DOUGLAS COUNTY, NV RPTT:\$448.50 Rec:\$16.00 2014-853560

\$464.50 Pgs=3

12/01/2014 02:25 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

**APN#**: 1420-33-810-041

Carson City, NV 89705

**RPTT:** \$448.50

Recording Requested By:
Western Title Company
Escrow No.: 067757-CAL
When Recorded Mail To:
Lori Jenkins and Daniel Jenkins
1051 Topsy Lane

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Carrie Lindquist Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Beverly J. Ventura, Trustee of the William F. Ventura and Beverly J. Ventura Revocable Living Trust dated May 12, 2012

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lori Jenkins and Daniel Jenkins, husband and wife and Krista Haggott, a single woman, all as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 24 as shown on the Official Map of IDLE ACRES SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on April 5, 1960 in Book 1, Page 65 as File No. 15812.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/01/2014

Beverly J. Ventural
Beverly J. Ventura, Frustee

COUNTY OF COUNTY OF This instrument was acknowledged before me on

ss

By Beverly J. Ventura

Notary Public



Notary Public - State of Nevada Appointment Recorded in Carson City
No: 05-97818-3 - Expires June 24, 2017

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s)	)			
	a) 1420-33-810-041				
	b)				$\wedge$
	c) d)				
	u)				\ \
2.	Type of Property:	,		ORDERS OPTION	AL USE ONLY
	a)	b) Single Fam. Res.	DOCUMENT	Γ/INSTRUMENT #:	
	c) ☐ Condo/Twnhse	d) ☐ 2-4 Plex	BOOK	PAGE	
	e)  Apt. Bldg	f) Comm'l/Ind'l		ECORDING:	
	g) ☐ Agricultural i) ☐ Other	h) ☐ Mobile Home	NOTES:		
	1) [] Other	-			
3.	Total Value/Sales Price of Property: \$115,000.00				
	Deed in Lieu of Foreclosure Only (value of property) (				
	Transfer Tax Value: \$115,000.00				
	Real Property Transfer Tax	Due:	<u>\$448.50</u>	)	
4.	If Exemption Claimed:			) ]	~
••	a. Transfer Tax Exemption per NRS 375.090, Section				
	b. Explain Reason for				
-	D	1	in an	/ /	
5.	Partial Interest: Percentage	being transferred: %	60 Y		
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS				
375.110, that the information provided is correct to the best of their information and belief, and can be					
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the				
	arties agree that disallowance of any claimed exemption, or other determination of additional tax due, may				
	result in a penalty of 10% o	f the tax due plus interest	at 1% per mo	onth.	
Purs	suant to NRS 375.030, the	Buver and Seller shall b	e iointly and	severally liable for a	any additional amount
owe	d. 26 6	T			any additional amount
Sign	ature WWWX	WCG	_Capacity <u></u>	waster Er	<u> </u>
Sign	ature Try Som	Kin	_Capacity <u>(</u>	PANDTE	EE
/	SELLER (GRANTOR) INF	CODMATION	DIIVED (	CD ANITEEN INIECDA	MATION
	(REQUIRED)	ORMATION	(REQUIR	GRANTEE) INFORM	VIATION
Prin	, - ,	, Trustee of the William		Lori Jenkins and Da	niel Jenkins and
Nam	e: F. Ventura and Be	verly J. Ventura		Krista Haggott	
	_	Trust dated May 12,		•	
<b>\</b> 44	ress: 2012 Airport Road	Space (D)	Address:	1051 Tongy Long	
Add: City		space / C	Address: City:	1051 Topsy Lane Carson City	
State		<b>Zip:</b> 89706	State:	NV Zip	: 89705
CON	//PANY/PERSON REQUES				
D 4	(required if not the seller or buy	•		Gas #1 067757 CAT	
Print Addi	Name: <u>eTRCo, LLC. On bel</u> ress: Carson Office	iaii of western Title Comp	<u>parry</u> E	Esc. #: <u>067757-CAL</u>	
uui	2310 S. Carson St, S	Suite 5B			

City/State/Zip: Carson City, NV 89701 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)