

15-

APN: Portion of 1319-15-000-020
R.P.T.T. \$ 1.95

DOUGLAS COUNTY, NV 2014-853708
RPTT:\$1.95 Rec:\$15.00
Total:\$16.95 12/03/2014 02:31 PM
DAVID WALLEYS RESORT Pgs=3

RECORDING REQUESTED BY
TRADING PLACES INTERNATIONAL
25510 COMMERCENTRE DR., SUITE 100
LAKE FOREST, CA 92630



KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO
AND MAIL TAX STATEMENTS TO
TRADING PLACES INTERNATIONAL
25510 COMMERCENTRE DR., SUITE 100
LAKE FOREST, CA 92630

Owner number: 286881

GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That **Walley's Property Owners Association**, a Nevada non-profit corporation for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **1862, LLC**, all that real property situate in the County of **Douglas**, State of **Nevada**, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this 1 day of December, 2014.

Walley's Property Owners Association, A Nevada non-profit corporation
BY: Trading Places International, LLC
ITS: Managing Agent

BY: Douglas L. Wilcox
Douglas L. Wilcox
ITS: Sr. Vice President of Resort Management

State of California))SS.
County of Orange)

On Dec. 2, 2014, before me, **P. A. Ciaccio**, Notary Public, personally appeared **Douglas L. Wilcox**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature P. A. Ciaccio (Seal)

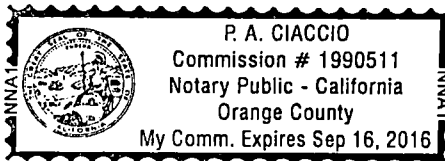


Exhibit "A"

LEGAL DESCRIPTION FOR
DAVID WALLEY'S RESORT

The land referred to herein is situated in the

STATE of Nevada

County of Douglas

and is described as follows:

An undivided 1/1224th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G: as shown on that Record of Survey to Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document 0449993, and as amended by Document Nos. 0466255, 04852265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 2, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for **One Use Period** within a **TWO BEDROOM UNIT Every Year** in accordance with said declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No 0676008, and Access Easement recorded on July 26 2006, in book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No: 36023074350

Owner #286881

A Portion of APN: 1319-15-000-020

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1319-15-000-020
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'/Ind'l
g) Agricultural h) Mobile Home
i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$250.00
Deed in Lieu of Foreclosure Only (value of property) _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$1.95

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Handwritten Signature]* Capacity *[Handwritten]*
Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Walley's Property Owners Association
Print Name: _____
Address: 25510 Commercentre, #100
City: Lake Forest
State: CA Zip: 92630

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

1862, LLC
Print Name: _____
Address: 3179 N. Gretna Road
City: Branson
State: mo Zip: 65616

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Linda Rawson Escrow # OWNER #
Address: 25510 Commercentre, #100
City: Lake Forest State: CA Zip: 92630

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)