APN# 1319-15-000-020

DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$17.00

\$18.95

2014-853754 12/04/2014 10:35 AM

Pgs=4 **DUNCAN REALTY & ESCROW** KAREN ELLISON, RECORDER

Document Prepared By: When Recorded return to: Marzia Sheriff 10055 Trailside Ct. Reno, NV 89511

Mail Tax Statements To: David Walley's Resort Hot Springs & Spa 2001 Foothill Road Genoa, Nevada 89411

GRANT, BARGAIN, SALE DEED

day of November 2014. THIS DEED: Made and entered into this by and between Marzia I. Sheriff, Trustee of The Marzia Imran Sheriff Trust, dated March 19, 2005, whose address is: 10055 Trailside Ct., Reno, NV 89511, GRANTOR, herein and Eustache Tsakris, an Unmarried Person, as Tenant in Severalty, of the Country of Canada, GRANTEE, herein:

Grantee's mailing address: 303-400 Jarry O, Montreal, Quebec, Canada H3N 2X8

WITNESSETH, that the said Grantor, for and in consideration of the sum of FIVE HUNDRED DOLLARS (\$500.00) paid by the said Grantee, the receipt of which is hereby acknowledged, does or do by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM unto the said Grantee the following described Real Property lying, being and situate in the County of Douglas, State of Nevada:

Unit Type: 2bd, Phase 3, Inventory Control No.: 36023083092

Alternate Year Time Share: Even

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Time Share Covenants, Conditions, and Restrictions for David Walley's Resort recorded on September 23, 1998, in Book 998 at Page 4404 as Document No. 449993, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein:

TO HAVE AND TO HOLD THE PREMISES AFORESAID, together with all rights, privileges and appurtenances to the same belong, unto the said Grantee forever.

The said Grantor covenanting that said Grantor and the heirs, executors, administrators and assigns of such party or parties shall and will **WARRANT AND DEFEND** the title to the premises unto the claims of all person whomsoever, excepting however, the general taxes for the calendar year and thereafter, and special taxes becoming a lien after the date of this deed.



IN WITNESS WHEREOF, the said Gran	ntor has hereunto set their hand or hands the
day and year first above written.	
A Company of the Comp	Marzia
Witness: Hoter Jones	Marzia U Sheriff, Trustee
, , , , , , , , , , , , , , , , , , , ,	
A.	
Witness: Sam Nelson	
STATE OF Nevada	
COUNTY OF Washor) SS	\ \ \ \ \
The following instrument was acknowledg	ged before me on this day of he undersigned, a Notary Public in and for said
	arzia I. Sheriff, Trustee of the Marzia Imran
Sheriff Trust, dated March 19, 2005, wh	
	License as
identification, whose name(s) is/are subscr	ribed to the within instrument and
acknowledged to me that they executed the	
purposes therein stated.	/ /
viriabilities 1 1 1000 110	(Notary Seal)
WITNESS my hand and Official Seal.	
	NOTARY PUBLIC STATE OF NEVADA County of Washor. VICTORIA SILVA
	County of Washoz
	No: VICTORIA SILVA M'Y Appointment Expires Jan 10, 2017
	No.13-9776-2
	Victory Sibre
\ \ \ / /a	Notary Public
My Commission Expires: 01/10/2017	•

Inventory Control No.: 36023083092

Exhibit "A"

LEGAL DESCRIPTION FOR DAVID WALLEY'S HOT SPRINGS RESORT & SPA

The land referred to herein is situated in the

State of

Nevada

County of

Douglas

and is described as follows:

An undivided fee simple ownership interest in and to the following described Time Share Interest that has been created at David Walley's Hot Springs Resort and Spa located in Douglas County, Nevada and more fully described within that certain Fifth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort that has been filed of record on August 27, 2001 with the recorder in and for Douglas County, Nevada in Book 0801, Page 6980, as amended:

Unit Type: 2BD Phase: 3 Inventory Control No.: 36023083092

Alternate Year Time Share: Even First Year Use: 2016

If acquiring a Time Share Interest in Phase III, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase.

DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s) a) 1319-15-000-020 c) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY Vacant Land Single Fam. Res. 2-4 Plex Condo/Twnhse d) Book: Page: Date of Recording: Apt. Bldg f) Comm'l/Ind'l e) Agricultural Mobile Home Notes: h) **g**) Other Timeshare 3. Total Value/Sales Price of Property \$500 Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Signature Signature Capacity _ **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) Print Name: MArzia Print Name: L Address: 100 5 5 City: Montre City: Keシo 8951 State: N Zip: State: COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) # Escrow #: Print Name: () Address: 5.29 State: F / City:

STATE OF NEVADA