA

On the 22nd day of December, 1997, personally appeared before me, a Notary Public, Irene M. Windehiz, Trustee of the Irene M. Windehiz Trust, known (or known) to me to be the person whose name is subscribed to the above instrument who acknowledged to me that she executed the same.

Irene M. Windehiz
 Irene M. Windehiz
 Trustee of the Irene M. Windehiz Trust

Date: 12/29/97



COUNTY RECORDER'S CERTIFICATE
 Final for record this 22nd day of December, 1997, at 4:12 minutes past 4 o'clock P.M. in Book 292 of Official Records of page 4180.

Charles K. Kinsley
 Charles K. Kinsley
 Douglas County Recorder

Date: 12/29/97

(R-1) Record of Survey for Heritage Ranch, Book 891 of page 1881, as Document number 252802, Official Records of Douglas County, Nevada

(R-2) Parcel Map for John Thompson, Book 176 of page 640 as Document number 088523, Official Records of Douglas County, Nevada

(R-3) Record of Survey for E. J. Mook, Book 879 of page 2382 as Document number 36223, Official Records of Douglas County, Nevada

LEGEND

- ▲ set 5/8" rebar with yellow plastic cap stamped, PLS 6200
- found 5/8" rebar with cap stamped P.L.S. 3060 per (R-1)
- ▲ calculated point, nothing found or set

THE TOTAL AREA OF THIS SURVEY IS 34.12 acres.

ALTERNATE SERVICE DESIGNS METHOD FOR LOTS #5, #6, #5 (REF. JOHN PALM LETTER, 3, SEPT. 95)

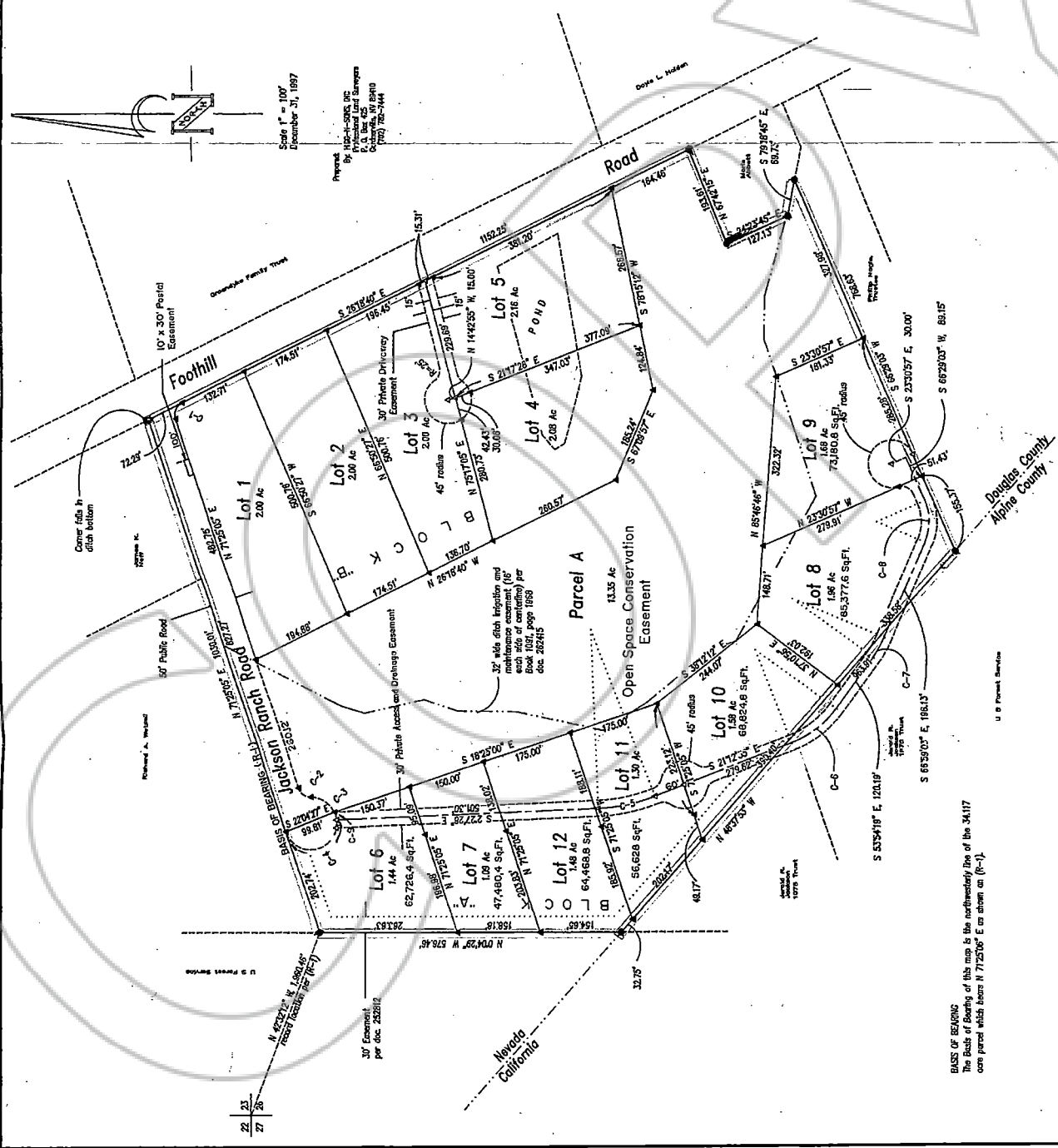
- As approved, a suitable individual watermeter system is used as an alternative to the conventional single tank. An operation and maintenance plan must be submitted.
- The effluent from the septic system is passed through an engineered sand filter. The filter area is sized from the percolation rate of the fill or the native material whichever is slower.
- The soil material selected for the engineered fill is placed and compacted in a uniform manner that results in homogeneous properties throughout the fill. The percolation rate of the fill should approximate that of the native soil and be in the range of 10 to 60 minutes per inch. The quality of the fill material must be sufficient to result in the required fine test of vertical expansion to comply with IMC 276.470 (1)(b). Furthermore, the design must address the potential lateral migration, insuring that water is precluded from reaching the outer surface of the fill or natural ground surface.
- The top organic layer of the native material must be removed prior to placing any fill. A minimum of 12 inches of undisturbed native material shall be present between the bottom of the fill and the highest groundwater level.

CURVE	DELTA ANGLE	RADIUS	ARC TANGENT	ARC	CHORD	CHORD BEARING
C-1	52°10'00"	25.00	35.90	71.84	32.69	N 67°26'34" W
C-2	159°03'54"	50.00	55.45	111.67	52.45	N 32°33'41" E
C-3	169°03'54"	50.00	107.64	213.04	103.95	S 17°03'52" E
C-4	159°03'54"	50.00	107.64	213.04	103.95	S 17°03'52" E
C-5	174°45'34"	5000	18.54	7.83	15.47	N 73°20'07" E

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 for Jerald R. Jackson
 a portion of the N 1/2 of Section 26
 Township 12 North, Range 19 East
 Mount Diablo Meridian
 Douglas County, Nevada

Sheet 2 of 2 sheets

26-12-19



BASES OF BEARINGS
 The Basis of Bearings of this map is the north-south line of the 34.17 acre parcel which bears N 71°25'06" E as shown on (R-1).

U.S. Patent, Section