

NEVADA
COUNTY OF DOUGLAS
LOAN NO.: 0014849053

APN: 1221-19-001-001



PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DR
IDAHO FALLS, ID 83401

DOUGLAS COUNTY, NV **2014-853769**
Rec:\$15.00
\$15.00 Pgs=2 12/05/2014 08:40 AM
SECURITY CONNECTIONS INC
KAREN ELLISON, RECORDER

REQUEST FOR NOTICE UNDER NRS 116.31163(2) AND/OR 116.31168

THE UNDERSIGNED, Select Portfolio Servicing, Inc., as attorney-in-fact and servicer for U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-WMC2 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-WMC2, as the current holder of the Note secured by that certain Deed of Trust recorded DECEMBER 20, 2005 as Instrument No. 0663839 of the Official Records in the County Recorder's Office for DOUGLAS County, State of NEVADA, which identified executed by ERNEST L. CLEMENT AND WRENETTA S. CLEMENT, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, as the Trustor(s)/Grantor(s), to SPECIALIZED, INC., as the Trustee(s), for the benefit of GE MONEY BANK, as the Original Beneficiary/Lender, and Mortgage Electronic Registration Systems, Inc. ('MERS'), acting solely as nominee for lender and lender's successors and assigns, as parties thereto.

Said Deed of Trust encumbers the real property commonly known as 750 BUCKSKIN LN, GARDNERVILL, NV 89410, which is legally described as follows:

LEGAL DESCRIPTION: 'ALL THAT PARCEL OF LAND IN DOUGLAS COUNTY, STATE OF NEVADA, AS MORE FULLY DESCRIBED IN DEED DOC #0437400, ID# 1221-19-001-001, BEING KNOWN AND DESIGNATED AS ALL THAT REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING ASSESSOR'S PARCEL NUMBER 29-470-16, SPECIFICALLY DESCRIBED AS: SITUATE IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 12 NORTH, RANGE 21 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL 3 AS SET FORTH ON THE PARCEL MAP OF WALTER LEA, ET AL, FILED FOR RECORDS IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 13, 1985 IN BOOK 1685, PAGE 935, AS DOCUMENT NO. 118555, OFFICIAL RECORDS, BY INDIVIDUAL GRANT DEED, DATED 04/08/1998, RECORDED 04/16/1998 DOC #0437400 BOOK #0498, PAGE 2845.'

The undersigned hereby demands, in writing, all notices against said real property required to be mailed or recorded pursuant to NRS Chapters 116 and 107, including without limitation, any Notice of Delinquent Assessment, Notice of Default and Election to Sell, or Notice to Sell.

This Request for Notice is directed to all common interest community/communities in which the real property, subject to the above described Deed of Trust, is located.

The undersigned demands that written notice be sent to the following address:

U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-WMC2 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-WMC2, c/o SELECT PORTFOLIO SERVICING, INC., 3815 South West Temple, Salt Lake City, UT 84165-0250



IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **DECEMBER 02, 2014**.
SELECT PORTFOLIO SERVICING, INC., as attorney-in-fact and servicer for U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-WMC2 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-WMC2


REBECCA HIGLEY, ASSISTANT SECRETARY

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **DECEMBER 02, 2014**, before me, **DEBRA HUSKINSON**, personally appeared **REBECCA HIGLEY** known to me to be the **ASSISTANT SECRETARY** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DEBRA HUSKINSON (COMMISSION EXP. 09/05/2020)
NOTARY PUBLIC

DEBRA HUSKINSON
NOTARY PUBLIC
STATE OF IDAHO