

A.P. No. 1220-15-310-079
Escrow No. 143-2474966-Rt/VT
R.P.T.T. \$663.00

WHEN RECORDED RETURN TO:

David D Allison and Mariah S Allison
875 Whitney Way
Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:

875 Whitney Way
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joshua J. Cobb, a married man as his sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

David D Allison and Mariah S Allison, husband and wife, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 2 IN BLOCK O AS SHOWN ON THAT CERTAIN MAP OF GARDNERVILLE RANCHOS
UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,
STATE OF NEVADA, ON APRIL 10, 1967, IN MAP BOOK 1, FILE NO. 35914.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/03/2014

Joshua J. Cobb
Joshua J. Cobb

TEXAS)
STATE OF ~~NEVADA~~)
) : ss.
COUNTY OF)
~~DOUGLAS~~) Montgomery)
JW)

This instrument was acknowledged before me on
December 03rd, 2014 by
Joshua J. Cobb.

Linda June Williams
Notary Public
(My commission expires: 07/15/2018)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
12/03/2014 under Escrow No. 143-2474966

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-15-310-079
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property: \$169,900.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$169,900.00
- d) Real Property Transfer Tax Due \$663.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: agent

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Joshua J. Cobb

Print Name: David D Allison and

Address: 44 Woodhewer Dr. Dr.

Address: 875 Whitney Way

City: CONVERSE

City: Gardnerville

State: NV Zip: 77304

State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 143-2474966 R/CPC

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)