

**NEVADA**  
COUNTY OF DOUGLAS  
LOAN NO.: 0016054769

APN: 1219-14-002-044



PREPARED BY: SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DR  
IDAHO FALLS, ID 83401

DOUGLAS COUNTY, NV

2014-854011

Rec:\$15.00

\$15.00

Pgs=2

12/08/2014 08:15 AM

SECURITY CONNECTIONS INC

KAREN ELLISON, RECORDER

### REQUEST FOR NOTICE UNDER NRS 116.31163(2) AND/OR 116.31168

THE UNDERSIGNED, Select Portfolio Servicing, Inc., as attorney-in-fact and servicer for U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR TO LASALLE BANK NA, AS TRUSTEE, FOR THE WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR2, as the current holder of the Note secured by that certain Deed of Trust recorded DECEMBER 20, 2005 as Instrument No. 0663859 of the Official Records in the County Recorder's Office for DOUGLAS County, State of NEVADA, which identified executed by JOHN W DUGAN AND, DENA JENSEN-DUGAN, HUSBAND AND WIFE AS JOINT TENANTS, as the Trustor(s)/Grantor(s), to CALIFORNIA RECONVEYANCE COMPANY, as the Trustee(s), for the benefit of WASHINGTON MUTUAL BANK, F.A., as the Original Beneficiary/Lender, as parties thereto.

Said Deed of Trust encumbers the real property commonly known as 820 FOOTHILL RD GARDNERVILLE, NV 89460, which is legally described as follows:

LEGAL DESCRIPTION: ALL THOSE CERTAIN LOTS, PIECES OR PARCELS OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: PARCELS OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING THOSE PORTIONS OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M., THAT ARE DESCRIBED AS FOLLOWS: PARCEL 1: BEGINNING AT A POINT AT THE SOUTHWESTERLY CORNER OF THE PARCEL OF THE WEST BOUNDARY LINE OF SAID SECTION 14, SAID POINT OF BEGINNING BEING FURTHER DESCRIBED AS BEING NORTH 0 DEGREE 32' EAST, A DISTANCE OF 626.98 FEET FROM THE SECTION CORNER TO SECTION 14, 15, 22 AND 23, TOWNSHIP 12 NORTH, RANGE 19 EAST, M. D. B. & M.; THENCE NORTH 0 DEGREE 32' EAST, ALONG THE WEST LINE OF SAID SECTION 14, A DISTANCE OF 100.00 FEET TO A POINT ON THE NORTHWESTERLY CORNER OF THE PARCEL; THENCE NORTH 58 DEGREE 29' EAST, A DISTANCE OF 233.30 FEET TO A POINT; THENCE NORTH 38 DEGREES 39' EAST, A DISTANCE OF 151.00 FEET TO A POINT AT THE NORTHEASTERLY CORNER OF THE PARCEL, SAID POINT BEING TO THE NORTHWEST CORNER OF THAT PARCEL OF LAND DEEDED TO MICHEAL M. RIGGS AND IRENE E. RIGGS, BY DEED RECORDED IN BOOK B-1, PAGE 155, DOUGLAS COUNTY, RECORDS' THENCE SOUTH 38 DEGREES 39' EAST, DISTANCE OF 108.00 FEET TO A POINT AT THE SOUTHEASTERLY CORNER OF THE PARCEL; THENCE SOUTH 51 DEGREES 21' WEST, A DISTANCE OF 444.50 FEET TO THE POINT OF BEGINNING. PARCEL 2: BEGINNING AT A POINT AT THE SOUTHEASTERLY CORNER OF THE PARCEL, ON THE WEST SIDE HIGHWAY FORTY-FOOT RIGHT OF WAY LINE, SAID POINT OF BEGINNING BEING FURTHER DESCRIBED AS BEING NORTH 27 DEGREES 19' 53" EAST, A DISTANCE OF 1193.96 FEET FROM THE SECTION CORNER COMMON TO SECTIONS 14, 15, 22 AND 23, TOWNSHIP 12 NORTH, RANGE 19 EAST, M. D. B. & M.; THENCE SOUTH 51 DEGREES 21' WEST, ALONG THE PROPERTY LINE A DISTANCE OF 250.00 FEET TO A POINT AT THE SOUTHWESTERLY CORNER OF THE PARCEL; THENCE NORTH 38 DEGREES 39' WEST, ALONG THE PROPERTY LINE A DISTANCE OF 108.00 FEET TO A POINT AT THE NORTHWESTERLY CORNER OF THE PARCEL; THENCE NORTH 48 DEGREES 36' EAST, ALONG THE PROPERTY LINE A DISTANCE OF 250.28 FEET TO A POINT AT THE NORTHEASTERLY CORNER OF THE PARCEL

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Page 1 of 2



AT THE INTERSECTION WITH THE SAID HIGHWAY FORTY-FOOT RIGHT OF WAY LINE; THENCE SOUTH 38 DEGREES 39' EAST, ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 120.00 FEET TO THE POINT OF BEGINNING.

The undersigned hereby demands, in writing, all notices against said real property required to be mailed or recorded pursuant to NRS Chapters 116 and 107, including without limitation, any Notice of Delinquent Assessment, Notice of Default and Election to Sell, or Notice to Sell.

This Request for Notice is directed to all common interest community/communities in which the real property, subject to the above described Deed of Trust, is located.

The undersigned demands that written notice be sent to the following address:

U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR TO LASALLE BANK NA, AS TRUSTEE, FOR THE WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR2, c/o SELECT PORTFOLIO SERVICING, INC., 3815 South West Temple, Salt Lake City, UT 84165-0250

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **DECEMBER 02, 2014**.

**SELECT PORTFOLIO SERVICING, INC., as attorney-in-fact and servicer for U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR TO LASALLE BANK NA, AS TRUSTEE, FOR THE WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR2**

  
DAWN GROVER, ASSISTANT SECRETARY

STATE OF IDAHO      COUNTY OF BONNEVILLE      ) ss.

On **DECEMBER 02, 2014**, before me, **JILL KENDRICK**, personally appeared **DAWN GROVER** known to me to be the **ASSISTANT SECRETARY** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
JILL KENDRICK (COMMISSION EXP. 09/15/2020)  
NOTARY PUBLIC

JILL KENDRICK  
NOTARY PUBLIC  
STATE OF IDAHO