DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$14.00

2014-853955

\$14.00 Pgs=1 12/05/2014 02:43 PM

NORTHERN NEVADA TITLE CC KAREN ELLISON, RECORDER

E05

WHEN RECORDED MAIL TO: KATHY MUNSON P.O. BOX 598 **MINDEN, NV 89423**

MAIL TAX STATEMENTS TO: SAME

The undersigned hereby affirms that this document submitted for recording does not contain the social

security number of any person or persons. (Pursuant to NRS 239b.030)

Space Above for Recorder's Use Only

Escrow No. N1405059-WD APN 1420-34-310-023 R.P.T.T. \$0.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Bryan Smith, spouse of the grantee herein

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Kathy Munson, a married woman as her sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 1, Block 3, as shown on the map of RE-SUBDIVISION OF PORTIONS OF ARTEMISIA SUBDIVISION, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 23, 1962, as Document No. 19909, of Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property.

WENDY DUNBAR NOTARY PUBLIC STATE OF NEVADA No.02-79065-5 My Appt. Exp. Dec. 16, 2014 CONTRACTOR CONTRACTOR

STATE OF NEVADA COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on _

12-4-14

NOTARY PUBLIC

STATE OF NEVADA DECLARATION OF VALUE FORM

1. A	ssesso	r Parcel Number	r(s)				/\	
a) <u>1</u>	420-34	-310-023					()	
b)_							\ \	
							\ \	
d) _ 2. T	'wna of	Property:			I	EOR REC	CORDERS OPTIONAL USE	
2. I	ype or	rroperty.				ONLY	CORDERS OF HONAL USE	\
a)		Vacant Land	b) 7	Single Fam.	Res	Notes:	/	\
,		Condo/Twnhse		2-4 Plex	icos.	110100.		1
		Apt. Bldg	f) i	☐ Comm'l/Ind'	1			- 1
		Apt. Bldg Agricultural	h)	□ 2-4 Plex □ Comm'l/Ind' □ Mobile Hom	e I			=-_
i)		Other						. \
3. T	ntal V	alue/Sales Price	of Pro	nerty:	\$			1
				ly (value of proper				3
		Tax Value		-) (· · · · · · · · · · · · · · · · · ·	\$			
_		perty Transfer Ta	ax Due	:	\$0.00_			- -
		ption Claimed))	
1144			emptio	on, per NRS 375.09	0, Section 5	N	/ /	_
	b.	Evalain Reason	for Ev	emption: Transfer	of title between	DOUSES WIT	nout consideration	
	U.	Explain Reason	IOI LA	emption. <u>Transfer</u>	or title between t	1	//	_
5 P	artial I	nterest: Percenta	ge beir	ng transferred:1	00	%		
			-	and the same of th	The state of the s		NIDS 275 060 and NIDS 275 110	
The u	ndersig	ned declares and	ackno	wieages, under pe	naity of perjury,	pursuant to	NRS 375.060 and NRS 375.110	', .,
that t	he into	ormation provide	d is c	orrect to the best	of their information	ation and t	belief, and can be supported be hermore, the disallowance of an	y
docun	nentati	on if called upon	to sub	stantiate the inform	lation provided in	ereni. Furi	enalty of 10% of the tax due plu	y c
ciaim	ea exei	nption, or other of per month.	ieterm	mation of addition	ii tax due, iiiay i	esuit in a pe	enanty of 10% of the tax due plu	3
		_				\		
Pursi	ıant to	NRS 375.030, tl	ne/Buy	er and Seller shal	be jointly and	everally lia	able for any additional amount	owed.
Signa	ture_	syon,	Ku	77	Capacit	y <u>C71< 1</u>	2/10/2	-
	ture_		<u> </u>		Capacit	y		_
	SELI	LER (GRANTO	R) INI	FORMATION	BI	J <mark>YER (GR</mark>	ANTEE) INFORMATION	
		(REQU	IRED)			/ /	(REQUIRED)	
Print 1	Name:	Bryan Smith			Print Nam	e: <u>Kathy M</u>	lunson	
Address: P.O. BOX 598					Address:]	P.O. BOX 5	598	
	Minde			-	City: MIN	IDEN		
State:	Nevad	la	Zi	ip: <u>89423</u>	State: NV		Zip: 89423	
COM	IPANS	//PERSON REO	TEST	ING RECORDIN	G			
		IF NOT THE S			<u> </u>			
`\ `	- N.			/ /				Escrow
	Name:		vada	<u> Fitle Company</u>				Laciow
	405059	83 Highway 395	Spite	B/				
		Zip Code: Gardn			····			_
City,	siale,	orb code. Gardin	or ville.	111 02 110				_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)