

APN# : 1321-31-001-006

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 067389-TEA

When Recorded Mail To:

Charles R. Moore

Sarah Joanne Moore

1541 Anthony Court

Gardnerville, NV 89410

DOUGLAS COUNTY, NV

2014-853753

Rec:\$19.00

\$19.00 Pgs=6

12/04/2014 10:16 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

Traci Adams

Escrow Officer

**This Document is being re-recorded to correct the
Length and Width of the Multi Wide Manufactured Home**

Affidavit Conversion of Manufactured Home to Real Property

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

DOUGLAS COUNTY, NV **2014-853608**
 Rec: \$15.00
 \$15.00 Pgs=2 12/02/2014 02:21 PM
 ETRCO, LLC
 KAREN ELLISON, RECORDER

ASSESSOR'S PARCEL # 1321-31-001-006
 COUNTY OF DOUGLAS
 When recorded mail to:
 Charles R. Moore
 Sarah Joanne Moore
 1541 Anthony Court
 Gardnerville, NV 89410

**AFFIDAVIT
 CONVERSION OF MANUFACTURED HOME
 TO REAL PROPERTY (NRS 361.244)**

PART I. TO BE COMPLETED BY APPLICANT

Manufactured Home Information

1. Owner/Buyer Name: **Charles Raymond Moore and Sarah Joanne Moore, Co-Trustees of their successors in trust, under the Moore Living Trust dated June 30, 1994**
- 3 Physical Location of Manufactured Home: **1541 Anthony Court, Gardnerville, NV 89410**
4. Description: Year: **2006** Manufacturer: **CMH/Marlette** Type: **Multi Wide**
 Model: **Marlette** Length: **56 ft** Width: **13 ft 4 in.** Serial Number: **HER0252990RABC**
5. New Lienholder (if any): Name: none
 Address

PART II. LAND OWNER SIGNATURE

(If real property is leased in accordance with NRS 361.244.1(b))

As the owner of the real property listed at _____
 I, consent to the conversion of the above-described manufactured home from personal property to real property.

 SIGNATURE-LAND OWNER DATE SIGNATURE-LAND OWNER DATE

 PRINT OR TYPE NAME DATE PRINT OR TYPE NAME DATE

On this _____ day of _____, 20____, before me, _____, a Notary Public in and for said state, personally appeared _____ and _____, personally known to me to be the person who executed the above instrument, and acknowledged to me that he _____ executed the same for purposes stated therein.

 Notary Public

ASSESSOR'S PARCEL # 1321-31-001-006
COUNTY OF DOUGLAS
When recorded mail to:
Charles R. Moore
Sarah Joanne Moore
1541 Anthony Court
Gardnerville, NV 89410

Recorded Electronically
ID 2014-853108
County DOUGLAS
Date 1/2/14 Time 2:21pm
Simplifile.com 800.460.5657

**AFFIDAVIT
CONVERSION OF MANUFACTURED HOME
TO REAL PROPERTY (NRS 361.244)**

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4. Description: Year: **2006** Manufacturer: **CMH/Marlette** Type: **Multi Wide**
- Model: **Marlette** Length: **56 ft** Width: **13 ft 4 in.** Serial Number: **HER0252990RABC**
5. New Lienholder (if any): Name: none
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I, consent to the conversion of the above-described manufactured home from personal property to real property.

SIGNATURE-LAND OWNER DATE SIGNATURE-LAND OWNER DATE

PRINT OR TYPE NAME DATE PRINT OR TYPE NAME DATE

On this ____ day of _____, 20____, before me, _____, a Notary Public in and for said state, personally appeared _____ and _____ personally known to me to be the person who executed the above instrument, and acknowledged to me that he _____ executed the same for purposes stated therein.

