

A.P. No. 1320-29-610-086

Escrow No. -/

WHEN RECORDED RETURN TO:

ABN Enterprises, LLC

P.O. Box 489

Minden, NV 89423

## NOTICE OF COMPLETION

### NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **ABN Enterprises, LLC**.
3. The **FULL ADDRESS** of the undersigned is **P.O. Box 489, Minden, NV 89423**.
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A**.
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**.
7. A work of improvement on the property hereinafter described was **COMPLETED November 25, 2014**.
8. The work of improvement completed is described as follows: **Single Family Residence**.
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **Syncon Homes**.
10. The street address of said property is **1138 Montecito Drive, Minden, NV 89423**.
11. The property on which said work of improvement was completed is in the City of **Minden**, County of **Douglas**, State of **Nevada**, and is described as follows: **See attached legal description**.

*Andrew W. Mitchell*

ABN Enterprises, LLC

*ANDREW W. MITCHELL*

*TREAS OF BERCH, INC AS MGR.*

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 88 IN BLOCK G, AS SET FORTH ON THE FINAL SUBDIVISION MAP FOR MONTERRA PHASE I RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS DOCUMENT NO. 653145 OF OFFICIAL RECORDS.

