



KAREN ELLISON, RECORDER

E04

A.P.N. 1419-11-002-016

RECORDING REQUESTED BY:  
*First American Title Co.*

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO:

*Beverly Brown Butler*  
*2130 Whispering Pines Dr*  
*Idaho Falls, ID. 83401*

*24755855C*

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):  
Documentary transfer tax is **Exemption #4**

**GRANT, BARGAIN, SALE DEED**

That **Mark Ray Butler, spouse of Grantee** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Beverly Brown Butler, a married woman as her sole and separate property** all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

**Lot 88, of Alpine View Estates, No. 3 as shown on the official map recorded April 16, 1973, in Book of Maps, as Document No. 65319.**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

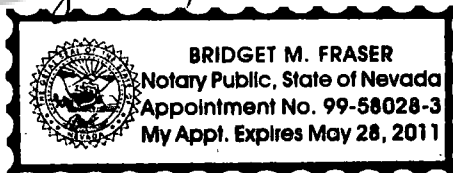
Dated: June 8, 2009

X *Mark Ray Butler*  
Mark Ray Butler

STATE OF NEVADA )  
COUNTY OF DOUGLAS )  
*Carson City*

On June 8, 2009 personally appeared before me, a Notary Public **Mark Ray Butler** who acknowledged that he executed the above instrument.

Signature *Bridget M. Fraser*  
(Notary Public)



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1419-11-002-016 \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$-0- \_\_\_\_\_
- b) Deed in Lieu of Foreclosure Only (value of (\$-0- \_\_\_\_\_)
- c) Transfer Tax Value: \$-0- \_\_\_\_\_
- d) Real Property Transfer Tax Due \$-0- \_\_\_\_\_

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #4 \_\_\_\_\_
- b. Explain reason for exemption: from spouse to spouse without consideration \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *A. Cheech*  
 Signature: \_\_\_\_\_

Capacity: *Officer*  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Mark Ray Butler  
 Address: 2130 Whispering Pines Drive  
 City: Idaho Falls  
 State: ID Zip: 83401

Print Name: Beverly Brown Butler  
 Address: 2130 Whispering Pines Drive  
 City: Idaho Falls  
 State: ID Zip: 83401

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company  
 Address: 1663 US Highway 395, Suite 101  
 City: Minden

File Number: 143-2475585 SC/SC  
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)