Notary Public

ASSESSOR'S PARCEL # 1321-31-001-006

COUNTY OF DOUGLAS

When recorded mail to:

Charles R. Moore

Sarah Joanne Moore

1541 Anthony Court

Gardnerville, NV 89410

**AFFIDAVIT
CONVERSION OF MANUFACTURED HOME
TO REAL PROPERTY (NRS 361.244)**

PART I. TO BE COMPLETED BY APPLICANT

Manufactured Home Information

1. Owner/Buyer Name: **Charles Raymond Moore and Sarah Joanne Moore, Trustees
of the Moore Living Trust**

3 Physical Location of Manufactured Home: **1541 Anthony Court, Gardnerville, NV 89410**

4. Description: Year: **2006** Manufacturer: **CMH/Marlette** Type: **Multi Wide**

Model: **Marlette** Size: **56 ft X 13 ft 4 in.** Serial Number: **HER0252990RABC**

56 ft X 13 ft 4 in

56 ft X 13 ft 4 in

5. New Lienholder (if any): Name: none

Address

PART II. LAND OWNER SIGNATURE

(If real property is leased in accordance with NRS 361.244.1(b))

As the owner of the real property listed at _____
I, consent to the conversion of the above-described manufactured home from personal property to real
property.

SIGNATURE-LAND OWNER DATE

SIGNATURE-LAND OWNER DATE

PRINT OR TYPE NAME DATE

PRINT OR TYPE NAME DATE

On this _____ day of _____, 20____, before me, _____, a Notary
Public in and for said state, personally appeared _____ and _____
personally known to me to be the person who executed the above instrument, and acknowledged to me that
_____ he _____ executed the same for purposes stated therein.

Notary Public

ASSESSOR'S PARCEL # 1321-31-001-006

COUNTY OF DOUGLAS

When recorded mail to:

Charles R. Moore

Sarah Joanne Moore

1541 Anthony Court

Gardnerville, NV 89410

**AFFIDAVIT
CONVERSION OF MANUFACTURED HOME
TO REAL PROPERTY (NRS 361.244)**

PART I. TO BE COMPLETED BY APPLICANT

Manufactured Home Information

1. Owner/Buyer Name: **Charles Raymond Moore and Sarah Joanne Moore, Co-Trustees of their successors in trust, under the Moore Living Trust dated June 30, 1994**

3 Physical Location of Manufactured Home: **1541 Anthony Court, Gardnerville, NV 89410**

4. Description: Year: **2006** Manufacturer: **CMH/Marlette** Type: **Multi Wide**
Model: **Marlette** Length: **56 ft** Width: **13 ft 4 in.** Serial Number: **HER0252990RABC**

5. New Lienholder (if any): Name: none
Address

PART II. LAND OWNER SIGNATURE

(If real property is leased in accordance with NRS 361.244.1(b))

As the owner of the real property listed at _____
I, consent to the conversion of the above-described manufactured home from personal property to real property.

SIGNATURE-LAND OWNER DATE SIGNATURE-LAND OWNER DATE

PRINT OR TYPE NAME DATE PRINT OR TYPE NAME DATE

On this _____ day of _____, 20____, before me, _____, a Notary
Public in and for said state, personally appeared _____ and _____,
personally known to me to be the person who executed the above instrument, and acknowledged to me that
he _____ executed the same for purposes stated therein.

Notary Public

PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

Charles Raymond Moore
SIGNATURE-OWNER/BUYER DATE

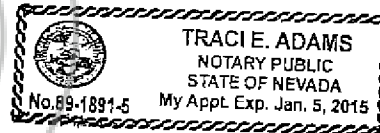
Sarah Joanne Moore 12/2/14
SIGNATURE-OWNER/BUYER DATE

PRINT OR TYPE NAME DATE

PRINT OR TYPE NAME DATE

On this 2nd day of December, 2014, before me, Traci E. Adams, a Notary Public in and for said state, personally appeared Charles Raymond Moore and Sarah Joanne Moore personally known to me to be the person who executed the above instrument, and acknowledged to me that + he ✓ executed the same for purposes stated therein.

Traci E. Adams
Notary Public



DISTRIBUTION:

ORIGINAL recorded affidavit, title, and any related documents with a check for \$40 to:
Manufactured Housing Division 2501 E Sahara Av #204, Las Vegas, NV 89104
COPY to Lienholder or Owner/Buyer