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DOUGLAS COUNTY, NV **2014-853936**
Rec:\$15.00
Total:\$15.00 **12/05/2014 01:28 PM**
GEORGE M. KEELE, ESQ. Pgs=3

APN: 1220-03-210-061

The undersigned hereby affirms
that there is no
Social Security number
contained in this document.



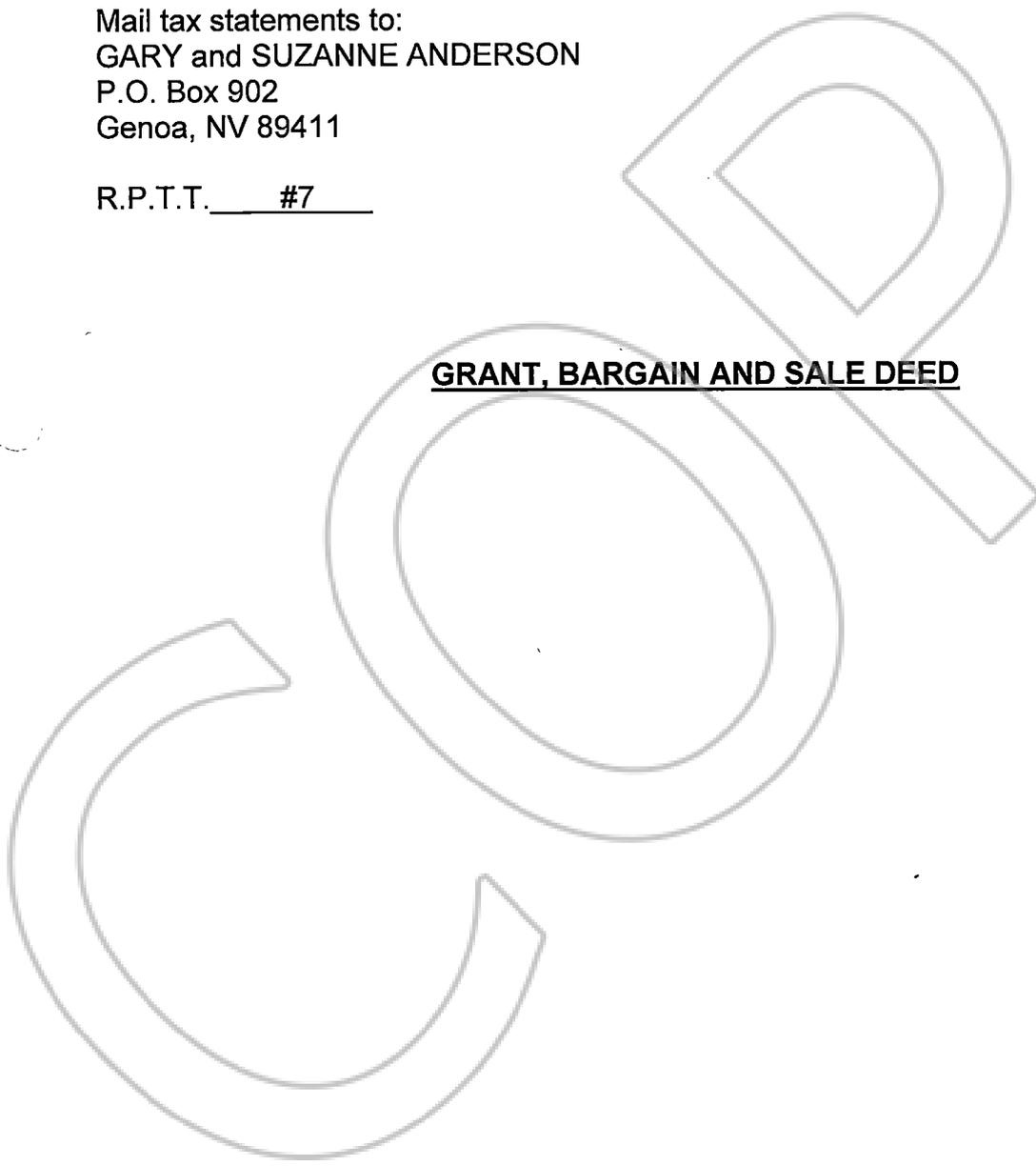
KAREN ELLISON, RECORDER E07

✓ WHEN RECORDED MAIL TO:
GEORGE M. KEELE, ESQ.
1692 County Road, #A
Minden, NV 89423

Mail tax statements to:
GARY and SUZANNE ANDERSON
P.O. Box 902
Genoa, NV 89411

R.P.T.T. #7

GRANT, BARGAIN AND SALE DEED



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That **SUZANNE L. ANDERSON and GARY D. ANDERSON, wife and husband as joint tenants**, hereinafter referred to as GRANTOR, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **GARY DEAN ANDERSON and SUZANNE LOUISE ANDERSON, Trustees of THE ANDERSON FAMILY TRUST** dated December 05, 2014, and to the successor trustees, heirs, and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 1345 Mountain Ash Way, Gardnerville, Nevada, and more particularly described as follows:

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 42, Block I, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

Per NRS 111.312, this legal description was previously recorded at Document No. 0759775, Book 0310, Page 1677, on March 5, 2010.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 05 day of December, 2014.

Suzanne L. Anderson
SUZANNE L. ANDERSON

Gary D. Anderson
GARY D. ANDERSON

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 5th day of Dec., 2014, by SUZANNE L. ANDERSON and GARY D. ANDERSON.



Mary E. Baldecchi
NOTARY PUBLIC

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

(a) 1220-03-210-061

(b) _____

(c) _____

2. Type of Property:

- | | |
|-----------------|---------------------|
| a) Vacant Land | b)X Single Fam Res. |
| c) Condo/Twnhse | d) 2-4 Plex |
| e) Apt. Bldg. | f) Comm'l/Ind'l |
| g) Agricultural | h) Mobile Home |
| i) Other | |

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: As-trust

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) _____ \$

Transfer Tax Value: _____ \$

Real Property Transfer Tax Due: _____ \$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: #7

b. Explain Reason for Exemption: This is a transfer of title to a trust without consideration by the Grantors of the trust.

(A certificate of trust is being presented at the time of transfer.)

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Suzanne L. Anderson Capacity Grantor

Signature Gary D. Anderson Capacity Grantor

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Gary D. Anderson and Suzanne L. Anderson

Address: P.O. Box 902

City: Genoa

State: NV Zip: 89411

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: The Anderson Family Trust

Address: P.O. Box 902

City: Genoa

State: NV Zip: 89411

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: George M. Keele, Esq. Escrow # _____

Address: 1692 County Road, Ste. A

City: Minden State: NV Zip: 89423