

16

DOUGLAS COUNTY, NV 2014-853736
Rec:\$16.00
Total:\$16.00 12/03/2014 03:51 PM
ALLING & JILLSON Pgs=3

APN: 1319-30-716-001

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

RICHARD J. MCGUFFIN, ESQ.
ALLING & JILLSON, LTD.
Post Office Box 3390
Stateline, NV 89449-3390



KAREN ELLISON, RECORDER

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

RELEASE OF CLAIM OF LIEN HOMEOWNERS ASSOCIATION

NOTICE IS HEREBY GIVEN THAT: The undersigned, Richard J. McGuffin, Esq., of the law firm of Alling & Jillson, Ltd., did, on November 5, 2013, record as Document No. 2014-852183, in the Douglas County, Nevada official records a Notice of Delinquent Assessment and Claim of Lien Homeowners Association upon the following described property owned by Ronald Butschy and Debra Carvalho, situate in Douglas County, Nevada, to wit:

Property Location: 428 Quaking Aspen, Unit A
Property Description: See Exhibit "A" attached hereto
APN: 1319-30-716-001


NOW THEREFORE, for valuable consideration received, the undersigned does hereby release, satisfy, cancel, discharge and expunge the Claim of Lien Homeowners Association on the property described above.

[Signature Page Follows]

DATED: December 2, 2014

ALLING & JILLSON, LTD.
As Attorneys for the Managing Body
428 Quaking Aspen HOA, LLC

By:

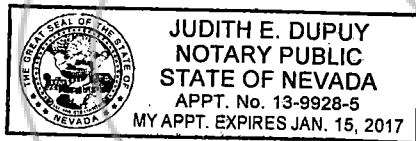

RICHARD J. MCGUFFIN, ESQ., #12819
276 Kingsbury Grade, Suite 2000
Post Office Box 3390
Lake Tahoe NV 89449-3390
Ph. (775) 588-6676 • Fax (775) 588-4970
rmcguffin@ajattorneys.com

STATE OF NEVADA)

)
:SS.

COUNTY OF DOUGLAS)

This instrument was acknowledged before me on December 2, 2014, by
RICHARD J. MCGUFFIN for 428 Quaking Aspen HOA, LLC.





NOTARY PUBLIC

EXHIBIT "A"

UNIT A AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 120,
AMENDED MAP OF TAHOE VILLAGE UNIT NO. 1, FILED FOR
RECORD ON MARCH 15, 1981, IN BOOK 381, PAGE 548,
DOCUMENT NO. 64105, OFFICIAL RECORDS OF DOUGLAS
COUNTY, STATE OF NEVADA.

TOGETHER WITH AN UNDIVIDED 1/4 INTEREST IN THE COMMON
AREA, AS SET FORTH ON CONDOMINIUM MAP OF LOT 120

TOGETHER with all tenements, hereditaments and appurtenances, if any,
thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.