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DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00 2014-853920 12/05/2014 12:17 PM

Oct. 2009

**RANDOLPH J MCCONVILLE** 

Pas=2

## DECLARATION OF HOMESTEAD Assessor Parcel Number: 122109001004 KAREN ELLISON, RECORDER Assessor's Manufactured Home ID Number: Recording Requested by and Mail to: Name: Randy McConville Address: 1208 Kingston Way City/State/Zip: Gardnerville, Nv. 89460 Check One: Married (filing jointly) ☐ Married (filing individually) ☐ Head of Family □ Widowed ☐ Single Person ☐ Multiple Single Persons ☐ By Wife (filing for joint benefit of both) ☐ By Husband (filing for joint benefit of both) ☐ Other (describe): Check One: ■ Regular Home Dwelling/Manufactured Home □ Condominium Unit Name on Title of Property Randolph J. MCconville & Mona R. McConville do individually or severally certify and declare as follows: Randy & Mona McConville is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville County of Douglas , State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address OR manufactured home description) 1156 Jacobsen Ln. Gardnerville, Nv. 89410 I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. In Witness, Whereof, I/we have hereunto set my hand/our hands this STATE OF NEVADA, COUNTY OF **Notary Seal** This instrument was acknowledged before me on ROBIN M. JOBE Notary Public, State of Nevada Appointment No. 04-89461-5 My Appt. Expires June 8, 2016 CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

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**BK 1013** 

## EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

## PARCEt 1:

A parcel of land located within a portion of Section 9, Township 12 North, Range 21 East, Mount Diablo Meridian, more particularly described as follows:

Beginning at the most Easternmost corner of Parcel A as shown on the Parcel Map for Edward E. and Alice L. Grafe, Recorded Nay 13, 1974, in Book 574, at Page 362, as Document No. 73151, said point lying an the Southwesterly right-of-way line of Jacobsen Lane and bearing North 03°30' 22" West, 1421.94 feet from the East one-quarter corner of Section 9; thence leaving said right-of-way line South 41°11'06" West, 34.68 feet; thence North 75°50'44" West, 126.35 feet; thence South 82°27'06" West, 162.67 feet; thence North 81°54'49" West, 55.81 feet; thence North 51°18'49" West 125.21 feet; thence North 48°06'29" West, 630.04 feet to the Southwest corner of the parcel as shown on the Parcel Map for Richard J. and Hazel I. Wheaton recorded May 13, 1974, in Book 574, at Page 362, as Document No.73150; thence North 84°02'46" East, 370.00 feet to a point on said right-of-way line; thence along said right-of-way line South 48°27'14" East, 105.01 feet; thence continuing along said right-of-way line South 30°15'00" East, 88.00 feet; thence continuing along said right-of-way line South 48°48'54" East, 581.57 feet to the POINT OF BEGINNING.

Reference is made to record of Survey to support a Boundary Line Adjustment for Marie H. and George L. Snavely Trust, et al, Recorded July 8, 1997, in Book 797, at Page 1159, as Document No. 416724.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on August 8, 2013, as Document No. 828547 of Official Records.

Assessor's Parcel Number(s): 1221-09-001-004