

WHEN RECORDED MAIL TO:
G. Dawson Grimsley
608 E. Flint Hills Nat. Prkwy
Andover, KS 67002

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$14.00
\$14.00 Pgs=1
NORTHERN NEVADA TITLE CC
KAREN ELLISON, RECORDER
2014-853589
12/02/2014 11:05 AM
E05

MAIL TAX STATEMENTS TO:
SAME

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Escrow No. N1405067-WD
APN 1319-03-611-002
R.P.T.T. \$0.00

Space Above for Recorder's Use Only

EXEMPTION NO. 5
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Patricia A. Grimsley, spouse of the grantee herein

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

G. Dawson Grimsley, a married man as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 9 in Block B, as set forth on the Final Map of Genoa Lakes Phase 1B, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, Nevada on June 28, 1993, in Book 693, at Page 6217, as Document No. 311009, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property.

Patricia A. Grimsley
Patricia A. Grimsley

STATE OF KS
COUNTY OF SG

} ss:

This instrument was acknowledged before me on 11/6/14
by PATRICIA A. GRIMSLEY

Michele Hill
NOTARY PUBLIC



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1319-03-611-002
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY

Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____)
 Transfer Tax Value \$ _____
 Real Property Transfer Tax Due: \$0.00 _____

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section 5
- b. Explain Reason for Exemption: Transfer of title between spouses without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature G. Dawson Grimsley Capacity grantor
 Signature Patricia A. Grimsley Capacity grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Patricia A. Grimsley
 Address: 608 E. Flint Hills Nat. Prkwy
 City: Andover
 State: KS Zip: 67002

Print Name: G. Dawson Grimsley
 Address: 608 E. Flint Hills Nat. Prkwy
 City: Andover
 State: KS Zip: 67002

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Northern Nevada Title Company Escrow
 #: N1405067-WD
 Address: 1483 Highway 395, Suite B
 City, State, Zip Code: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)