

Pay Douglas County Recorder: \$15.00

Recording Requested By  
SUSAN J. ENGLSEBY

AND WHEN RECORDED MAIL THIS DEED  
AND, UNLESS OTHERWISE NOTED BELOW,  
MAIL TAX STATEMENT TO:



KAREN ELLISON, RECORDER E07

✓ SUSAN J. ENGLSEBY  
16045 Pine Valley Drive  
Reno, Nevada 89511

**THIS IS A TRANSFER FROM / TO A  
TRUST**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Trust Transfer Deed

**A portion of APN# 1319-15-000-015**

The undersigned Grantors declare:

This transfer is exempt from the documentary transfer tax. This conveyance transfers an interest into or out of a living trust.

Grantor: **SUSAN J. ENGLSEBY TRUSTEE OF THE SUSAN J. ENGLSEBY REVOCABLE TRUST DATED MARCH 15, 2012,**

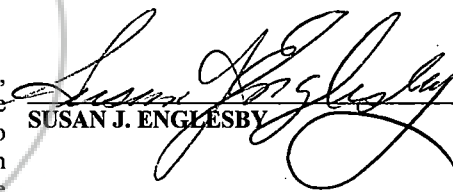
Hereby grants to:

Grantee: **SUSAN J. ENGLSEBY TRUSTEE OF THE SUSAN J. ENGLSEBY REVOCABLE TRUST DATED NOVEMBER 17, 2014,** the following real property in the County of Douglas, State of Nevada (commonly known as: **David Walley's Resort, Interval #17-041-16-01, Douglas County, Nevada**):

(See Legal Description in "Exhibit A")


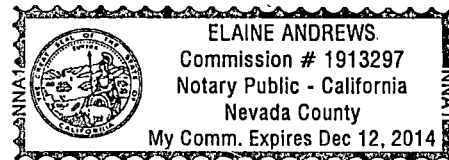
STATE OF CALIFORNIA  
COUNTY OF NEVADA

On November 17, 2014, before me, **ELAINE ANDREWS**, Notary Public, personally appeared **SUSAN J. ENGLSEBY**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

  
SUSAN J. ENGLSEBY

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Signature of Notary

(This area for official notary seal)

**MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE.**

Name

Street Address

City & State

“Exhibit A”

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the final Subdivision Map LDA #98-05 for DAVID WALLEY’S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, as page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250, as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley’s Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920, and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT each year in accordance with said Declaration.

**A Portion of APN #1319-15-000-015**

# STATE OF NEVADA DECLARATION OF VALUE

**1. Assessor Parcel Number (s)**

- a) A portion of
- b) #1319-15-000-015
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/>            | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input checked="" type="checkbox"/> | Other        |                             |                 |

FOR RECORDERS OPTIONAL USE ONLY
Notes: <u>ou-trust OK</u>

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: # 07
- b. Explain Reason for Exemption: without consideration to or from a Trust.

**5. Partial Interest: Percentage being transferred: N/A %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Trustee  
 Signature N/A Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
 Print Name: SUSAN J. ENGLEBY, TR  
 Address: 16045 Pine Valley Dr.  
 City: Reno NV 89511  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

(REQUIRED)  
 Print Name: SUSAN J. ENGLEBY, TR  
 Address: 16045 Pine Valley Dr.  
 City: Reno NV 89511  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: N/A Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_