

NEVADA
COUNTY OF DOUGLAS
LOAN NO.: 0015373384

APN: 1420-35-310-019



PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DR
IDAHO FALLS, ID 83401

DOUGLAS COUNTY, NV

2014-853777

Rec:\$15.00

\$15.00

Pgs=2

12/05/2014 08:48 AM

SECURITY CONNECTIONS INC

KAREN ELLISON, RECORDER

REQUEST FOR NOTICE UNDER NRS 116.31163(2) AND/OR 116.31168

THE UNDERSIGNED, Select Portfolio Servicing, Inc., as attorney-in-fact and servicer for U.S. BANK N.A., AS TRUSTEE, IN TRUST FOR THE HOLDERS OF OF THE J.P. MORGAN ALTERNATIVE LOAN TRUST 2006-S3 MORTGAGE PASS-THROUGH CERTIFICATES, as the current holder of the Note secured by that certain Deed of Trust recorded MAY 23, 2006 in Book 0506 at Page 9243 as Instrument No. 0675666 of the Official Records in the County Recorder's Office for DOUGLAS County, State of NEVADA, which identified executed by JASON R TAYLOR, A MARRIED MAN, as the Trustor(s)/Grantor(s), to MARIN CONVEYANCING CORPORATION, as the Trustee(s), for the benefit of GREENPOINT MORTGAGE FUNDING, INC., as the Original Beneficiary/Lender, and Mortgage Electronic Registration Systems, Inc. ('MERS'), acting solely as nominee for lender and lender's successors and assigns, as parties thereto.

Said Deed of Trust encumbers the real property commonly known as 1620 SHIRLEY ST MINDEN, NV 89423, which is legally described as follows:

LEGAL DESCRIPTION: LOT 19 IN BLOCK B AS SET FORTH ON THE FINAL SUBDIVISION MAP FSM #94-04-01 FOR SKYLINE RANCH PHASE I FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON MAY 11, 2001 IN BOOK 0501, OF OFFICIAL RECORDS, PAGE 3298 AS DOCUMENT NO. 514006.

The undersigned hereby demands, in writing, all notices against said real property required to be mailed or recorded pursuant to NRS Chapters 116 and 107, including without limitation, any Notice of Delinquent Assessment, Notice of Default and Election to Sell, or Notice to Sell.

This Request for Notice is directed to all common interest community/communities in which the real property, subject to the above described Deed of Trust, is located.

The undersigned demands that written notice be sent to the following address:

U.S. BANK N.A., AS TRUSTEE, IN TRUST FOR THE HOLDERS OF OF THE J.P. MORGAN ALTERNATIVE LOAN TRUST 2006-S3 MORTGAGE PASS-THROUGH CERTIFICATES, c/o SELECT PORTFOLIO SERVICING, INC., 3815 South West Temple, Salt Lake City, UT 84165-0250

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **DECEMBER 02, 2014**.

SELECT PORTFOLIO SERVICING, INC., as attorney-in-fact and servicer for U.S. BANK N.A., AS TRUSTEE, IN TRUST FOR THE HOLDERS OF OF THE J.P. MORGAN ALTERNATIVE LOAN TRUST 2006-S3 MORTGAGE PASS-THROUGH CERTIFICATES

CRISTINA HUITRON, ASSISTANT SECRETARY

SP81001141M - LR - NV



STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **DECEMBER 02, 2014**, before me, **EMILY POTTLE**, personally appeared **CRISTINA HUITRON** known to me to be the **ASSISTANT SECRETARY** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


EMILY POTTLE (COMMISSION EXP. 09/15/2020)
NOTARY PUBLIC

EMILY POTTLE
NOTARY PUBLIC
STATE OF IDAHO

CORPORATION