

DOUGLAS COUNTY, NV Rec;\$15.00

2014-853638 12/03/2014 10:16 AM

Total:\$15.00 LAKE VILLAGE HOA, INC

Pas=2



KAREN ELLISON, RECORDER

APN: 1318-23-247-005
When Recorded Mail to:
Lake Village Homeowners Association
PO Box 542

Zephyr Cove, NV 89448

General Release of Lien

RELEASE AGREEMENT by and between jointly and severally; LAKE VILLAGE
HOMEOWNERS ASSOCIATION, (hereinafter called "REALEASOR") AND jointly and severally RADUL * TEXESE FINLAM,
(hereinafter called "RELEASEE.")
BE IT KNOWN, that for good and valuable consideration of the payment of the sum of:
\$4,788.71
the receipt of which is hereby acknowledged, the RELEASOR does hereby unconditionally and irrevocably release, discharge, acquit and forgive RELEASEE from all actions, causes of actions, suits debts liabilities contracts obligations judgments executions accounts covenants claims

irrevocably release, discharge, acquit and forgive RELEASEE from all actions, causes of actions, suits, debts, liabilities, contracts, obligations, judgments, executions, accounts, covenants, claims and demands both in law and in equity which the RELEASOR has or may have against the RELEASEE, its agents or assigns, whether asserted or unasserted, by reason of any matter or act whatsoever from the beginning of time to date hereof. This release shall, without limiting the generality of the foregoing, further constitute full release, discharge and settlement of the following:

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Date Recorded:_	10/8/14	



This release shall be binding upon and inure to the benefit of the parties, their successors, assigns, executors, administrators, personal representatives and heirs. This release constitutes the full agreement and cannot be altered or modified unless in writing. This release shall be considered to be executed under seal in accordance with the laws of the State of Nevada where said release was signed and executed.

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In Witness Whereof I/We have hereunto set my hand/our hands this stay of December
20/4
Wall Sich
Signature
Diane Lusich Print or type name here
STATE OF NEVADA
COUNTY OF DOUGLAS }
On this <u>Ol</u> day of <u>DECEMBER</u> , 20 <u>14</u> , personally appeared before me, a Notary
Public,
DIANE LUSICH , personally known to me to be the person whose name is
subscribed to the above instrument whose acknowledged to me that he executed the instrument.
Witness my hand and official seal
Notary Public)
JERRY P. BLAIR
Notary Public, State of Nevada

My Appt. Expires Jan 5, 2015